

# Luke Question Set

- Luke 1:1 Who have undertaken to compile a narrative? Many
- Luke 1:1 What have many undertaken to compile? (A) Narrative
- Luke 1:1 Of what have many undertaken to compile a narrative? The things that have been accomplished among us
- Luke 1:2 Who have delivered them to us? Those who from the beginning were eyewitnesses and ministers of the word
- Luke 1:2 From when were those eyewitnesses and ministers of the word? The beginning
- Luke 1:3 What seemed good to me? (It,) To write an orderly account for you
- Luke 1:3 For whom did it seem good to write an orderly account? You, most excellent Theophilus
- Luke 1:3 Having what did it seem good to me to write an orderly account? (Having) Followed all things closely
- Luke 1:4 What may you have? Certainty
- Luke 1:4 Concerning what may you have certainty? The things you have been taught
- Luke 1:5 In when was there a priest named Zechariah? The days of Herod
- Luke 1:5 Who was there? (A) Priest named Zechariah
- Luke 1:5 Of what was Zechariah (was there a priest named Zechariah)? The division of Abijah
- Luke 1:5 Whom did he have? (A) Wife
- Luke 1:5 From whom did he have a wife? The daughters of Aaron
- Luke 1:5 What was her name? Elizabeth
- Luke 1:6 Who were righteous before God? (They) Both
- Luke 1:6 Before whom were they both righteous? God
- Luke 1:6 What were they both? Righteous before God
- Luke 1:6 How were they both righteous before God? Walking blamelessly
- Luke 1:7 Whom did they have? No child
- Luke 1:7 Why did they have no child? Because Elizabeth was barren **OR** Both were advanced in years
- Luke 1:7 What was Elizabeth? Barren
- Luke 1:7 Who was barren? Elizabeth
- Luke 1:7 Who were advanced in years? Both
- Luke 1:7 What were both? Advanced in years
- Luke 1:7 In what were both advanced? Years
- Luke 1:8 As whom was he serving? Priest before God
- Luke 1:8 Before whom was he serving as priest? God
- Luke 1:8 What was on duty? His division
- Luke 1:9 According to what was he chosen by lot? The custom of the priesthood
- Luke 1:9 What was he? Chosen by lot to enter the temple of the Lord and burn incense
- Luke 1:9 By what was he chosen? Lot
- Luke 1:9 Why was he chosen by lot To enter the temple of the Lord and burn incense
- Luke 1:10 Who were praying outside? The whole multitude of the people
- Luke 1:10 Where were the whole multitude of the people praying? Outside
- Luke 1:10 At when were the whole multitude of the people praying? The hour of incense
- Luke 1:11 Who appeared to him? An angel of the Lord
- Luke 1:11 Standing where did there appear to him an angel of the Lord? On the right side of the altar of incense
- Luke 1:12 Who was troubled? Zechariah

Luke 1:12 When was Zechariah troubled? When he saw him  
 Luke 1:12 What fell upon him? Fear  
 Luke 1:13 Who said? The angel  
 Luke 1:13 What did the angel say? "Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John."  
 Luke 1:13 Do not what? Be afraid  
 Luke 1:13 Who do not be afraid? Zechariah  
 Luke 1:13 Why do not be afraid? For your prayer has been heard  
 Luke 1:13 What has been heard? Your prayer  
 Luke 1:13 Who will bear you a son? Your wife Elizabeth  
 Luke 1:13 Whom will your wife Elizabeth bear you? (A) Son  
 Luke 1:13 What shall you call his name? John  
 Luke 1:14 What will you have? Joy and gladness  
 Luke 1:14 Who will rejoice at his birth? Many  
 Luke 1:14 At what will many rejoice? His birth  
 Luke 1:15 What will he be? Great before the Lord **OR** Filled with the Holy Spirit (even from his mother's womb)  
 Luke 1:15 Before whom will he be great? The Lord  
 Luke 1:15 What must he not drink? Wine or strong drink  
 Luke 1:15 With whom will he be filled? The Holy Spirit  
 Luke 1:15 From what will he be filled with the Holy Spirit? His mother's womb  
 Luke 1:16 Whom will he turn to the Lord their God? Many of the children of Israel  
 Luke 1:16 To whom will he turn many of the children of Israel? The Lord their God  
 Luke 1:17 In what will he go before him? The spirit and power of Elijah  
 Luke 1:17 Why will he go before him? To turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just **OR** To make ready for the Lord a people prepared  
 Luke 1:18 Who said? Zechariah  
 Luke 1:18 To whom did Zechariah say? The angel  
 Luke 1:18 What did Zechariah say? "How shall I know this, for I am an old man, and my wife is advanced in years"  
 Luke 1:18 Who am I? An old man  
 Luke 1:18 Who is advanced in years? My wife  
 Luke 1:18 In what is my wife advanced? Years  
 Luke 1:19 Who answered? The angel  
 Luke 1:19 What did the angel answer? "I am Gabriel" **OR** "I stand in the presence of God, and I was sent to speak to you and to bring you this good news"  
 Luke 1:19 Who am I? Gabriel  
 Luke 1:19 In what do I stand? The presence of God  
 Luke 1:19 What was I? Sent  
 Luke 1:19 Why was I sent? To speak to you and to bring you this good news  
 Luke 1:20 What will you be? Silent and unable to speak  
 Luke 1:20 Until when will you be silent and unable to speak? The day that these things take place  
 Luke 1:20 Why will you be silent and unable to speak? Because you did not believe my words  
 Luke 1:20 What did you not believe [**OR** What will be fulfilled in their time]? My words  
 Luke 1:20 In when will my words be fulfilled? Their time  
 Luke 1:21 Who were waiting for Zechariah? The people  
 Luke 1:21 For whom were the people waiting? Zechariah  
 Luke 1:21 At what were they wondering? His delay in the temple  
 Luke 1:22 When was he unable to speak to them? When he came out

Luke 1:22 What was he? Unable to speak to them  
Luke 1:22 What did they realize? That he had seen a vision in the temple  
Luke 1:22 In where had he seen a vision? The temple  
Luke 1:22 What did he keep making? Signs to them  
Luke 1:22 What did he remain? Mute  
Luke 1:23 When did he go to his home? When his time of service was ended  
Luke 1:23 What was ended? His time of service  
Luke 1:23 To where did he go? His home  
Luke 1:24 After when did his wife Elizabeth conceive? These days  
Luke 1:24 Who conceived? His wife Elizabeth  
Luke 1:24 For when did she keep herself hidden? Five months  
Luke 1:25 Who has done thus for me? The Lord  
Luke 1:25 In when has the Lord done thus for me? The days when he looked on me  
Luke 1:25 Why did he look on me? To take away my reproach among the people  
Luke 1:26 In when was the angel Gabriel sent? The sixth month  
Luke 1:26 Who was sent? The angel Gabriel  
Luke 1:26 From whom was the angel Gabriel sent? God  
Luke 1:26 To where was the angel Gabriel sent? (A) City of Galilee named Nazareth  
Luke 1:27 What was the virgin's name? Mary  
Luke 1:28 What did he say? "Greetings, O favored one, the Lord is with you"  
Luke 1:28 Who is with you? The Lord  
Luke 1:29 What was she? Greatly troubled  
Luke 1:29 How was she troubled? Greatly  
Luke 1:29 At what was she greatly troubled? The saying  
Luke 1:29 What did she try to discern? What sort of greeting this might be  
Luke 1:30 Who said? The angel  
Luke 1:30 What did the angel say? "Do not be afraid, Mary, for you have found favor with God"  
Luke 1:30 Do not what? Be afraid  
Luke 1:30 Who do not be afraid? Mary  
Luke 1:30 Why do not be afraid? For you have found favor with God  
Luke 1:30 What have you found? Favor with God  
Luke 1:30 With whom have you found favor? God  
Luke 1:31 In what will you conceive? Your womb  
Luke 1:31 Whom will you bear? (A) Son  
Luke 1:31 What shall you call his name? Jesus  
Luke 1:32 What will he be? Great **OR** Called the Son of the Most High  
Luke 1:32 Of whom will he be called the Son? The Most High  
Luke 1:32 Who will give to him the throne of his father David? The Lord God  
Luke 1:32 What will the Lord God give to him? The throne of his father David  
Luke 1:33 Over whom will he reign forever? The house of Jacob  
Luke 1:33 When will he reign over the house of Jacob? Forever  
Luke 1:33 Of what will there be no end? His kingdom  
Luke 1:34 Who said? Mary  
Luke 1:34 To whom did Mary say? The angel  
Luke 1:34 What did Mary say? "How will this be, since I am a virgin"  
Luke 1:35 Who answered? The angel  
Luke 1:35 What did the angel answer? "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God"  
Luke 1:35 Who will come upon you? The Holy Spirit  
Luke 1:35 What will overshadow you? The power of the Most High

Luke 1:35 What will the child to be born be called? Holy **OR** The Son of God  
 Luke 1:35 Who will be called holy--the Son of God? The child to be born  
 Luke 1:36 Who has also conceived [**OR** With whom is this the sixth month]? Your relative Elizabeth **OR** Her who was called barren  
 Luke 1:36 In what has your relative Elizabeth also conceived? Her old age  
 Luke 1:36 Whom has your relative Elizabeth also conceived? (A) Son  
 Luke 1:36 What is this? The sixth month with her who was called barren  
 Luke 1:37 What will be impossible with God? Nothing  
 Luke 1:37 With whom will nothing be impossible? God  
 Luke 1:38 Who said? Mary  
 Luke 1:38 What did Mary say? "Behold, I am the servant of the Lord; let it be to me according to your word"  
 Luke 1:38 Who am I? The servant of the Lord  
 Luke 1:38 Of whom am I the servant? The Lord  
 Luke 1:38 According to what let it be to me? Your word  
 Luke 1:38 Who departed from her? The angel  
 Luke 1:39 In when did Mary arise and go? Those days  
 Luke 1:39 Who arose and went? Mary  
 Luke 1:39 With what did Mary go? Haste  
 Luke 1:39 Into where did Mary go? The hill country (a town in Judah)  
 Luke 1:40 What did she enter? The house of Zechariah  
 Luke 1:40 Whom did she greet? Elizabeth  
 Luke 1:41 When did the baby leap in her womb? When Elizabeth heard the greeting of Mary  
 Luke 1:41 Who heard the greeting of Mary [**OR** Who was filled with the Holy Spirit]? Elizabeth  
 Luke 1:41 What did Elizabeth hear? The greeting of Mary  
 Luke 1:41 Who leaped? The baby  
 Luke 1:41 In what did the baby leap? Her womb  
 Luke 1:41 With whom was Elizabeth filled? The Holy Spirit  
 Luke 1:42 With what did she exclaim? (A) Loud cry  
 Luke 1:42 What did she exclaim? "Blessed are you among women, and blessed is the fruit of your womb"  
 Luke 1:42 What are you [**OR** What is the fruit of your womb]? Blessed  
 Luke 1:42 Among whom are you blessed? Women  
 Luke 1:44 When did the baby in my womb leap for joy? When the sound of your greeting came to my ears  
 Luke 1:44 What came to my ears? The sound of your greeting  
 Luke 1:44 To what did the sound of your greeting come? My ears  
 Luke 1:44 Who leaped for joy? The baby in my womb  
 Luke 1:44 For what did the baby in my womb leap? Joy  
 Luke 1:45 What is she who believed that there would be a fulfillment? Blessed  
 Luke 1:45 Who is blessed? She who believed that there would be a fulfillment  
 Luke 1:46 Who said? Mary  
 Luke 1:46 What did Mary say? "My soul magnifies the Lord"  
 Luke 1:46 What magnifies the Lord? My soul  
 Luke 1:46 Whom does my soul magnify? The Lord  
 Luke 1:47 What rejoices in God my Savior? My spirit  
 Luke 1:47 In whom does my spirit rejoice? God my Savior  
 Luke 1:48 On what has he looked? The humble estate of his servant  
 Luke 1:48 When will all generations call me blessed? From now on  
 Luke 1:48 Who will call me blessed? All generations  
 Luke 1:48 What will all generations call me? Blessed

Luke 1:49 Who has done great things for me? He who is mighty  
Luke 1:49 What has he who is mighty done? Great things for me  
Luke 1:49 What is holy? His name  
Luke 1:50 What is for those who fear him? His mercy  
Luke 1:50 For whom is his mercy? Those who fear him  
Luke 1:51 What has he shown? Strength  
Luke 1:51 With what has he shown strength? His arm  
Luke 1:51 Whom has he scattered? The proud  
Luke 1:51 In what has he scattered the proud? The thoughts of their hearts  
Luke 1:52 Whom has he brought down? The mighty  
Luke 1:52 From what has he brought down the mighty? Their thrones  
Luke 1:52 Whom has he exalted? Those of humble estate  
Luke 1:53 Whom has he filled with good things? The hungry  
Luke 1:53 With what has he filled the hungry? Good things  
Luke 1:53 Whom has he sent away empty? The rich  
Luke 1:54 Whom has he helped? His servant Israel  
Luke 1:54 In what has he helped his servant Israel? Remembrance of his mercy  
Luke 1:55 To whom did he speak? Our fathers **OR** Abraham and his offspring forever  
Luke 1:56 Who remained with her about three months [**OR** Who returned to her home]? Mary  
Luke 1:56 About when did Mary remain with her? Three months  
Luke 1:56 To where did Mary return? Her home  
Luke 1:57 What came? The time (for Elizabeth to give birth)  
Luke 1:57 For whom did the time come? Elizabeth (to give birth)  
Luke 1:57 Whom did she bear? (A) Son  
Luke 1:58 Who heard that the Lord had shown great mercy to her? Her neighbors and relatives  
Luke 1:58 What did her neighbors and relatives hear? That the Lord had shown great mercy to her  
  
Luke 1:58 Who had shown great mercy to her? The Lord  
Luke 1:58 What had the Lord shown? Great mercy (to her)  
Luke 1:59 On when did they come? The eighth day  
Luke 1:59 Why did they come? To circumcise the child  
Luke 1:59 Whom did they come to circumcise? The child  
Luke 1:59 What would they have called him? Zechariah  
Luke 1:59 After whom would they have called him Zechariah? His father  
Luke 1:60 Who answered? His mother  
Luke 1:60 What did his mother answer? "No; he shall be called John"  
Luke 1:60 What shall he be called? John  
Luke 1:61 What did they say? "None of your relatives is called by this name"  
Luke 1:61 Who is called by this name? None of your relatives  
Luke 1:61 By what is none of your relatives called? This name  
Luke 1:62 What did they make? Signs  
Luke 1:62 To whom did they make signs? His father  
Luke 1:62 Inquiring what did they make signs to his father? What he wanted him to be called  
Luke 1:63 For what did he ask? A writing tablet  
Luke 1:63 What did he write? "His name is John"  
Luke 1:63 What is his name? John  
Luke 1:63 Who wondered? They all  
Luke 1:64 How was his mouth opened [**OR** When was his mouth opened **OR** How was his tongue loosed]? Immediately  
  
Luke 1:64 What was opened? His mouth  
Luke 1:64 What was loosed? His tongue

Luke 1:64 Blessing whom did he speak? God  
Luke 1:65 What came on all their neighbors? Fear  
Luke 1:65 On whom did fear come? All their neighbors  
Luke 1:65 What were talked about? All these things  
Luke 1:65 Through where were all these things talked about? All the hill country of Judea  
Luke 1:66 Who laid them up in their hearts? All who heard them  
Luke 1:66 In what did all who heard them lay them up? Their hearts  
Luke 1:66 Saying what did all who heard them lay them up? "What then will this child be"  
Luke 1:66 What was with him? The hand of the Lord  
Luke 1:67 Who was filled with the Holy Spirit [**OR** Who prophesied]? His father Zechariah  
Luke 1:67 What was his father Zechariah? Filled with the Holy Spirit  
Luke 1:67 With whom was his father Zechariah filled? The Holy Spirit  
Luke 1:68 Who be blessed? The Lord God of Israel  
Luke 1:68 Why be the Lord God of Israel blessed? For he has visited and redeemed his people  
Luke 1:68 Whom has he visited and redeemed? His people  
Luke 1:70 By what did he speak? The mouth of his holy prophets  
Luke 1:71 What should we be? Saved  
Luke 1:71 From whom should we be saved? Our enemies  
Luke 1:71 From what should we be saved? The hand of all who hate us  
Luke 1:73 To whom did he swear the oath? Our father Abraham  
Luke 1:74 Without what might we serve him? Fear  
Luke 1:76 Who will be called the prophet of the Most High? You, child  
Luke 1:76 What will you be called? The prophet of the Most High  
Luke 1:76 Why will you be called the prophet of the Most High? For you will go before the Lord to prepare his ways  
Luke 1:76 Before whom will you go? The Lord  
Luke 1:76 Why will you go before the Lord? To prepare his ways  
Luke 1:78 What shall visit us? The sunrise  
Luke 1:80 Who grew and became strong in spirit (was in the wilderness)? The child  
Luke 1:80 What did the child become? Strong  
Luke 1:80 In what did the child become strong? Spirit  
Luke 1:80 In where was he? The wilderness  
Luke 1:80 Until when was he in the wilderness? The day of his public appearance to Israel

Luke 2:1 In when did a decree go out? Those days  
Luke 2:1 What went out? (A) Decree **OR** That all the world should be registered  
Luke 2:1 From whom did a decree go out? Caesar Augustus  
Luke 2:1 Who should be registered? All the world  
Luke 2:2 What was this? The first registration when Quirinius was governor of Syria  
Luke 2:2 When was this the first registration? When Quirinius was governor of Syria  
Luke 2:2 Who was governor of Syria? Quirinius  
Luke 2:2 Of what was Quirinius governor? Syria  
Luke 2:3 Who went to be registered? All **OR** Each  
Luke 2:3 Why did all go? To be registered  
Luke 2:3 To where did each go? His own town  
Luke 2:4 Who went up from Galilee (also)? Joseph  
Luke 2:4 From where did Joseph go up? Galilee **OR** The town of Nazareth  
Luke 2:4 To where did Joseph go up? Judea **OR** The city of David **OR** Bethlehem  
Luke 2:4 Why did Joseph go up (to the city of David)? Because he was of the house and lineage of David  
  
Luke 2:4 Of what was he? The house and lineage of David  
Luke 2:5 Who was with child? Mary (his betrothed)  
Luke 2:6 When did the time come for her to give birth? While they were there  
Luke 2:6 What came? The time (for her to give birth)  
Luke 2:7 To whom did she give birth [**OR** whom did she wrap in swaddling cloths and lay in a manger]? Her firstborn son  
  
Luke 2:7 In what did she wrap him? Swaddling cloths  
Luke 2:7 In what did she lay him? (A) Manger  
Luke 2:7 Why did she lay him in a manger? Because there was no place for them in the inn  
Luke 2:7 What was there? No place for them in the inn  
Luke 2:7 In where was there no place for them? The inn  
Luke 2:8 In where were there shepherds? The same region **OR** Out in the field  
Luke 2:8 Who were there [**OR** Who were keeping watch over their flock]? Shepherds  
Luke 2:8 Over what were there shepherds keeping watch? Their flock  
Luke 2:8 By what were there shepherds keeping watch? Night  
Luke 2:9 Who appeared to them? (An) Angel of the Lord  
Luke 2:9 What shone around them? The glory of the Lord  
Luke 2:9 With what were they filled? Great fear  
Luke 2:10 Who said? The angel  
Luke 2:10 What did the angel say? "Fear not, for behold, I bring you good news of great joy that will be for all the people"  
  
Luke 2:10 Why fear not? For behold, I bring you good news  
Luke 2:10 What do I bring you? Good news  
Luke 2:10 For whom will good news be? All the people  
Luke 2:11 When is a Savior born? This day  
Luke 2:11 In where is a Savior born? The city of David  
Luke 2:11 Who is born [**OR** Who is Christ the Lord]? (A) Savior  
Luke 2:12 What will be a sign for you? (This): You will find a baby wrapped in swaddling cloths and lying in a manger  
  
Luke 2:12 Whom will you find? (A) Baby  
Luke 2:12 In what will you find a baby wrapped? Swaddling cloths **OR** (A) Manger  
Luke 2:13 How was a multitude of the heavenly host with the angel? Suddenly  
Luke 2:13 With whom was a multitude of the heavenly host? The angel  
Luke 2:13 Who was with the angel? (A) Multitude of the heavenly host

Luke 2:15 When did the shepherds say to one another? When the angels went away from them into heaven

Luke 2:15 Who went away from them? The angels

Luke 2:15 Where did the angels go? Away from them **OR** Into heaven

Luke 2:15 To whom did the shepherds say? One another

Luke 2:15 Who said to one another? The shepherds

Luke 2:15 Over to where let us go? Bethlehem

Luke 2:15 What let us see [**OR** What has the Lord made known to us]? This thing that has happened

Luke 2:15 Who has made known to us? The Lord

Luke 2:16 With what did they go? Haste

Luke 2:16 Whom did they find? Mary and Joseph, and the baby

Luke 2:17 When did they make known the saying that had been told them? When they saw it

Luke 2:17 What did they make known? The saying that had been told them

Luke 2:18 Who wondered at what the shepherds told them? All who heard it

Luke 2:18 At what did all who heard it wonder? What the shepherds told them

Luke 2:19 Who treasured up all these things? Mary

Luke 2:19 What did Mary treasure up? All these things

Luke 2:20 Who returned? The shepherds

Luke 2:20 How did the shepherds return? Glorifying and praising God

Luke 2:20 For what did the shepherds return glorifying and praising God? For all they had heard and seen

Luke 2:21 When was he called Jesus? When he was circumcised **OR** At the end of eight days

Luke 2:21 What was he? Circumcised **OR** Called Jesus **OR** Conceived

Luke 2:22 When did they bring him up to Jerusalem [**OR** What came]? (When) The time (came) for their purification

Luke 2:22 For what did the time come? Their purification

Luke 2:22 According to what did the time come for their purification? The Law of Moses

Luke 2:22 Up to where did they bring him? (Up to) Jerusalem

Luke 2:22 Why did they bring him up to Jerusalem? To present him to the Lord

Luke 2:22 To whom did they bring him up to Jerusalem to present him? The Lord

Luke 2:23 What is written? (It,) "Every male who first opens the womb shall be called holy to the Lord"

Luke 2:23 In what is it written? The Law of the Lord

Luke 2:23 Who shall be called holy to the Lord? Every male who first opens the womb

Luke 2:23 What shall every male who first opens the womb be called? Holy to the Lord

Luke 2:23 To whom shall every male who first opens the womb be called holy? The Lord

Luke 2:25 Who was there in Jerusalem (whose name was Simeon) [**OR** Who was righteous and devout]? (A) Man **OR** This man

Luke 2:25 In where was there a man? (There, in) Jerusalem

Luke 2:25 What was this man? Righteous and devout **OR** Waiting for the consolation of Israel

Luke 2:25 Who was upon him? The Holy Spirit

Luke 2:26 What had it been? Revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ

Luke 2:26 By whom had it been revealed to him? The Holy Spirit

Luke 2:26 What would he not see? Death

Luke 2:26 Before what would he not see death? He had seen the Lord's Christ

Luke 2:27 In whom did he come into the temple? The Spirit

Luke 2:27 Into where did he come in the Spirit? The temple

Luke 2:27 Who brought in the child Jesus? The parents

Luke 2:27 Whom did the parents bring in? The child Jesus

Luke 2:27 Why did the parents bring in the child Jesus? To do for him according to the custom of the Law

Luke 2:28 In what did he take him up? His arms

Luke 2:28 Whom did he bless? God

Luke 2:29 Whom are you letting depart in peace (now)? Your servant

Luke 2:29 In what are you letting your servant depart (now)? Peace

Luke 2:29 According to what are you letting your servant depart (now)? Your word

Luke 2:30 What have seen your salvation? My eyes

Luke 2:31 In what have you prepared? The presence of all peoples

Luke 2:33 Who marveled? His father and his mother

Luke 2:33 At what did his father and his mother marvel? What was said about him

Luke 2:34 Who blessed them [**OR** Who said]? Simeon

Luke 2:34 To whom did Simeon say? Mary his mother

Luke 2:34 What did Simeon say? "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed"

Luke 2:34 Who is appointed? This child

Luke 2:34 For what is this child appointed? The fall and rising of many in Israel **OR** (A)Sign that is opposed

Luke 2:35 What will pierce through your own soul also? (A) Sword

Luke 2:35 Through what will a sword pierce? Your own soul

Luke 2:35 What may be revealed? Thoughts from many hearts

Luke 2:35 From what may thoughts be revealed? Many hearts

Luke 2:36 Who was there? (A) Prophetess, Anna, the daughter of Phanuel

Luke 2:36 What was she? Advanced in years

Luke 2:37 From where did she not depart? The temple

Luke 2:38 What did she begin? To give thanks **OR** To speak of him to all who were waiting for the redemption of Jerusalem

Luke 2:38 To whom did she begin to give thanks? God

Luke 2:38 To whom did she begin to speak of him? All who were waiting for the redemption of Jerusalem

Luke 2:39 When did they return into Galilee? When they had performed everything according to the Law of the Lord

Luke 2:39 According to what had they performed everything? The Law of the Lord

Luke 2:39 Into where did they return [**OR** To where did they return]? Galilee **OR** Their own town of Nazareth

Luke 2:40 Who grew and became strong? The child

Luke 2:40 What did the child become? Strong

Luke 2:40 What was upon him? The favor of God

Luke 2:41 Who went to Jerusalem every year? His parents

Luke 2:41 To where did his parents go every year? Jerusalem

Luke 2:41 When did his parents go to Jerusalem? Every year **OR** At the Feast of the Passover

Luke 2:42 When did they go up? When he was twelve years old

Luke 2:42 What was he? Twelve years old

Luke 2:42 According to what did they go up? Custom

Luke 2:43 When did the boy Jesus stay behind in Jerusalem? When the feast was ended **OR** As they were returning

Luke 2:43 What was ended? The feast

Luke 2:43 Who stayed behind? The boy Jesus

Luke 2:43 In where did the boy Jesus stay behind? Jerusalem

Luke 2:43 Who did not know it? His parents

Luke 2:44 Supposing what did they go a day's journey? (Supposing) Him to be in the group

Luke 2:44 Where did they go? (A) Day's journey  
Luke 2:44 What did they begin? To search for him  
Luke 2:44 Among whom did they begin to search for him? Their relatives and acquaintances  
Luke 2:45 When did they return to Jerusalem? When they did not find him  
Luke 2:45 To where did they return? Jerusalem  
Luke 2:46 After when did they find him in the temple? (After) Three days  
Luke 2:46 In where did they find him? The temple  
Luke 2:46 Among whom did they find him sitting? The teachers  
Luke 2:47 Who were amazed? All who heard him  
Luke 2:47 What were all who heard him? Amazed  
Luke 2:47 At what were all who heard him amazed? His understanding and his answers  
Luke 2:48 When were they astonished? When his parents saw him  
Luke 2:48 Who saw him (were astonished)? His parents  
Luke 2:48 What were they? Astonished  
Luke 2:48 Who said? His mother  
Luke 2:48 What did his mother say? "Son, why have you treated us so; behold, your father and I have been searching for you in great distress"  
Luke 2:48 Who have been searching for you? Your father and I  
Luke 2:48 In what have your father and I been searching for you? Great distress  
Luke 2:49 What did he say? "Why were you looking for me; did you not know that I must be in my Father's house"  
Luke 2:50 What did they not understand? The saying that he spoke to them  
Luke 2:51 To where did he come? Nazareth  
Luke 2:51 What was he? Submissive to them  
Luke 2:51 Who treasured up all these things in her heart? His mother  
Luke 2:51 What did his mother treasure up? All these things  
Luke 2:51 In what did his mother treasure up all these things? Her heart  
Luke 2:52 Who increased in wisdom and stature and in favor with God and man? Jesus  
Luke 2:52 In what did Jesus increase? Wisdom and (in) stature (and in) favor with God and man  
Luke 2:52 With whom did Jesus increase in favor? God and man

Luke 3:2 When did the word of God come to John? During the high priesthood of Annas and Caiaphas

Luke 3:2 What came to John? The word of God

Luke 3:2 To whom did the word of God come? John the son of Zechariah

Luke 3:2 In where did the word of God come to John? The wilderness

Luke 3:3 Into where did he go? All the region around the Jordan

Luke 3:3 Proclaiming what did he go into all the region around the Jordan? (A) Baptism of repentance for the forgiveness of sins

Luke 3:4 What is written? (It,) "The voice of one crying in the wilderness, prepare the way of the Lord, make his paths straight"

Luke 3:4 In what is it written? The book of the words of Isaiah the prophet

Luke 3:4 Prepare what? The way of the Lord

Luke 3:4 Make what straight? his paths

Luke 3:5 What shall be filled? Every valley

Luke 3:5 What shall be made low? Every mountain and hill

Luke 3:5 What shall become straight? The crooked

Luke 3:5 What shall become level ways? The rough places

Luke 3:6 Who shall see the salvation of God? All flesh

Luke 3:6 What shall all flesh see? The salvation of God

Luke 3:7 To whom did he say [**OR** Who came out to be baptized]? The crowds

Luke 3:7 What did he say? "You brood of vipers! Who warned you to flee from the wrath to come"

Luke 3:8 Bear what? Fruits

Luke 3:8 Do not what? Begin to say to yourselves, "We have Abraham as our father"

Luke 3:8 What do not begin to say? "We have Abraham as our father"

Luke 3:8 What do I tell you? God is able from these stones to raise up children for Abraham

Luke 3:8 Who is able to raise up children for Abraham? God

Luke 3:8 Whom is God able to raise up (from these stones)? Children for Abraham

Luke 3:8 For whom is God able to raise up children (from these stones)? Abraham

Luke 3:8 From what is God able to raise up children for Abraham? These stones

Luke 3:9 When is the axe laid to the root of the trees? Even now

Luke 3:9 What is laid to the root of the trees? The axe

Luke 3:9 To what is the axe laid? The root of the trees

Luke 3:9 What is cut down and thrown into the fire? Every tree (therefore) that does not bear good fruit

Luke 3:9 Into what is every tree that does not bear good fruit thrown? The fire

Luke 3:10 Who asked? The crowds

Luke 3:10 What did the crowds ask? "What then shall we do"

Luke 3:11 What did he answer? "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise"

Luke 3:11 Who is to share with him who has none? Whoever has two tunics

Luke 3:11 Who is to do likewise? Whoever has food

Luke 3:11 With whom is whoever has two tunics to share? Him who has none

Luke 3:12 Who also came? Tax collectors

Luke 3:12 Why did tax collectors also come? To be baptized

Luke 3:12 What did tax collectors say? "Teacher, what shall we do"

Luke 3:13 What did he say? "Collect no more than you are authorized to do"

Luke 3:13 Collect what? No more than you are authorized to do

Luke 3:14 Who asked? Soldiers

Luke 3:14 What did soldiers ask? "And we, what shall we do"

Luke 3:14 What did he say? "Do not extort money from anyone by threats or by false accusation, and be content with your wages"

Luke 3:14 Do not what? Extort money

Luke 3:14 From whom do not extort money? Anyone

Luke 3:14 By what do not extort money from anyone? Threats **OR** False accusation

Luke 3:14 Be what? Content with your wages

Luke 3:14 With what be content? Your wages

Luke 3:15 Who were in expectation [**OR** Who were questioning in their hearts]? The people **OR** All

Luke 3:15 What were the people [**OR** What were all]? In expectation **OR** Questioning in their hearts concerning John

Luke 3:15 In what were all questioning? Their hearts

Luke 3:15 Concerning whom were all questioning? John

Luke 3:16 Who answered? John

Luke 3:16 What did John answer (saying)? "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie"

Luke 3:16 With what do I baptize you? Water

Luke 3:16 Who is coming? He who is mightier than I

Luke 3:16 With whom will he baptize you? The Holy Spirit

Luke 3:16 With what will he baptize you? Fire

Luke 3:17 What is in his hand? His winnowing fork

Luke 3:17 In what is his winnowing fork? His hand

Luke 3:17 Why is his winnowing fork in his hand? To clear his threshing floor and to gather the wheat into his barn

Luke 3:17 What will he burn? The chaff

Luke 3:17 With what will he burn the chaff? Unquenchable fire

Luke 3:18 With what did he preach good news to the people? Many other exhortations

Luke 3:18 What did he preach? Good news

Luke 3:18 To whom did he preach good news? The people

Luke 3:19 Who had been reproved? Herod the tetrarch

Luke 3:19 For whom had Herod the tetrarch been reproved? Herodias

Luke 3:20 Whom did he lock up in prison? John

Luke 3:20 In what did he lock John up? Prison

Luke 3:21 When were the heavens opened? When all the people were baptized **OR** When Jesus also had been baptized and was praying

Luke 3:21 Who were baptized? All the people

Luke 3:21 What were all the people [**OR** What had Jesus also been]? Baptized

Luke 3:21 Who had also been baptized and was praying? Jesus

Luke 3:21 What were opened? The heavens

Luke 3:22 Who descended on him in bodily form, like a dove? The Holy Spirit

Luke 3:22 In what did the Holy Spirit descend on him? Bodily form

Luke 3:22 Like what did the Holy Spirit descend on him? (A) Dove

Luke 3:22 What came from heaven? (A) Voice **OR** "You are my beloved Son; with you I am well pleased"

Luke 3:22 From where did a voice come? Heaven

Luke 3:22 Who are you? My beloved Son

Luke 3:22 What am I? Well pleased (with you)

Luke 3:23 Who was about thirty years of age? Jesus

Luke 3:23 When was Jesus about thirty years of age? When he began his ministry

Luke 3:23 About what was Jesus? Thirty years of age

Luke 4:1 Who returned from the Jordan (and was led by the Spirit in the Wilderness)? Jesus  
 Luke 4:1 From where did Jesus return? The Jordan  
 Luke 4:1 By whom was Jesus led? The Spirit  
 Luke 4:1 In where was Jesus led? The wilderness  
 Luke 4:2 What did he eat? Nothing  
 Luke 4:2 During when did he eat nothing? Those days  
 Luke 4:2 When was he hungry? When they were ended  
 Luke 4:2 What was he? Hungry  
 Luke 4:3 Who said? The devil  
 Luke 4:3 What did the devil say? "If you are the Son of God, command this stone to become bread"  
 Luke 4:3 If what command this stone to become bread? (If) You are the Son of God  
 Luke 4:3 Command what to become bread? This stone  
 Luke 4:4 Who answered? Jesus  
 Luke 4:4 What did Jesus answer? "It is written, Man shall not live by bread alone"  
 Luke 4:4 What is written? (It,) Man shall not live by bread alone  
 Luke 4:4 Who shall not live by bread alone? Man  
 Luke 4:4 By what shall man not live? Bread alone  
 Luke 4:5 Who took him up and showed him all the kingdoms of the world? The devil  
 Luke 4:5 What did the devil show him? All the kingdoms of the world  
 Luke 4:5 In when did the devil show him all the kingdoms of the world? (A) Moment of time  
 Luke 4:8 Who answered? Jesus  
 Luke 4:8 What did Jesus answer? "It is written, You shall worship the Lord your God, and him only shall you serve"  
 Luke 4:8 What is written? (It,) You shall worship the Lord your God, and him only shall you serve  
 Luke 4:8 Whom shall you worship [**OR** Whom shall you serve]? The Lord your God **OR** Him only  
 Luke 4:9 To where did he take him? Jerusalem  
 Luke 4:9 On what did he set him? The pinnacle of the temple  
 Luke 4:9 What did he say? "If you are the Son of God, throw yourself down from here"  
 Luke 4:9 If what throw yourself down from here? (If) You are the Son of God  
 Luke 4:10 What is written? (It,) He will command his angels concerning you, to guard you  
 Luke 4:10 Whom will he command? His angels  
 Luke 4:10 Why will he command his angels concerning you? To guard you  
 Luke 4:11 On what will they bear you up? Their hands  
 Luke 4:12 Who answered? Jesus  
 Luke 4:12 What did Jesus answer? "It is said, You shall not put the Lord your God to the test"  
 Luke 4:12 What is said? (It,) You shall not put the Lord your God to the test  
 Luke 4:12 Whom shall you not put to the test? The Lord your God  
 Luke 4:12 To what shall you not put the Lord your God? The test  
 Luke 4:13 When did he depart from him? When the devil had ended every temptation **OR** Until an opportune time  
 Luke 4:13 Who had ended every temptation (departed)? The devil (he)  
 Luke 4:13 What had the devil ended? Every temptation  
 Luke 4:14 Who returned? Jesus  
 Luke 4:14 In what did Jesus return? The power of the Spirit  
 Luke 4:14 To where did Jesus return? Galilee  
 Luke 4:14 What went out? (A) Report about him  
 Luke 4:14 Through where did a report about him go out? All the surrounding country

Luke 4:15 In where did he teach? Their synagogues  
 Luke 4:15 Being what did he teach in their synagogues? Glorified by all  
 Luke 4:16 To where did he come [**OR** Where had he been brought up]? Nazareth  
 Luke 4:16 As what did he go to the synagogue? As was his custom  
 Luke 4:16 To where did he go? The synagogue  
 Luke 4:16 On when did he go to the synagogue? The Sabbath day  
 Luke 4:16 Why did he stand up? To read  
 Luke 4:17 What was given to him [**OR** What did he unroll]? The scroll of the prophet Isaiah  
 Luke 4:17 What did he find? The place (where it was written)  
 Luke 4:18 Who is upon me? The Spirit of the Lord  
 Luke 4:18 Why is the Spirit of the Lord upon me? Because he has anointed me to proclaim good news to the poor  
  
 Luke 4:18 What has he anointed me to proclaim? Good news  
 Luke 4:18 To whom has he anointed me to proclaim good news? The poor  
 Luke 4:18 To whom has he sent me to proclaim recovering of sight? The blind  
 Luke 4:18 Whom has he sent me to set at liberty? The oppressed  
 Luke 4:18 Why has he sent me? To proclaim liberty to the captives and recovering of sight to the blind  
  
 Luke 4:18 To whom has he sent me to proclaim liberty? The captives  
 Luke 4:20 What did he roll up (and give back)? The scroll  
 Luke 4:20 To whom did he give it back? The attendant  
 Luke 4:20 What were fixed on him? The eyes of all in the synagogue  
 Luke 4:21 What did he begin to say? "Today this Scripture has been fulfilled in your hearing"  
 Luke 4:21 When has this Scripture been fulfilled? Today  
 Luke 4:21 What has been fulfilled? This Scripture  
 Luke 4:21 In what has this Scripture been fulfilled? Your hearing  
 Luke 4:22 Who spoke well of him and marveled at the gracious words that were coming from his mouth? All  
  
 Luke 4:22 At what did all marvel [**OR** What were coming from his mouth]? The gracious words  
 Luke 4:22 What did they say? "Is not this Joseph's Son"  
 Luke 4:23 What did he say? "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well"  
  
 Luke 4:23 What will you quote? This proverb (to me) **OR** 'Physician, heal yourself'  
 Luke 4:23 Do what (here in your hometown)? What we have heard you did at Capernaum  
 Luke 4:23 In where do what you did at Capernaum? Your hometown  
 Luke 4:24 What did he say? "Truly, I say to you, no prophet is acceptable in his hometown"  
 Luke 4:24 What do I say (to you)? No prophet is acceptable in his hometown  
 Luke 4:24 How do I say? Truly  
 Luke 4:24 Who is acceptable in his hometown? No prophet  
 Luke 4:24 What is no prophet in his hometown? Acceptable  
 Luke 4:24 In where is no prophet acceptable? His hometown  
 Luke 4:25 In what do I tell you? Truth  
 Luke 4:25 What do I tell you? There were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land  
  
 Luke 4:25 Who were there (in Israel in the days of Elijah)? Many widows  
 Luke 4:25 In where were there many widows? Israel  
 Luke 4:25 In when were there many widows [**OR** When were the heavens shut up three years and six months]? (In) The days of Elijah  
 Luke 4:25 What were shut up? The heavens

Luke 4:25 What came over all the land? (A) Great famine  
 Luke 4:25 Over what did a great famine come? All the land  
 Luke 4:26 Who was sent to none of them (but only to Zarephath)? Elijah  
 Luke 4:26 To whom was Elijah sent? None of them **OR** (A) Woman who was a widow  
 Luke 4:26 To where was Elijah sent? Zarephath (in the land of Sidon)  
 Luke 4:27 Who were there (in Israel in the time of the prophet Elisha)? Many lepers  
 Luke 4:27 In where were there many lepers? Israel  
 Luke 4:27 In when were there many lepers? The time of the prophet Elisha  
 Luke 4:27 Who was cleansed? None of them **OR** Only Naaman the Syrian  
 Luke 4:27 What was none of them [**OR** What was Naaman the Syrian]? Cleansed  
 Luke 4:28 When were all in the synagogue filled with wrath? When they heard these things  
 Luke 4:28 What did they hear? These things  
 Luke 4:28 Who were filled with wrath? All in the synagogue  
 Luke 4:28 In where were all filled with wrath? The synagogue  
 Luke 4:28 What were all in the synagogue? Filled with wrath  
 Luke 4:28 With what were all in the synagogue filled? Wrath  
 Luke 4:29 Out of where did they drive him? The town  
 Luke 4:29 To where did they bring him? The brow of the hill on which their town was built  
 Luke 4:29 Why did they bring him to the brow of the hill on which their town was built? So that they could throw him down the cliff  
  
 Luke 4:30 Where did he go? Away  
 Luke 4:31 To where did he go down? Capernaum (a city of Galilee)  
 Luke 4:31 On when was he teaching them? The Sabbath  
 Luke 4:32 What were they? Astonished  
 Luke 4:32 At what were they astonished? His teaching  
 Luke 4:32 Why were they astonished at his teaching? For his word possessed authority  
 Luke 4:32 What possessed authority? His word  
 Luke 4:33 In where was there a man who had the spirit of an unclean demon? The synagogue  
 Luke 4:33 Who was there (in the synagogue)? (A) Man who had the spirit of an unclean demon  
 Luke 4:33 With what did he cry out? (A) Loud voice  
 Luke 4:34 What do I know? Who you are (the Holy One of God)  
 Luke 4:35 Who rebuked him? Jesus  
 Luke 4:35 Saying what did Jesus rebuke him? "Be silent and come out of him"  
 Luke 4:35 Be what? Silent  
 Luke 4:35 When did he come out of him? When the demon had thrown him down in their midst  
  
 Luke 4:35 Who had thrown him down? The demon  
 Luke 4:35 In what had the demon thrown him down? Their midst  
 Luke 4:36 What were they all? Amazed  
 Luke 4:36 Who were amazed [**OR** Who said]? They all  
 Luke 4:36 To whom did they say? One another  
 Luke 4:36 What did they say? "What is this word, for with authority and power he commands the unclean spirits and they come out"  
  
 Luke 4:36 With what does he command the unclean spirits? Authority and power  
 Luke 4:36 Whom does he command? The unclean spirits  
 Luke 4:37 What went out into every place? Reports about him  
 Luke 4:37 Into where did reports about him go? Every place in the surrounding region  
 Luke 4:38 Where did he leave? The synagogue  
 Luke 4:38 Where did he enter? Simon's house  
 Luke 4:38 Who was ill? Simon's mother-in-law  
 Luke 4:38 What was Simon's mother-in-law? Ill

Luke 4:38 With what was Simon's mother-in-law ill? (A) High fever  
Luke 4:38 On what did they appeal to him? Her behalf  
Luke 4:39 What did he rebuke? The fever  
Luke 4:39 How did she rise [**OR** When did she rise]? Immediately  
Luke 4:40 When did all those who had any who were sick bring them to him? (Now) When the sun was setting  
Luke 4:40 What was setting? The sun  
Luke 4:40 Who brought them to him? All those who had any who were sick with various diseases  
Luke 4:40 What did he lay on every one of them? His hands  
Luke 4:40 On whom did he lay his hands? Every one of them  
Luke 4:41 Who came out of many (also)? Demons  
Luke 4:41 Out of whom did demons come (also)? Many  
Luke 4:41 Crying what did demons come out of many (also)? "You are the Son of God"  
Luke 4:41 Who are you? The Son of God  
Luke 4:41 Why did he rebuke them and would not allow them to speak? Because they knew that he was the Christ  
Luke 4:41 What did they know? That he was the Christ  
Luke 4:42 When did he depart? When it was day  
Luke 4:42 Into where did he go? (A) Desolate place  
Luke 4:42 Who sought him and came to him [**OR** Who would have kept him from leaving them]? The people  
Luke 4:42 From what would the people have kept him? Leaving them  
Luke 4:43 What did he say? "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose"  
Luke 4:43 What must I preach? The good news  
Luke 4:43 To whom must I preach the good news? The other towns  
Luke 4:43 Why must I preach the good news? For I was sent for this purpose  
Luke 4:43 For what was I sent? This purpose  
Luke 4:43 What was I? Sent  
Luke 4:44 In where was he preaching? The synagogues of Judea

Luke 5:1 When was he standing by the lake of Gennesaret? On one occasion **OR** While the crowd was pressing in on him

Luke 5:1 Who was pressing in on him? The crowd

Luke 5:1 Why was the crowd pressing in on him? To hear the word of God

Luke 5:1 By what was he standing? The lake of Gennesaret

Luke 5:2 What did he see? Two boats

Luke 5:2 By what did he see two boats? The lake

Luke 5:2 Who had gone out of them and were washing their nets? The fishermen

Luke 5:2 What were the fishermen washing? Their nets

Luke 5:3 What did he ask him? To put out a little from the land

Luke 5:3 From where did he ask him to put out a little? The land

Luke 5:3 Whom did he teach? The people

Luke 5:3 From what did he teach the people? The boat

Luke 5:4 When did he say to Simon? When he had finished speaking

Luke 5:4 To whom did he say? Simon

Luke 5:4 What did he say? "Put out into the deep and let down your nets for a catch"

Luke 5:4 Into where put out? The deep

Luke 5:4 What let down? Your nets

Luke 5:4 For what let down your nets? (A) Catch

Luke 5:5 Who answered? Simon

Luke 5:5 What did Simon answer? "Master, we toiled all night and took nothing! But at your word I will let down the nets"

Luke 5:5 When did we toil? All night

Luke 5:5 What did we take? Nothing

Luke 5:5 At what will I let down the nets? Your word

Luke 5:5 What will I let down? The nets

Luke 5:6 When did they enclose a large number of fish? When they had done this

Luke 5:6 What did they enclose? (A) Large number of fish

Luke 5:6 What were breaking? Their nets

Luke 5:7 To whom did they signal? Their partners

Luke 5:7 What did they signal to their partners? To come and help them

Luke 5:7 What did they fill? Both the boats

Luke 5:7 How did they fill both the boats? So they began to sink

Luke 5:8 When did he fall down at Jesus' knees? When Simon Peter saw it

Luke 5:8 Who saw it (fell down at Jesus' knees, saying)? Simon Peter (he)

Luke 5:8 At what did he fall down? Jesus' knees

Luke 5:8 Saying what did he fall down at Jesus' knees? "Depart from me, for I am a sinful man, O Lord"

Luke 5:8 Why depart from me? For I am a sinful man

Luke 5:8 What am I? (A) Sinful man

Luke 5:9 Who were astonished? He and all who were with him

Luke 5:9 What were he and all who were with him? Astonished

Luke 5:9 At what were he and all who were with him astonished? The catch of fish that they had taken

Luke 5:10 Who were partners with Simon? James and John (sons of Zebedee)

Luke 5:10 With whom were James and John partners? Simon

Luke 5:10 Who said? Jesus

Luke 5:10 To whom did Jesus say? Simon

Luke 5:10 What did Jesus say? "Do not be afraid; from now on you will be catching men"

Luke 5:10 Do not what? Be afraid

Luke 5:10 When will you be catching men? From now on  
 Luke 5:10 Whom will you be catching? Men  
 Luke 5:11 When did they leave everything and follow him? When they had brought their boats to land  
 Luke 5:11 What had they brought to land? Their boats  
 Luke 5:11 To where had they brought their boats? Land  
 Luke 5:11 What did they leave? Everything  
 Luke 5:12 When did there come a man full of leprosy? While he was in one of the cities  
 Luke 5:12 Who came? (There came a) Man full of leprosy  
 Luke 5:12 In where was he? One of the cities  
 Luke 5:12 When did he fall on his face and beg him? When he saw Jesus  
 Luke 5:12 Whom did he see? Jesus  
 Luke 5:12 On what did he fall? His face  
 Luke 5:12 What did he beg (him)? "Lord, if you will, you can make me clean"  
 Luke 5:12 If what can you make me clean? (If) You will  
 Luke 5:12 What can you make me, if you will? Clean  
 Luke 5:13 Who stretched out his hand and touched him? Jesus  
 Luke 5:13 What did Jesus stretch out? His hand  
 Luke 5:13 Saying what did Jesus stretch out his hand and touch him? "I will; be clean"  
 Luke 5:13 Be what? Clean  
 Luke 5:13 How did the leprosy leave him [**OR** When did the leprosy leave him]? Immediately  
 Luke 5:13 What left him? The leprosy  
 Luke 5:14 What did he charge him? To tell no one **OR** "Go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them"  
 Luke 5:14 To whom show yourself? The priest  
 Luke 5:14 Make what? An offering  
 Luke 5:14 For what make an offering? Your cleansing **OR** (A) Proof to them  
 Luke 5:14 As what make an offering? (As) Moses commanded  
 Luke 5:15 How did the report about him go abroad? (But now) Even more  
 Luke 5:15 What went abroad? The report about him  
 Luke 5:15 Where did the report about him go? Abroad  
 Luke 5:15 Who gathered? Great crowds  
 Luke 5:15 Why did great crowds gather? To hear him **OR** To be healed of their infirmities  
 Luke 5:16 To where would he withdraw? Desolate places  
 Luke 5:17 When were Pharisees and teachers of the law sitting there? On one of those days **OR**  
 As he was teaching  
 Luke 5:17 Who were sitting there [**OR** Who had come from every village of Galilee and Judea and from Jerusalem]? Pharisees and teachers of the law  
 Luke 5:17 From where had Pharisees and teachers of the law come? (Every village of) Galilee and Judea and Jerusalem  
 Luke 5:17 What was with him to heal? The power of the Lord  
 Luke 5:17 Why was the power of the Lord with him? To heal  
 Luke 5:18 Who were bringing on a bed a man who was paralyzed? Some men  
 Luke 5:18 Whom were some men bringing on a bed? (A) Man who was paralyzed  
 Luke 5:18 On what were some men bringing a man who was paralyzed? (A) Bed  
 Luke 5:18 What were they seeking? To bring him in and lay him before Jesus  
 Luke 5:18 Before whom were they seeking to lay him? Jesus  
 Luke 5:19 Why did they go up on the roof? Because of the crowd **OR** Finding no way to bring him in  
 Luke 5:19 On what did they go up? The roof  
 Luke 5:19 With what did they let him down? His bed

Luke 5:19 Through what did they let him down? The tiles  
 Luke 5:19 Into what did they let him down? The midst  
 Luke 5:19 Before whom did they let him down? Jesus  
 Luke 5:20 When did he say? When he saw their faith  
 Luke 5:20 What did he see? Their faith  
 Luke 5:20 What did he say? "Man, your sins are forgiven you"  
 Luke 5:20 What are forgiven you? Your sins  
 Luke 5:21 Who began to question? The scribes and the Pharisees  
 Luke 5:21 Saying what did the scribes and the Pharisees begin to question? "Who is this who speaks blasphemies; who can forgive sins but God alone"  
 Luke 5:22 When did he answer (them)? When Jesus perceived their thoughts  
 Luke 5:22 Who perceived their thoughts (answered them)? Jesus  
 Luke 5:22 What did Jesus perceive? Their thoughts  
 Luke 5:22 What did he answer (Jesus answer them)? "Why do you question in your hearts"  
 Luke 5:24 What may you know? That the Son of Man has authority on earth to forgive sins  
 Luke 5:24 Who has authority on earth to forgive sins? The Son of Man  
 Luke 5:24 What does the Son of Man have? Authority on earth to forgive sins  
 Luke 5:24 What did he say? "I say to you, rise, pick up your bed and go home" **OR** "But that you may know that the Son of Man has authority on earth to forgive sins"  
 Luke 5:24 On what does the Son of Man have authority to forgive sins? Earth  
 Luke 5:24 To whom did he say? The man who was paralyzed  
 Luke 5:24 What do I say to you? Rise, pick up your bed and go home  
 Luke 5:24 What pick up? Your bed  
 Luke 5:24 Go where? Home  
 Luke 5:25 How did he rise up [**OR** When did he rise up]? Immediately  
 Luke 5:25 What did he pick up? What he had been lying on  
 Luke 5:25 Where did he go? Home  
 Luke 5:25 Glorifying whom did he go home? God  
 Luke 5:26 What seized them all? Amazement  
 Luke 5:26 Whom did amazement seize? Them all  
 Luke 5:26 Whom did they glorify? God  
 Luke 5:26 With what were they filled? Awe  
 Luke 5:26 Saying what were they filled with awe? "We have seen extraordinary things today"  
 Luke 5:26 What have we seen? Extraordinary things  
 Luke 5:26 When have we seen extraordinary things? Today  
 Luke 5:27 When did he go out and see a tax collector? After this  
 Luke 5:27 Whom did he see? A tax collector named Levi  
 Luke 5:27 What did he say? "Follow me"  
 Luke 5:28 Leaving what did he rise and follow him? Everything  
 Luke 5:29 Who made him a great feast? Levi  
 Luke 5:29 What did Levi make him? (A) Great feast  
 Luke 5:29 In what did Levi make him a great feast? His house  
 Luke 5:29 Who was there? (A) Large company of tax collectors and others reclining at table with them  
 Luke 5:30 Who grumbled? The Pharisees and their scribes  
 Luke 5:30 At whom did the Pharisees and their scribes grumble? His disciples  
 Luke 5:30 Saying what did the Pharisees and their scribes grumble? "Why do you eat and drink with tax collectors and sinners"  
 Luke 5:31 Who answered? Jesus  
 Luke 5:31 What did Jesus answer? "Those who are well have no need of a physician, but those who are sick"

Luke 5:31 Who have no need of a physician? Those who are well  
 Luke 5:31 What do those who are well have? No need of a physician  
 Luke 5:32 Why have I come? Not to call the righteous but sinners to repentance  
 Luke 5:32 Whom have I come to call? Not the righteous **OR** Sinners (to repentance)  
 Luke 5:33 What did they say? "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink"  
 Luke 5:33 Who fast often and offer prayers? The disciples of John **OR** The disciples of the Pharisees  
 Luke 5:33 When do the disciples of John fast? Often  
 Luke 5:33 What do the disciples of John offer? Prayers  
 Luke 5:34 Who said? Jesus  
 Luke 5:34 What did Jesus say? "Can you make wedding guests fast while the bridegroom is with them"  
 Luke 5:35 What will come [**OR** In when will they fast]? The days when the bridegroom is taken away from them **OR** (Then, in) Those days  
 Luke 5:36 What did he tell (them)? (A) Parable **OR** "No one tears a piece from a new garment and puts it on an old garment. If he does, he will tear the new, and the piece from the new will not match the old"  
 Luke 5:36 Who tears a piece from a new garment and puts it on an old garment? No one  
 Luke 5:36 What does no one tear from a new garment [**OR** What will not match the old]? (A) Piece **OR** The piece from the new  
 Luke 5:36 From what does no one tear a piece [**OR** What will he tear]? (A) New garment **OR** The new  
 Luke 5:36 If what will he tear the new? (If) He does  
 Luke 5:36 What will the piece from the new not match (if he does)? The old  
 Luke 5:37 Who puts new wine into old wineskins? No one  
 Luke 5:37 What does no one put into old wineskins [**OR** What will burst the skins]? New wine  
 Luke 5:37 Into what does no one put new wine [**OR** What will be destroyed **OR** What will the new wine burst]? Old wineskins **OR** The skins  
 Luke 5:37 If what will the wine burst the skins and it will be spilled, and the skins will be destroyed? (If) He does  
 Luke 5:38 What must be put into fresh wineskins? New wine  
 Luke 5:38 Into what must new wine be put? Fresh wineskins  
 Luke 5:39 Who desires new after drinking old wine? No one  
 Luke 5:39 What does no one desire after drinking old wine? New (wine)  
 Luke 5:39 Why does no one after drinking old wine desire new? For he says, 'The old is good'  
 Luke 5:39 What does he say? 'The old is good'  
 Luke 5:39 What is good? The old

Luke 6:1 When did his disciples pluck and eat some heads of grain? While he was going through the grainfields **OR** On a Sabbath  
 Luke 6:1 Through what was he going? The grainfields  
 Luke 6:1 Who plucked and ate some heads of grain? His disciples  
 Luke 6:1 What did his disciples pluck and eat? Some heads of grain  
 Luke 6:2 Who said? Some of the Pharisees  
 Luke 6:2 What did some of the Pharisees say? "Why are you doing what is not lawful to do on the Sabbath"  
 Luke 6:3 Who answered? Jesus  
 Luke 6:3 What did Jesus answer? "Have you not read what David did when he was hungry, he and those who were with him"  
 Luke 6:5 What did he say? "The Son of Man is lord of the Sabbath"  
 Luke 6:5 Who is lord of the Sabbath? The Son of Man  
 Luke 6:5 Of what is the Son of Man lord? The Sabbath  
 Luke 6:6 On when did he enter the synagogue? Another Sabbath  
 Luke 6:6 What did he enter? The synagogue  
 Luke 6:6 Who was there (whose right hand was withered)? (A) Man  
 Luke 6:7 Who watched him? The scribes and the Pharisees  
 Luke 6:7 Why did the scribes and the Pharisees watch him? To see whether he would heal on the Sabbath **OR** So that they might find a reason to accuse him  
 Luke 6:8 What did he know? Their thoughts  
 Luke 6:8 To whom did he say? The man with the withered hand  
 Luke 6:8 What did he say? "Come and stand here"  
 Luke 6:9 Who said? Jesus  
 Luke 6:9 What did Jesus say? "I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it"  
 Luke 6:10 After when did he say? Looking around at them all  
 Luke 6:10 What did he say? "Stretch out your hand"  
 Luke 6:10 What was restored [**OR** What stretch out]? His hand **OR** Your hand  
 Luke 6:11 What were they? Filled with fury  
 Luke 6:11 With what were they filled? Fury  
 Luke 6:11 With whom did they discuss? One another  
 Luke 6:11 What did they discuss (with one another)? What they might do to Jesus  
 Luke 6:12 In when did he go out to the mountain to pray? These days  
 Luke 6:12 Out to where did he go? The mountain  
 Luke 6:12 Why did he go out to the mountain? To pray  
 Luke 6:12 When did he continue in prayer to God? All night  
 Luke 6:12 In what did he continue all night? Prayer to God  
 Luke 6:12 To whom did he continue in prayer? God  
 Luke 6:13 When did he call his disciples and choose from them twelve? When day came  
 Luke 6:13 Whom did he call? His disciples  
 Luke 6:13 Whom did he choose [**OR** Whom did he name apostles]? Twelve  
 Luke 6:14 Whom did he name Peter? Simon  
 Luke 6:15 Who was called the Zealot? Simon  
 Luke 6:15 What was Simon called? The Zealot  
 Luke 6:16 Who became a traitor? Judas Iscariot  
 Luke 6:16 What did Judas Iscariot become? (A) Traitor  
 Luke 6:17 On where did he stand [**OR** Where did he come]? (Down, on a) Level place  
 Luke 6:17 With whom did he stand on a level place? (A) Great crowd of his disciples and a great multitude of people

Luke 6:18 Who were cured? Those who were troubled with unclean spirits  
Luke 6:19 Who sought to touch him [**OR** Whom did power heal]? All the crowd **OR** Them all  
Luke 6:19 What did all the crowd seek? To touch him  
Luke 6:19 Why did all the crowd seek to touch him? For power came out from him and healed them all  
  
Luke 6:19 What came out from him (and healed them all)? Power  
Luke 6:20 What did he lift up? His eyes  
Luke 6:20 On whom did he lift up his eyes? His disciples  
Luke 6:20 What did he say? "Blessed are you who are poor, for yours is the kingdom of God"  
Luke 6:20 What are you who are poor? Blessed  
Luke 6:20 Who are blessed? You who are poor  
Luke 6:20 Why are you who are poor blessed? For yours is the kingdom of God  
Luke 6:20 What is yours? The kingdom of God  
Luke 6:21 What are you who are hungry now [**OR** What are you who weep now]? Blessed  
Luke 6:21 Who are blessed? You who are hungry now **OR** You who weep now  
Luke 6:21 Why are you who are hungry now blessed? For you shall be satisfied  
Luke 6:21 What shall you be? Satisfied  
Luke 6:21 Why are you who weep now blessed? For you shall laugh  
Luke 6:22 What are you? Blessed  
Luke 6:22 When are you blessed? When people hate you **OR** When they exclude you and revile you and spurn your name as evil  
  
Luke 6:23 In what rejoice? That day  
Luke 6:23 For what leap? Joy  
Luke 6:23 Why rejoice in that day and leap for joy? For behold, your reward is great in heaven  
Luke 6:23 What is great? Your reward  
Luke 6:23 In what is your reward great? Heaven  
Luke 6:23 To whom did their fathers do so? The prophets  
Luke 6:23 Who did so to the prophets? Their fathers  
Luke 6:24 Why woe to you who are rich? For you have received your consolation  
Luke 6:24 Woe to whom? You who are rich  
Luke 6:24 What have you received? Your consolation  
Luke 6:25 Why woe to you who are full now? For you shall be hungry  
Luke 6:25 Woe to whom? You who are full now **OR** You who laugh now  
Luke 6:25 What shall you be? Hungry  
Luke 6:25 Why woe to you who laugh now? For you shall mourn and weep  
Luke 6:26 When woe to you? When all people speak well of you  
Luke 6:26 Why woe to you when all people speak well of you? For so their fathers did to the false prophets  
  
Luke 6:26 Who did so to the false prophets? Their fathers  
Luke 6:26 To whom did their fathers do so? The false prophets  
Luke 6:27 What do I say (to you who hear)? Love your enemies, do good to those who hate you  
Luke 6:27 To whom do I say? You who hear  
Luke 6:27 Love whom? Your enemies  
Luke 6:27 Do what? Good (to those who hate you)  
Luke 6:27 To whom do good? Those who hate you  
Luke 6:28 Bless whom? Those who curse you  
Luke 6:28 For whom pray? Those who abuse you  
Luke 6:29 To whom offer the other (also)? One who strikes you on the cheek  
Luke 6:29 Offer what? The other (also)  
Luke 6:29 From whom do not withhold your tunic (either)? One who takes away your cloak  
Luke 6:29 Do not what? Withhold your tunic

Luke 6:30 To whom give? Everyone who begs from you  
 Luke 6:30 From whom do not demand them back? One who takes away your goods  
 Luke 6:30 Do not what? Demand them back  
 Luke 6:31 As what do to them? (As) You wish that others would do to you  
 Luke 6:32 Who love those who love them? (Even) Sinners  
 Luke 6:32 Whom do sinners love? Those who love them (even)  
 Luke 6:33 Who do the same? (Even) Sinners  
 Luke 6:33 What do sinners do? The same (even)  
 Luke 6:34 Who lend to sinners [**OR** To whom do sinners lend]? (Even) Sinners  
 Luke 6:34 Why do sinners lend to sinners? To get back the same amount  
 Luke 6:35 Love whom? Your enemies  
 Luke 6:35 Do what? Good  
 Luke 6:35 Expecting what, lend? Nothing (in return)  
 Luke 6:35 What will be great? Your reward  
 Luke 6:35 Whom will you be? Sons of the Most High  
 Luke 6:35 Of whom will you be sons? The Most High  
 Luke 6:35 Why will you be sons of the Most High? For he is kind to the ungrateful and the evil  
 Luke 6:35 What is he? Kind (to the ungrateful and evil)  
 Luke 6:35 To whom is he kind? The ungrateful and evil  
 Luke 6:36 Be what [**OR** What is your Father]? Merciful  
 Luke 6:36 As what be merciful? (Even as) Your Father is merciful  
 Luke 6:36 Who is merciful? Your Father  
 Luke 6:37 What will you not be? Judged **OR** Condemned **OR** Forgiven  
 Luke 6:38 What will it be? Given to you **OR** Measured back to you  
 Luke 6:38 What will be put into your lap? Good measure, pressed down, shaken together, running over  
 Luke 6:38 Into what will good measure be put? Your lap  
 Luke 6:38 With what will it be measured back to you? The measure you use  
 Luke 6:39 What did he tell (them)? (A) Parable **OR** "Can a blind man lead a blind man, will they not both fall into a pit"  
 Luke 6:40 Who is not above his teacher? (A) Disciple  
 Luke 6:40 Who will be like his teacher? Everyone when he is fully trained  
 Luke 6:40 Like whom will everyone be (when he is fully trained)? His teacher  
 Luke 6:42 Take what out of your own eye (first)? The log  
 Luke 6:42 When take the log out of your own eye [**OR** When will you see clearly]? First (then)  
 Luke 6:42 How will you see? Clearly  
 Luke 6:42 Why will you see clearly? To take out the speck that is in your brother's eye  
 Luke 6:43 What bears bad fruit? No good tree  
 Luke 6:44 What is known by its own fruit? Each tree  
 Luke 6:44 By what is each tree known? Its own fruit  
 Luke 6:44 What are not gathered from thornbushes? Figs  
 Luke 6:44 From what are figs not gathered? Thornbushes  
 Luke 6:45 Who produces good? The good person (out of the good treasure of his heart)  
 Luke 6:45 What does the good person produce? Good  
 Luke 6:45 Out of what does the good person produce good? The good treasure of his heart  
 Luke 6:45 Who produces evil? The evil person (out of his evil treasure)  
 Luke 6:45 What does the evil person produce? Evil  
 Luke 6:45 Out of what does the evil person produce evil? His evil treasure  
 Luke 6:45 Why does the evil person produce evil [**OR** Why does the good person produce good]? For out of the abundance of the heart his mouth speaks  
 Luke 6:45 Out of what does his mouth speak? The abundance of his heart

Luke 6:45 What speaks (out of the abundance of his heart)? His mouth  
Luke 6:47 What will I show you? What he is like  
Luke 6:48 Like whom is he [**OR** Who dug deep and laid the foundation on the rock]? (A) Man building a house  
Luke 6:48 What did he lay? The foundation (on the rock)  
Luke 6:48 On what did he lay the foundation? The rock  
Luke 6:48 When did the stream break against that house? When a flood arose  
Luke 6:48 What arose? (A) Flood  
Luke 6:48 What broke against that house? The stream  
Luke 6:48 Against what did the stream break? That house  
Luke 6:48 Why could the stream not shake it? Because it had been well built  
Luke 6:48 What had it been? Well built  
Luke 6:49 Who is like a man who built a house on the ground without a foundation? The one who hears and does not do them  
Luke 6:49 Like whom is the one who hears and does not do them? (A) Man who built a house on the ground without a foundation  
Luke 6:49 What did a man build? (A) House  
Luke 6:49 On what did a man build a house? The ground  
Luke 6:49 Without what did a man build a house on the ground? (A) Foundation  
Luke 6:49 When did it fall [**OR** How did it fall]? When the stream broke against it **OR** Immediately  
Luke 6:49 What broke against it? The stream  
Luke 6:49 What was great? The ruin of that house

Luke 7:1 After when did he enter Capernaum? (After) He had finished all his sayings  
 Luke 7:1 What had he finished? All his sayings  
 Luke 7:1 In what had he finished all his sayings? The hearing of the people  
 Luke 7:1 Where did he enter? Capernaum  
 Luke 7:2 Who had a servant? (A) Centurion  
 Luke 7:2 Whom did a centurion have [**OR** Who was highly valued by him]? (A) Servant who was sick  
 Luke 7:3 When did he send to him elders of the Jews? When the centurion heard about Jesus  
 Luke 7:3 Who heard about Jesus (sent to him elders of the Jews)? The centurion  
 Luke 7:3 About whom did the centurion hear? Jesus  
 Luke 7:3 Whom did he send to him? Elders of the Jews  
 Luke 7:4 When did they plead with him earnestly? When they came to Jesus  
 Luke 7:4 To whom did they come? Jesus  
 Luke 7:4 How did they plead with him? Earnestly  
 Luke 7:4 Saying what did they plead with him? "He is worthy to have you do this for him"  
 Luke 7:4 What is he? Worthy (to have you do this for him)  
 Luke 7:5 What does he love? Our nation  
 Luke 7:5 Who is he [**OR** What is he]? The one who built us our synagogue  
 Luke 7:6 Who went with them? Jesus  
 Luke 7:6 When did the centurion send friends? When he was not far from the house  
 Luke 7:6 From what was he not far? The house  
 Luke 7:6 Who sent friends? The centurion  
 Luke 7:6 Whom did the centurion send? Friends  
 Luke 7:6 Do not what? Trouble yourself  
 Luke 7:6 Why do not trouble yourself? For I am not worthy to have you come under my roof  
 Luke 7:6 What am I? Not worthy (to have you come under my roof)  
 Luke 7:7 What did I not presume? To come to you  
 Luke 7:7 Say what? The word  
 Luke 7:7 Let whom be healed? My servant  
 Luke 7:7 What let my servant be? Healed  
 Luke 7:8 Who am I? (A) Man set under authority  
 Luke 7:8 Under what am I a man set? Authority  
 Luke 7:8 With whom under me am I a man set under authority? Soldiers  
 Luke 7:8 To whom do I say? One **OR** Another **OR** My servant  
 Luke 7:8 What do I say? 'Go' **OR** 'Come' **OR** 'Do this'  
 Luke 7:9 When did he marvel at him? When Jesus heard these things  
 Luke 7:9 Who heard these things (marveled at him) [**OR** Who said]? Jesus  
 Luke 7:9 What did Jesus hear? These things  
 Luke 7:9 What did Jesus say? "I tell you, not even in Israel have I found such faith"  
 Luke 7:9 What do I tell you? Not even in Israel have I found such faith  
 Luke 7:9 In where have I found such faith? Not even (in) Israel  
 Luke 7:9 What have I found not even in Israel? Such faith  
 Luke 7:10 When did they find the servant well? When those who had been sent returned to the house  
 Luke 7:10 Whom did they find well? The servant  
 Luke 7:10 Who returned to the house (found the servant well)? Those who had been sent  
 Luke 7:10 To what did those who had been sent return? The house  
 Luke 7:11 When did he go to a town called Nain? Soon afterward  
 Luke 7:11 To where did he go? (A) Town called Nain  
 Luke 7:11 Who went with him? His disciples and a great crowd

Luke 7:12 When was a man who had died being carried out? As he drew near to the gate of the town

Luke 7:12 To what did he draw near? The gate of the town

Luke 7:12 Who was being carried out? (A) Man who had died

Luke 7:12 What was she? (A) Widow

Luke 7:12 Who was with her? (A) Considerable crowd from the town

Luke 7:13 When did he have compassion on her? When the Lord saw her

Luke 7:13 What did he have? Compassion (on her)

Luke 7:13 Who saw her [**OR** Who said]? The Lord

Luke 7:13 What did the Lord say? "Do not weep"

Luke 7:13 Do not what? Weep

Luke 7:14 What did he touch? The bier

Luke 7:14 Who stood still? The bearers

Luke 7:14 What did he say? "Young man, I say to you, arise"

Luke 7:14 What do I say to you? Arise

Luke 7:15 Who sat up and began to speak? The dead man

Luke 7:15 Who gave him to his mother? Jesus

Luke 7:15 To whom did Jesus give him? His mother

Luke 7:16 What seized them all? Fear

Luke 7:16 Whom did fear seize? Them all

Luke 7:16 Whom did they glorify [**OR** Who has visited his people]? God

Luke 7:16 Saying what did they glorify God? "A great prophet has arisen among us" **OR** God has visited his people"

Luke 7:16 Who has arisen among us? (A) Great prophet

Luke 7:16 Whom has God visited? His people

Luke 7:17 What spread through the whole of Judea? This report about him

Luke 7:17 Through where did this report about him spread? The whole of Judea and all the surrounding country

Luke 7:18 Who reported all these things? The disciples of John

Luke 7:18 What did the disciples of John report? All these things

Luke 7:20 When did they say? When the men had come to him

Luke 7:20 Who had come to him (said)? The men

Luke 7:20 What did the men say? "John the baptist has sent us to you, saying, Are you the one who is to come, or shall we look for another"

Luke 7:20 Who has sent us to you? John the Baptist

Luke 7:20 Saying what has John the Baptist sent us to you? 'Are you the one who is to come, or shall we look for another'

Luke 7:21 In when did he heal many people? That hour

Luke 7:21 Whom did he heal? Many people

Luke 7:21 Of what did he heal many people? Diseases and plagues and evil spirits

Luke 7:21 On whom did he bestow sight? Many who were blind

Luke 7:21 What did he bestow on many who were blind? Sight

Luke 7:22 What did he answer? "Go and tell John what you have seen and heard **OR** The blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them"

Luke 7:22 Tell whom what you have seen and heard? John

Luke 7:22 What tell John? What you have seen and heard

Luke 7:22 Who receive their sight? The blind

Luke 7:22 What do the blind receive? Their sight

Luke 7:22 Who walk? The lame

Luke 7:22 Who are cleansed? Lepers

Luke 7:22 What are lepers? Cleansed  
 Luke 7:22 Who hear? The deaf  
 Luke 7:22 Who are raised up? The dead  
 Luke 7:22 What are the dead? Raised up  
 Luke 7:22 Who have good news preached to them? The poor  
 Luke 7:22 What do the poor have preached to them? Good news  
 Luke 7:23 What is the one who is not offended by me? Blessed  
 Luke 7:23 Who is blessed? The one who is not offended by me  
 Luke 7:24 When did Jesus begin to speak to the crowds concerning John? When John's messengers had gone  
 Luke 7:24 Who had gone? John's messengers  
 Luke 7:24 Who began to speak? Jesus  
 Luke 7:24 To whom did Jesus begin to speak? The crowds  
 Luke 7:24 Concerning whom did Jesus begin to speak to the crowds? John  
 Luke 7:25 Who are in kings' courts? Those who are dressed in splendid clothing and live in luxury  
 Luke 7:25 In where are those who are dressed in splendid clothing and live in luxury? Kings' courts  
 Luke 7:27 Who is this? He of whom it is written  
 Luke 7:27 What is written? (It,) "Behold, I send my messenger before your face, who will prepare your way before you"  
 Luke 7:27 Whom do I send [**OR** Who will prepare your way]? My messenger  
 Luke 7:27 Before what do I send my messenger? Your face  
 Luke 7:27 What will my messenger prepare? Your way  
 Luke 7:28 What do I tell you? Among those born of women none is greater than John  
 Luke 7:28 Among whom is none greater than John? Those born of women  
 Luke 7:28 Who is greater than he? The one who is least in the kingdom of God  
 Luke 7:28 What is the one who is least in the kingdom of God? Greater than he  
 Luke 7:29 When did they declare God just? When all the people heard this  
 Luke 7:29 Who heard this? All the people **OR** (And) The tax collectors, too  
 Luke 7:29 Whom did they declare just? God  
 Luke 7:29 What did they declare God? Just  
 Luke 7:30 Who rejected the purpose of God for themselves? The Pharisees and the lawyers  
 Luke 7:30 What did the Pharisees and the lawyers reject? The purpose of God for themselves  
 Luke 7:32 Like whom are they? Children sitting in the marketplace and calling to one another  
 Luke 7:32 What did we play (for you)? The flute  
 Luke 7:32 What did we sing? (A) Dirge  
 Luke 7:33 Who has come eating no bread and drinking no wine? John the Baptist  
 Luke 7:33 Eating what has John the Baptist come? No bread  
 Luke 7:33 Drinking what has John the Baptist come? No wine  
 Luke 7:33 What do you say? 'He has a demon'  
 Luke 7:34 Who has come eating and drinking? The Son of Man  
 Luke 7:34 What do you say? 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners'  
 Luke 7:35 What is justified by all her children [**OR** Who is justified by all her children]? Wisdom  
 Luke 7:35 By whom is wisdom justified? All her children  
 Luke 7:36 Who asked him to eat with him? One of the Pharisees  
 Luke 7:36 What did one of the Pharisees ask him? To eat with him  
 Luke 7:36 Into what did he go? The Pharisee's house  
 Luke 7:36 At what did he recline? The table

Luke 7:37 Who brought an alabaster flask of ointment [**OR** Who was a sinner]? (A) Woman of the city

Luke 7:37 What was a woman of the city? (A) Sinner

Luke 7:37 When did she bring an alabaster flask of ointment (a woman of the city)? When she learned that he was reclining at table

Luke 7:37 What did she learn? That he was reclining at table in the Pharisee's house

Luke 7:37 At what was he reclining? Table

Luke 7:37 In what was he reclining at table? The Pharisee's house

Luke 7:37 What did she bring (a woman of the city)? (An) Alabaster flask of ointment

Luke 7:38 What did she begin to wet [**OR** What did she kiss]? His feet

Luke 7:38 With what did she begin to wet his feet? Her tears

Luke 7:38 With what did she wipe them? The hair of her head

Luke 7:38 With what did she anoint them? The ointment

Luke 7:39 When did he say to himself? (Now) When the Pharisee who had invited him saw this

Luke 7:39 Who saw this (said to himself)? The Pharisee who had invited him

Luke 7:39 What did he say? "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner"

Luke 7:39 If what would he have known who and what sort of woman this is who is touching him? (If) This man were a prophet

Luke 7:39 What would he have known, if this man were a prophet? Who and what sort of woman this is who is touching him

Luke 7:39 What is she? (A) Sinner

Luke 7:40 Who said? Jesus (answering him)

Luke 7:40 What did Jesus say? "Simon, I have something to say to you"

Luke 7:40 What do I have? Something to say to you

Luke 7:40 What did he answer? "Say it, teacher"

Luke 7:41 Who had two debtors? (A) Certain moneylender

Luke 7:41 Whom did a certain moneylender have? Two debtors

Luke 7:41 Who owed five hundred denarii? One

Luke 7:41 What did one owe? Five hundred denarii

Luke 7:42 When did he cancel the debt of both? When they could not pay

Luke 7:42 What did he cancel? The debt (of both)

Luke 7:43 Who answered? Simon

Luke 7:43 What did Simon answer? "The one, I suppose, for whom he cancelled the larger debt"

Luke 7:43 What did he say? "You have judged rightly"

Luke 7:43 How have you judged? Rightly

Luke 7:44 When did he say to Simon [**OR** How did he say to Simon]? Then turning toward the woman

Luke 7:44 To whom did he say? Simon

Luke 7:44 What did he say? "Do you see this woman" **OR** "I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair"

Luke 7:44 Where did I enter? Your house

Luke 7:44 What did you give me? No water

Luke 7:44 For what did you give me no water [**OR** What has she wet with her tears]? My feet

Luke 7:44 With what has she wet my feet? Her tears

Luke 7:44 With what has she wiped them (my feet)? Her hair

Luke 7:45 What did you give me? No kiss

Luke 7:45 From when has she not ceased to kiss my feet? The time I came in

Luke 7:45 What has she not ceased to kiss? My feet

Luke 7:46 What did you not anoint? My head  
Luke 7:46 With what did you not anoint my head? Oil  
Luke 7:46 What has she anointed? My feet  
Luke 7:46 With what has she anointed my feet? Ointment  
Luke 7:47 What do I tell you? Her sins, which are many, are forgiven  
Luke 7:47 What are forgiven [**OR** What are many]? Her sins  
Luke 7:47 Why do I tell you her sins are forgiven? For she loved much  
Luke 7:47 Who loves little? He who is forgiven little  
Luke 7:48 What did he say? "Your sins are forgiven"  
Luke 7:48 What are forgiven? Your sins  
Luke 7:49 Who began to say (among themselves)? Those who were at table with him  
Luke 7:49 At what were those? Table  
Luke 7:49 What did those who were at table with him begin to say? "Who is this, who even forgives sins"  
Luke 7:50 To whom did he say? The woman  
Luke 7:50 What did he say? "Your faith has saved you; go in peace"  
Luke 7:50 What has saved you? Your faith  
Luke 7:50 In what go? Peace

Luke 8:1 When did he go on through cities and villages? Soon afterward  
 Luke 8:1 Through where did he go (on)? Cities and villages  
 Luke 8:2 From whom had seven demons gone out? Mary (called Magdalene)  
 Luke 8:2 Who had gone out from Mary (called Magdalene)? Seven demons  
 Luke 8:3 Who provided for them out of their means? Joanna and Susanna **OR** Many others  
 Luke 8:4 When did he say in a parable? When a great crowd was gathering and people from town after town came to him  
 Luke 8:4 What was gathering? (A) Great crowd  
 Luke 8:4 Who came to him? People from town after town  
 Luke 8:4 In what did he say? (A) Parable  
 Luke 8:5 Who went out to sow his seed? (A) Sower  
 Luke 8:5 What did a sower go out to sow? His seed  
 Luke 8:5 As what did some fall along the path? (As) He sowed  
 Luke 8:5 What fell along the path (and was trampled underfoot, and the birds of the air devoured it)? Some  
 Luke 8:5 Along what did some fall? The path  
 Luke 8:5 How was some trampled? Underfoot  
 Luke 8:5 What devoured it? The birds of the air  
 Luke 8:6 What fell on the rock? Some  
 Luke 8:6 On what did some fall? The rock  
 Luke 8:6 As what did it wither away? (As) It grew up  
 Luke 8:6 Why did it wither away? Because it had no moisture  
 Luke 8:7 What fell among thorns? Some  
 Luke 8:7 Among what did some fall [**OR** What grew up with it and choked it]? Thorns  
 Luke 8:8 What fell into good soil and grew and yielded a hundredfold? Some  
 Luke 8:8 Into what did some fall? Good soil  
 Luke 8:8 What did some yield? (A) Hundredfold  
 Luke 8:8 As what did he call out? (As) He said these things  
 Luke 8:8 What did he say? These things  
 Luke 8:8 What did he call out? "He who has ears to hear, let him hear"  
 Luke 8:9 Who asked him what this parable meant? His disciples  
 Luke 8:9 What did his disciples ask him? What this parable meant  
 Luke 8:10 What did he say? "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that seeing they may not see, and hearing they may not understand"  
 Luke 8:10 What has been given to you to know? (It,) The secrets of the kingdom of God  
 Luke 8:10 For whom are they in parables? Others  
 Luke 8:10 Why are they in parables for others? So that 'seeing they may not see, and hearing they may not understand'  
 Luke 8:10 In what are they (for others)? Parables  
 Luke 8:11 What is this? The parable **OR** The seed is the word of God  
 Luke 8:11 What is the word of God? The seed  
 Luke 8:12 What are those who have heard? The ones along the path  
 Luke 8:12 Who comes and takes away the word from their hearts? The devil  
 Luke 8:12 What does the devil take away? The word  
 Luke 8:12 From what does the devil take away the word? Their hearts  
 Luke 8:12 Why does the devil take away the word from their hearts? So that they may not believe and be saved  
 Luke 8:13 What have no root [**OR** What are those who receive it with joy]? These **OR** The ones on the rock

Luke 8:13 When do they receive it with joy (the ones on the rock)? When they hear the word  
Luke 8:13 With what do they receive it? Joy  
Luke 8:13 For when do they believe? (A) While  
Luke 8:13 In what do they fall away? Time of testing  
Luke 8:14 Whom are they? Those who hear  
Luke 8:14 As what are they choked by the cares and riches and pleasures of life? (As) They go on their way  
Luke 8:14 What are they? Choked  
Luke 8:14 By what are they choked? The cares and riches and pleasures of life  
Luke 8:14 What does not mature? Their fruit  
Luke 8:15 Whom are they? Those who, hearing the word, hold it fast in an honest and good heart  
Luke 8:15 Hearing what do those hold it fast in an honest and good heart? The word  
Luke 8:15 In what do those hold it fast? An honest and good heart  
Luke 8:15 What do those bear? Fruit  
Luke 8:15 With what do those bear fruit? Patience  
Luke 8:16 Who covers it with a jar? No one (after lighting a lamp)  
Luke 8:16 After what does no one cover it with a jar? Lighting a lamp  
Luke 8:16 With what does no one cover it? (A) Jar  
Luke 8:16 Under what does no one put it? (A) Bed  
Luke 8:16 Why does no one cover it with a jar or put it under a bed, but puts it on a stand? So that those who enter may see the light  
Luke 8:16 Who may see the light? Those who enter  
Luke 8:16 What may those who enter see? The light  
Luke 8:17 What is hidden? Nothing that will not be made manifest  
Luke 8:18 Take what? Care then how you hear  
Luke 8:18 Why take care how you hear (then)? For to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away  
Luke 8:18 To whom will more be given? The one who has  
Luke 8:18 What will be given to the one who has? More  
Luke 8:18 From whom will even what he thinks that he has be taken away? The one who has not  
Luke 8:18 What will be taken away? Even what he thinks that he has  
Luke 8:19 Who came to him (could not reach him)? His mother and his brothers  
Luke 8:19 Why could they not reach him? Because of the crowd  
Luke 8:20 What was he told? "Your mother and your brothers are standing outside, desiring to see you"  
Luke 8:20 Who are standing outside (desiring to see you)? Your mother and your brothers  
Luke 8:20 Where are your mother and brothers standing? Outside  
Luke 8:21 What did he answer? "My mother and my brothers are those who hear the word of God and do it"  
Luke 8:21 Who are those who hear the word of God and do it? My mother and my brothers  
Luke 8:22 When did he get into a boat with his disciples? One day  
Luke 8:22 Into what did he get? (A) Boat  
Luke 8:22 With whom did he get into a boat? His disciples  
Luke 8:22 What did he say? "Let us go across to the other side of the lake"  
Luke 8:22 To where let us go across? The other side of the lake  
Luke 8:23 As what did he fall asleep? (As) They sailed  
Luke 8:23 What came down on the lake? (A) Windstorm  
Luke 8:23 On what did a windstorm come down? The lake  
Luke 8:23 With what were they filling? Water

Luke 8:23 In what were they? Danger  
 Luke 8:24 Saying what did they go and wake him? "Master, Master, we are perishing"  
 Luke 8:24 What did he rebuke? The wind and the raging waves (and they ceased)  
 Luke 8:24 What was there? (A) Calm  
 Luke 8:25 What did he say? "Where is your faith"  
 Luke 8:25 What were they? Afraid  
 Luke 8:26 To where did they sail [**OR** What is opposite Galilee]? The country of the Gerasenes  
 Luke 8:27 When did a man from the city meet him? When Jesus had stepped out on land  
 Luke 8:27 Who had stepped out on land? Jesus  
 Luke 8:27 On what had Jesus stepped out? Land  
 Luke 8:27 Who met him? (A) Man from the city who had demons  
 Luke 8:27 From where did a man meet him? The city  
 Luke 8:27 For when had he worn no clothes? (A) Long time  
 Luke 8:27 What had he worn? No clothes  
 Luke 8:27 In what had he not lived? (A) House  
 Luke 8:27 Among what had he lived? The tombs  
 Luke 8:28 When did he cry out and fall down before him? When he saw Jesus  
 Luke 8:28 Whom did he see? Jesus  
 Luke 8:28 With what did he say? (A) Loud voice  
 Luke 8:28 What did he say? "What have you to do with me, Jesus, Son of the Most High God; I beg you, do not torment me"  
 Luke 8:28 What do I beg you? Do not torment me  
 Luke 8:28 Do not what? Torment me  
 Luke 8:29 Whom had he commanded to come out of the man [**OR** By whom would he be driven into the desert]? The unclean spirit  
 Luke 8:29 What had he commanded the unclean spirit? To come out of the man  
 Luke 8:29 Out of whom had he commanded the unclean spirit to come? The man  
 Luke 8:29 When had it seized him? Many a time  
 Luke 8:29 Why had he commanded the unclean spirit to come out of the man? For many a time it had seized him  
 Luke 8:29 Under what was he kept? Guard  
 Luke 8:29 With what was he bound [**OR** What would he break]? Chains and shackles **OR** The bonds  
 Luke 8:29 Into where would he be driven by the demon? The desert  
 Luke 8:30 Who asked? Jesus  
 Luke 8:30 What did Jesus ask? "What is your name"  
 Luke 8:30 What did he say? "Legion"  
 Luke 8:30 Why did he say Legion? For many demons had entered him  
 Luke 8:30 Who had entered him? Many demons  
 Luke 8:31 What did they beg him? Not to command them to depart into the abyss  
 Luke 8:31 Into what did they beg him not to command them to depart? The abyss  
 Luke 8:32 What was feeding there on the hillside? (A) Large herd of pigs  
 Luke 8:32 Where was a large herd of pigs feeding? There on the hillside  
 Luke 8:32 What did they beg him? To let them enter these  
 Luke 8:32 What did he give them? Permission  
 Luke 8:33 Who came out of the man and entered the pigs? The demons  
 Luke 8:33 Out of whom did the demons come? The man  
 Luke 8:33 What did the demons enter [**OR** What rushed down the steep bank]? The pigs **OR** The herd  
 Luke 8:33 Where did the herd rush? Down the steep bank **OR** Into the lake  
 Luke 8:34 Who saw what had happened (fled and told it)? The herdsmen

Luke 8:34 What did the herdsmen see? What had happened  
 Luke 8:34 When did they flee and tell it in the city and in the country? When the herdsmen saw what had happened  
 Luke 8:34 In where did they tell it? The city and the country  
 Luke 8:35 Who went out to see what had happened (came to Jesus and found the man)? People  
 Luke 8:35 Why did people go out? To see what had happened  
 Luke 8:35 What did people go out to see? What had happened  
 Luke 8:35 To whom did they come? Jesus  
 Luke 8:35 Whom did they find? The man from whom the demons had gone  
 Luke 8:35 In what did they find the man from whom the demons had gone? His right mind  
 Luke 8:35 What were they? Afraid  
 Luke 8:36 Who told them how the demon-possessed man had been healed? Those who had seen it  
 Luke 8:36 What did those who had seen it tell (them)? How the demon-possessed man had been healed  
 Luke 8:36 Who had been healed? The demon-possessed man  
 Luke 8:36 What had the demon-possessed man been? Healed  
 Luke 8:37 Who asked him to depart from them? All the people of the surrounding country  
 Luke 8:37 What did all the people of the surrounding country ask him? To depart from them  
 Luke 8:37 Why did all the people of the surrounding country ask him to depart from them? For they were seized with great fear  
 Luke 8:37 With what were they seized? Great fear  
 Luke 8:38 Who begged that he might be with him? The man from whom the demons had gone  
 Luke 8:38 What did the man from whom the demons had gone beg? That he might be with him  
 Luke 8:38 Who sent him away? Jesus  
 Luke 8:38 Where did Jesus send him? Away  
 Luke 8:39 To where return? Your home  
 Luke 8:39 Declare what? How much God has done for you  
 Luke 8:39 Where did he go? Away  
 Luke 8:39 What did he go away proclaiming? How much Jesus had done for him (throughout the whole city)  
 Luke 8:39 Throughout where did he go away proclaiming how much Jesus had done for him? The whole city  
 Luke 8:40 When did the crowd welcome him? (Now) When Jesus returned  
 Luke 8:40 Who returned? Jesus  
 Luke 8:40 Who welcomed him (were all waiting for him)? The crowd  
 Luke 8:40 Why did the crowd welcome him? For they were all waiting for him  
 Luke 8:41 Who came [**OR** Who was a ruler of the synagogue]? (A) Man named Jairus  
 Luke 8:41 Of what was a man named Jairus a ruler? The synagogue  
 Luke 8:41 What did he implore him? To come to his house  
 Luke 8:41 To what did he implore him to come? His house  
 Luke 8:42 Whom did he have? (An) Only daughter  
 Luke 8:42 What was she? Dying  
 Luke 8:42 Who went? Jesus  
 Luke 8:42 Who pressed around him? The people  
 Luke 8:43 Who was there (had spent all her living, could not be healed)? (A) Woman who had had a discharge of blood for twelve years  
 Luke 8:43 What had a woman had? (A) Discharge of blood for twelve years  
 Luke 8:43 For when had a woman had a discharge of blood? Twelve years  
 Luke 8:43 Though what she could not be healed? (Though) She had spent all her living on physicians

Luke 8:43 What had she spent? All her living (on physicians)  
 Luke 8:43 On whom had she spent all her living? Physicians  
 Luke 8:43 By whom could she not be healed? Anyone  
 Luke 8:43 What could she not be? Healed (by anyone)  
 Luke 8:44 What did she touch? The fringe of his garment  
 Luke 8:44 How did her discharge of blood cease [**OR** When did her discharge of blood cease]?  
 Immediately  
 Luke 8:44 What ceased? Her discharge of blood  
 Luke 8:45 Who said? Jesus **OR** Peter  
 Luke 8:45 What did Jesus say? "Who was it that touched me"  
 Luke 8:45 When did Peter say? When all denied it  
 Luke 8:45 What did Peter say? "Master, the crowds surround you and are pressing in on you"  
 Luke 8:45 Who surround you and are pressing in on you? The crowds  
 Luke 8:46 Who said? Jesus  
 Luke 8:46 What did Jesus say? "Someone touched me, for I perceive that power has gone out  
 from me"  
 Luke 8:46 Who touched me? Someone  
 Luke 8:46 What do I perceive has gone out from me? Power  
 Luke 8:47 When did she come trembling? When the woman saw that she was not hidden  
 Luke 8:47 Who saw that she was not hidden (came trembling, declared)? The woman  
 Luke 8:47 What did the woman see? That she was not hidden  
 Luke 8:47 How did she come? Trembling  
 Luke 8:47 In what did she declare? The presence of all the people  
 Luke 8:47 What did she declare? Why she had touched him, and how she had been  
 immediately healed  
 Luke 8:47 How had she been healed [**OR** When had she been healed]? Immediately  
 Luke 8:47 What had she been? Healed  
 Luke 8:48 What did he say? "Daughter, your faith has made you well; go in peace"  
 Luke 8:48 What has made you well? Your faith  
 Luke 8:48 In what go? Peace  
 Luke 8:49 When did someone from the ruler's house come (and say)? While he was still  
 speaking  
 Luke 8:49 Who came [**OR** Who said]? Someone from the ruler's house  
 Luke 8:49 What did someone from the ruler's house say? "Your daughter is dead; do not  
 trouble the Teacher any more"  
 Luke 8:49 Who is dead? Your daughter  
 Luke 8:49 What is your daughter? Dead  
 Luke 8:49 Do not what? Trouble the teacher  
 Luke 8:49 Whom do not trouble? The teacher (any more)  
 Luke 8:49 When do not trouble the teacher? Any more  
 Luke 8:50 Who answered? Jesus  
 Luke 8:50 On when did Jesus answer? Hearing this  
 Luke 8:50 What did Jesus answer? "Do not fear; only believe, and she will be well"  
 Luke 8:50 Do not what? Fear  
 Luke 8:50 What will she be? Well  
 Luke 8:51 When did he allow no one to enter with him? When he came to the house  
 Luke 8:51 To what did he come? The house  
 Luke 8:51 Whom did he allow to enter? No one **OR** Peter and John and James, and the father  
 and mother of the child  
 Luke 8:52 Who were weeping and mourning for her? All  
 Luke 8:52 What did he say? "Do not weep, for she is not dead but sleeping"

Luke 8:52 Do not what? Weep  
Luke 8:52 Why do not weep? For she is not dead but sleeping  
Luke 8:52 What is she? Not dead but sleeping  
Luke 8:53 Knowing what did they laugh at him? (Knowing) That she was dead  
Luke 8:53 What was she? Dead  
Luke 8:54 Saying what did he call? "Child, arise"  
Luke 8:55 What returned? Her spirit  
Luke 8:55 At what did she get up? (At) Once  
Luke 8:55 What did he direct? That something should be given her to eat  
Luke 8:56 Who were amazed? Her parents  
Luke 8:56 What were her parents? Amazed  
Luke 8:56 What did he charge them to tell no one? What had happened  
Luke 8:56 Whom did he charge them to tell? No one

Luke 9:1 Whom did he call together? The twelve  
 Luke 9:1 What did he give them? Power and authority (to cure diseases)  
 Luke 9:1 Over whom did he give them power and authority? All demons  
 Luke 9:2 Why did he send them out? To proclaim the kingdom of God and to heal  
 Luke 9:2 What did he send them out to proclaim? The kingdom of God  
 Luke 9:3 What did he say? "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics"  
 Luke 9:3 Take what? Nothing (for your journey) **OR** No staff, nor bag, nor bread, nor money  
 Luke 9:3 For what take nothing? Your journey  
 Luke 9:3 What do not have? Two tunics  
 Luke 9:4 Stay where [**OR** From where depart]? There **OR** Whatever house you enter  
 Luke 9:5 Where shake off the dust from your feet? Wherever they do not receive you  
 Luke 9:5 When shake off the dust from your feet? When you leave that town  
 Luke 9:5 What shake off? The dust from your feet  
 Luke 9:5 From what shake off the dust? Your feet  
 Luke 9:5 As what shake off the dust from your feet? (As a) Testimony against them  
 Luke 9:6 Through where did they go? The villages  
 Luke 9:6 Preaching what did they go through the villages? (Preaching) The gospel  
 Luke 9:7 Who heard about all that was happening (was perplexed)? Herod the tetrarch  
 Luke 9:7 About what did Herod the tetrarch hear? All that was happening  
 Luke 9:7 What was he? Perplexed  
 Luke 9:7 Why was he perplexed? Because it was said by some that John had been raised from the dead  
 Luke 9:7 What was said by some? (It,) That John had been raised from the dead  
 Luke 9:7 By whom was it said? Some  
 Luke 9:9 Who said? Herod  
 Luke 9:9 What did Herod say? "John I beheaded, but who is this about whom I hear such things"  
 Luke 9:9 What did he seek? To see him  
 Luke 9:10 On what did the apostles tell him all that they had done? (On) Their return  
 Luke 9:10 Who told him all that they had done? The apostles  
 Luke 9:10 What did the apostles tell him? All that they had done  
 Luke 9:10 To where did he withdraw? (Apart to a) Town called Bethsaida  
 Luke 9:11 When did they follow him? When the crowds learned it  
 Luke 9:11 Who learned it (followed him)? The crowds  
 Luke 9:11 Of what did he speak to them? The kingdom of God  
 Luke 9:11 Whom did he cure? Those who had need of healing  
 Luke 9:12 What began to wear away? The day  
 Luke 9:12 Who came and said? The twelve  
 Luke 9:12 What did the twelve say? "Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place"  
 Luke 9:12 Send whom away? The crowd  
 Luke 9:12 Why send the crowd away? To go into the surrounding villages and countryside to find lodging and get provisions **OR** For we are here in a desolate place  
 Luke 9:12 Into where send the crowd away? The surrounding villages and countryside  
 Luke 9:12 Where are we? Here in a desolate place  
 Luke 9:13 What did he say? "You give them something to eat"  
 Luke 9:13 Give them what? Something to eat

Luke 9:13 What did they say? "We have no more than five loaves and two fish, unless we are to go and buy food for all these people"

Luke 9:13 What do we have? No more than five loaves and two fish

Luke 9:13 Unless what do we have no more than five loaves and two fish? (Unless) We are to go and buy food for all these people

Luke 9:14 Who were there? About five thousand men

Luke 9:14 To whom did he say? His disciples

Luke 9:14 What did he say to his disciples? "Have them sit down in groups of about fifty each"

Luke 9:14 In what have them sit down? Groups of about fifty each

Luke 9:16 Taking what did he look up to heaven and say a blessing? (Taking) The five loaves and the two fish

Luke 9:16 To where did he look up? Heaven

Luke 9:16 What did he say? (A) Blessing

Luke 9:16 What did he break (and give to the disciples)? The loaves

Luke 9:16 To whom did he give them? The disciples

Luke 9:16 Why did he give them to the disciples? To set before the crowd

Luke 9:17 What were they? Satisfied

Luke 9:17 What was picked up? What was left over **OR** Twelve baskets of broken pieces

Luke 9:18 What happened? (It,) That as he was praying alone, the disciples were with him

Luke 9:18 As what were the disciples with him? (As) He was praying alone

Luke 9:18 How was he praying? Alone

Luke 9:18 Who were with him? The disciples

Luke 9:18 What did he ask? "Who do the crowds say that I am"

Luke 9:19 What did they answer? "John the Baptist, but others say, Elijah, and others, that one of the prophets of old has risen"

Luke 9:19 What do others say? Elijah **OR** That one of the prophets of old has risen

Luke 9:20 What did he say? "But who do you say that I am"

Luke 9:20 Who answered? Peter

Luke 9:20 What did Peter answer? "The Christ of God"

Luke 9:21 How did he charge and command them? Strictly

Luke 9:21 What did he charge and command them (strictly)? To tell this to no one

Luke 9:21 To whom did he charge and command them to tell this (strictly)? No one

Luke 9:22 Who must suffer many things and be rejected (and be killed, and on the third day be raised)? The Son of Man

Luke 9:22 What must the Son of Man suffer? Many things

Luke 9:22 What must the son of Man Be? Rejected **OR** Killed **OR** Raised

Luke 9:22 By whom must the Son of Man be rejected? The elders and chief priests and scribes

Luke 9:22 On when must the Son of Man be raised? The third day

Luke 9:23 To whom did he say? All

Luke 9:23 What did he say? "If anyone would come after me, let him deny himself and take up his cross daily and follow me"

Luke 9:23 If what let him deny himself and take up his cross daily and follow me? (If) Anyone would come after me

Luke 9:23 What let him take up? His cross (daily)

Luke 9:23 How let him take up his cross [**OR** When let him take up his cross]? Daily

Luke 9:24 Who will lose it? Whoever would save his life

Luke 9:24 Who will save it? Whoever loses his life for my sake

Luke 9:26 Of whom will the Son of Man be ashamed? Whoever is ashamed of me and of my words

Luke 9:26 Who will be ashamed (of him)? The Son of Man

Luke 9:26 What will the Son of Man be? Ashamed (of him)

Luke 9:26 When will the Son of Man be ashamed (of him)? When he comes in his glory  
 Luke 9:27 How do I tell you? Truly  
 Luke 9:27 Who are there [**OR** Who will not taste death until they see the kingdom of God]?  
 Some standing here  
 Luke 9:27 What will some not taste until they see the kingdom of God? Death  
 Luke 9:27 Until when will some not taste death? (Until) They see the kingdom of God  
 Luke 9:28 About when did he take with him Peter and John and James and go up? (Now about)  
 Eight days after these sayings  
 Luke 9:28 Whom did he take with him? Peter and John and James  
 Luke 9:28 On where did he go up? The mountain  
 Luke 9:28 Why did he go up on the mountain? To pray  
 Luke 9:29 As what was the appearance of his face altered? (As) He was praying  
 Luke 9:29 What was altered? The appearance of his face  
 Luke 9:29 What became dazzling white? His clothing  
 Luke 9:30 Who were talking with him? Two men **OR** Moses and Elijah  
 Luke 9:31 What was he about to accomplish? His departure  
 Luke 9:31 At where was he about to accomplish his departure? Jerusalem  
 Luke 9:32 Who were heavy with sleep (became fully awake, saw his glory)? Peter and those  
 who were with him  
 Luke 9:32 With what were Peter and those who were with him heavy? Sleep  
 Luke 9:32 When did they see his glory? When they became fully awake  
 Luke 9:32 What did they become? Fully awake  
 Luke 9:32 What did they see? His glory  
 Luke 9:32 Whom did they see? The two men who stood with him  
 Luke 9:33 As what did Peter say (to Jesus)? (As) The men were parting from him  
 Luke 9:33 Who were parting from him? The men  
 Luke 9:33 Who said? Peter  
 Luke 9:33 To whom did Peter say? Jesus  
 Luke 9:33 What did Peter say? "Master, it is good that we are here; let us make three tents, one  
 for you and one for Moses and one for Elijah"  
 Luke 9:33 What is it? Good that we are here  
 Luke 9:33 What let us make? Three tents  
 Luke 9:34 As what did a cloud come? (As) He was saying these things  
 Luke 9:34 What was he saying? These things  
 Luke 9:34 What came and overshadowed them [**OR** What did they enter]? (A) Cloud (the  
 cloud)  
 Luke 9:34 What were they? Afraid  
 Luke 9:34 As what were they afraid? (As) They entered the cloud  
 Luke 9:35 What came? (A) Voice  
 Luke 9:35 Out of what did a voice come? The cloud  
 Luke 9:35 Saying what did a voice come out of the cloud? "This is my Son, my Chosen One;  
 listen to him"  
 Luke 9:35 Who is this? My Son, my Chosen One  
 Luke 9:36 When was Jesus found alone? When the voice had spoken  
 Luke 9:36 What had spoken? The voice  
 Luke 9:36 Who was found alone? Jesus  
 Luke 9:36 Whom did they tell? No one  
 Luke 9:36 In when did they tell no one? Those days  
 Luke 9:36 What did they tell no one? Anything of what they had seen  
 Luke 9:37 On when did a great crowd meet him? (On) The next day **OR** When they had come  
 down from the mountain

Luke 9:37 From what had they come down? The mountain  
 Luke 9:37 Who met him? (A) Great crowd  
 Luke 9:38 Who cried out? (A) Man from the crowd  
 Luke 9:38 From whom did a man cry out? The crowd  
 Luke 9:38 What did a man cry out? "Teacher, I beg you to look at my son, for he is my only child"  
  
 Luke 9:38 What do I beg you? To look at my son  
 Luke 9:38 At whom do I beg you to look? My son  
 Luke 9:38 Why do I beg you to look at my son? For he is my only child  
 Luke 9:38 Who is he? My only child  
 Luke 9:39 What seizes him? (A) Spirit  
 Luke 9:39 How does he cry out [**OR** When does he cry out]? Suddenly  
 Luke 9:39 How does it convulse him? So that he foams at the mouth  
 Luke 9:39 At what does he foam? The mouth  
 Luke 9:39 How will it leave him [**OR** When will it leave him]? Hardly  
 Luke 9:40 Whom did I beg? Your disciples  
 Luke 9:40 What did I beg your disciples? To cast it out  
 Luke 9:41 Who answered? Jesus  
 Luke 9:41 What did Jesus answer? "O faithless and twisted generation, how long am I to be with you and bear with you; bring your son here"  
  
 Luke 9:41 Bring whom here? Your son  
 Luke 9:42 When did the demon throw him to the ground? While he was coming  
 Luke 9:42 Who threw him to the ground? The demon  
 Luke 9:42 To what did the demon throw him? The ground  
 Luke 9:42 Who rebuked the unclean spirit? Jesus  
 Luke 9:42 Whom did Jesus rebuke? The unclean spirit  
 Luke 9:42 Whom did Jesus heal (and give back to his father)? The boy  
 Luke 9:42 To whom did Jesus give him back? His father  
 Luke 9:43 Who were astonished [**OR** Who were marveling]? (They) All  
 Luke 9:43 What were all? Astonished **OR** Marveling  
 Luke 9:43 At what were all astonished? The majesty of God  
 Luke 9:43 When did Jesus say? While they were all marveling  
 Luke 9:43 At what were they all marveling? Everything he was doing  
 Luke 9:43 Who said? Jesus  
 Luke 9:43 To whom did Jesus say? His disciples  
 Luke 9:44 Let what sink into your ears? These words  
 Luke 9:44 Into what let these words sink? Your ears  
 Luke 9:44 Who is about to be delivered into the hands of men? The Son of Man  
 Luke 9:44 What is the Son of Man about to be? Delivered into the hands of men  
 Luke 9:44 Into what is the Son of Man about to be delivered? The hands of men  
 Luke 9:45 What did they not understand (was concealed from them)? This saying  
 Luke 9:45 What was it? Concealed from them  
 Luke 9:45 Why was it concealed from them? So that they might not perceive it  
 Luke 9:45 What were they? Afraid (to ask him about this saying)  
 Luke 9:45 About what were they afraid to ask (him)? This saying  
 Luke 9:46 What arose? (An) Argument (as to which of them was the greatest)  
 Luke 9:47 Who took a child and put him by his side? Jesus  
 Luke 9:47 Knowing what did Jesus take a child and put him by his side? (Knowing) The reasoning of their hearts  
  
 Luke 9:47 Whom did Jesus take (and put by his side)? (A) Child  
 Luke 9:47 By what did Jesus put him? His side

Luke 9:48 Who receives me [**OR** Who receives him who sent me]? Whoever receives this child in my name **OR** Whoever receives me  
 Luke 9:48 Whom does whoever receives me receive? Him who sent me  
 Luke 9:48 Who is the one who is great? He who is least among you all  
 Luke 9:48 What is the one? Least **OR** Great  
 Luke 9:49 Who answered? John  
 Luke 9:49 What did John answer? "Master, we saw someone casting out demons in your name, and we tried to stop him, because he does not follow with us"  
 Luke 9:49 Whom did we see (and we tried to stop him, because he does not follow with us)? Someone (casting out demons in your name)  
 Luke 9:49 In what did we see someone casting out demons? Your name  
 Luke 9:49 Why did we try to stop him? Because he does not follow with us  
 Luke 9:50 Who said? Jesus  
 Luke 9:50 What did Jesus say? "Do not stop him, for the one who is not against you is for you"  
 Luke 9:50 Do not what? Stop him  
 Luke 9:50 Why do not stop him? For the one who is not against you is for you  
 Luke 9:50 Who is for you? The one who is not against you  
 Luke 9:51 When did he set his face to go to Jerusalem? When the days drew near for him to be taken up  
 Luke 9:51 What did he set to go to Jerusalem? His face  
 Luke 9:51 To where did he set his face to go? Jerusalem  
 Luke 9:51 Why did he set his face? To go to Jerusalem  
 Luke 9:52 Whom did he send [**OR** Who went and entered a village of the Samaritans]? Messengers (ahead of him)  
 Luke 9:52 Where did he send messengers? Ahead of him **OR** (A) Village of the Samaritans  
 Luke 9:52 Why did he send messengers ahead of him [**OR** Why did messengers enter a village of the Samaritans]? To make preparations for him  
 Luke 9:53 Who did not receive him? The people  
 Luke 9:53 Why did the people not receive him? Because his face was set toward Jerusalem  
 Luke 9:53 What was set? His face (toward Jerusalem)  
 Luke 9:53 Toward where was his face set? Jerusalem  
 Luke 9:54 When did they say? When his disciples James and John saw it  
 Luke 9:54 Who saw it (said)? His disciples James and John  
 Luke 9:54 What did they say? "Lord, do you want us to tell fire to come down from heaven and consume them"  
 Luke 9:56 To where did they go on? Another village  
 Luke 9:57 As what did someone say to him? (As) They were going along the road  
 Luke 9:57 Along where were they going? The road  
 Luke 9:57 Who said? Someone  
 Luke 9:57 What did someone say? "I will follow you wherever you go"  
 Luke 9:57 Where will I follow you? Wherever you go  
 Luke 9:58 What did Jesus say? "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head"  
 Luke 9:58 What have holes? Foxes  
 Luke 9:58 What have nests? Birds of the air  
 Luke 9:58 Who has nowhere to lay his head [**OR** Who said]? The Son of Man **OR** Jesus  
 Luke 9:58 What does the Son of Man have? Nowhere to lay his head  
 Luke 9:59 To whom did he say? Another  
 Luke 9:59 What did he say? "Follow me" **OR** Lord, let me first go and bury my father"  
 Luke 9:59 When let me go and bury my father? First  
 Luke 9:59 Whom let me first go and bury? My father

Luke 9:60 Who said? Jesus  
Luke 9:60 What did Jesus say? "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God"  
Luke 9:60 Leave whom (to bury their own dead)? The dead  
Luke 9:60 Why leave the dead? To bury their own dead  
Luke 9:60 Proclaim what? The kingdom of God  
Luke 9:61 Who said? (Yet) Another  
Luke 9:61 What did another say (yet)? "I will follow you, Lord, but let me first say farewell to those at my home"  
Luke 9:61 Whom will I follow? You, Lord  
Luke 9:61 When let me say farewell to those at my home? First  
Luke 9:61 To whom let me say farewell (first)? Those at my home  
Luke 9:62 Who said? Jesus  
Luke 9:62 What did Jesus say? "No one who puts his hand to the plow and looks back is fit for the kingdom of God"  
Luke 9:62 Who is fit for the kingdom of God? No one who puts his hand to the plow and looks back  
Luke 9:62 What is no one who puts his hand to the plow and looks back? Fit for the kingdom of God

Luke 10:1 Who appointed seventy-two others (and sent them on ahead of him)? The Lord  
 Luke 10:1 Whom did the Lord appoint (and send)? Seventy-two others  
 Luke 10:1 Into where did the Lord send them? Every town and place where he himself was  
 about to go **OR** On ahead of him  
 Luke 10:1 How did the Lord send them? Two by two  
 Luke 10:2 What did he say? "The harvest is plentiful, but the laborers are few; therefore pray  
 earnestly to the Lord of the harvest to send out laborers into his harvest"  
 Luke 10:2 What is plentiful [**OR** Into what pray to the Lord of the harvest to send out laborers]?  
 The harvest  
 Luke 10:2 Who are few [**OR** Whom pray the Lord of the harvest to send out]? (The) Laborers  
 Luke 10:2 What are the laborers? Few  
 Luke 10:2 Pray how? Earnestly  
 Luke 10:2 To whom pray (earnestly)? The Lord of the harvest  
 Luke 10:2 What pray to the Lord of the harvest? To send out laborers into his harvest  
 Luke 10:3 Go where? Your way  
 Luke 10:3 As what am I sending you out? Lambs in the midst of wolves  
 Luke 10:3 In what am I sending you out as lambs? The midst of wolves  
 Luke 10:4 Carry what? No moneybag, no knapsack, no sandals  
 Luke 10:4 Greet whom? No one  
 Luke 10:4 On what greet no one? The road  
 Luke 10:5 When say? First  
 Luke 10:5 What say? 'Peace be to this house'  
 Luke 10:5 What be to this house? Peace  
 Luke 10:5 To what be peace? This house  
 Luke 10:6 If what will your peace rest upon him? (If a) Son of peace is there  
 Luke 10:6 What will rest upon him (if a son of peace is there)? Your peace  
 Luke 10:7 In what remain? The same house  
 Luke 10:7 Why remain in the same house, eating and drinking what they provide? For the  
 laborer deserves his wages  
 Luke 10:7 Who deserves his wages? The laborer  
 Luke 10:7 What does the laborer deserve? His wages  
 Luke 10:7 From what do not go? House to house  
 Luke 10:7 Do not what? Go from house to house  
 Luke 10:8 When eat what is set before you? Whenever you enter a town and they receive you  
 Luke 10:8 Eat what? What is set before you  
 Luke 10:9 Heal whom? The sick (in it)  
 Luke 10:9 Say what? 'The kingdom of God has come near to you'  
 Luke 10:9 What has come near to you? The kingdom of God  
 Luke 10:10 When go into its streets and say? Whenever you enter a town and they do not  
 receive you  
 Luke 10:10 Into what go? Its streets  
 Luke 10:11 What do we wipe off against you? (Even) The dust of your town that clings to our  
 feet  
 Luke 10:11 Know what? (This,) That the kingdom of God has come near  
 Luke 10:11 What has come near? The kingdom of God  
 Luke 10:12 What do I tell you? It will be more bearable on that day for Sodom than for that town  
 Luke 10:12 What will it be? More bearable (for Sodom than for that town)  
 Luke 10:12 On when will it be more bearable? That day  
 Luke 10:12 For whom will it be more bearable? Sodom (than for that town)

Luke 10:13 If what would they have repented long ago? (If) The mighty works done in you had been done in Tyre and Sidon

Luke 10:13 When would they have repented? Long ago

Luke 10:14 What will it be? More bearable (in the judgment for Tyre and Sidon than for you)

Luke 10:14 In what will it be more bearable for Tyre and Sidon? The judgment (than for you)

Luke 10:14 For whom will it be more bearable? Tyre and Sidon (than for you)

Luke 10:15 To what shall you be brought down? Hades

Luke 10:15 What shall you be? Brought down (to Hades)

Luke 10:16 Who hears me? The one who hears you

Luke 10:16 Who rejects me? The one who rejects you

Luke 10:16 Who rejects him who sent me? The one who rejects me

Luke 10:16 Whom does the one who rejects me reject? Him who sent me

Luke 10:17 Who returned (with joy)? The seventy-two

Luke 10:17 With what did the seventy-two return? Joy

Luke 10:17 Saying what did the seventy-two return (with joy)? "Lord, even the demons are subject to us in your name"

Luke 10:17 Who are subject to us? (Even) The demons

Luke 10:17 In what are even the demons subject to us? Your name

Luke 10:18 What did he say? "I saw Satan fall like lightning from heaven"

Luke 10:18 Whom did I see (fall like lightning from heaven)? Satan

Luke 10:18 Like what did I see Satan fall? Lightning

Luke 10:18 From where did I see Satan fall? Heaven

Luke 10:19 What have I given you? Authority (to tread on serpents and scorpions)

Luke 10:19 On what have I given you authority to tread? Serpents and scorpions

Luke 10:19 Over what have I given you authority? All the power of the enemy

Luke 10:19 What shall hurt you? Nothing

Luke 10:20 In what do not rejoice? (This,) That the spirits are subject to you

Luke 10:20 Do not what? Rejoice in this

Luke 10:20 Why rejoice? That your names are written in heaven **OR** Not in this, that the spirits are subject to you

Luke 10:20 What are written in heaven? Your names

Luke 10:20 In where are your names written? Heaven

Luke 10:21 In when did he rejoice (and say)? That same hour

Luke 10:21 In whom did he rejoice? The Holy Spirit

Luke 10:21 What did he say? "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes Father, for such was your gracious will"

Luke 10:21 Whom do I thank? You, Father **OR** Lord of heaven and earth

Luke 10:21 Why do I thank you? That you have hidden these things from the wise and understanding and revealed them to little children

Luke 10:21 What have you hidden? These things

Luke 10:21 From whom have you hidden these things? The wise and understanding

Luke 10:21 To whom have you revealed them? Little children

Luke 10:21 Why have you hidden these things from the wise and understanding and revealed them to little children? For such was your gracious will

Luke 10:21 What was such? Your gracious will **OR** That you have hidden these things from the wise and understanding and revealed them to little children

Luke 10:22 What have been handed over to me by my Father? All things

Luke 10:22 By whom have all things been handed over to me [**OR** Except whom does no one know who the son is]? My Father **OR** The Father

Luke 10:22 Who knows who the Son is? No one except the Father

Luke 10:22 What does no one know? Who the Son is (except the Father) **OR** Who the Father is (except the Son and anyone to whom the Son chooses to reveal him)

Luke 10:22 Who knows who the Father is? No one except the Son and anyone to whom the Son chooses to reveal him

Luke 10:23 How did he say? Privately

Luke 10:23 What did he say? "Blessed are the eyes that see what you see"

Luke 10:23 What are blessed? The eyes that see what you see

Luke 10:24 What do I tell you? That many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it

Luke 10:24 Who desired to see what you see [**OR** Who desired to hear what you hear]? Many prophets and kings

Luke 10:24 What did many prophets and kings desire? To see what you see **OR** To hear what you hear

Luke 10:25 Who stood up to put him to the test (saying)? (A) Lawyer

Luke 10:25 Why did a lawyer stand up? To put him to the test

Luke 10:25 Saying what did a lawyer stand up? "Teacher, what shall I do to inherit eternal life"

Luke 10:26 What did he say? "What is written in the law; how do you read it"

Luke 10:27 What did he answer? "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself"

Luke 10:27 Whom shall you love? The Lord your God **OR** Your neighbor (as yourself)

Luke 10:27 With what shall you love the Lord your God? All your heart (and with) all your soul (and with) all your strength (and with) all your mind

Luke 10:28 What did he say? "You have answered correctly; do this, and you will live"

Luke 10:28 How have you answered? Correctly

Luke 10:29 Desiring what did he say to Jesus? (Desiring) To justify himself

Luke 10:29 To whom did he say? Jesus

Luke 10:29 What did he say? "And who is my neighbor"

Luke 10:30 Who replied? Jesus

Luke 10:30 What did Jesus reply? "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead"

Luke 10:30 Who was going down from Jerusalem to Jericho (fell among robbers)? (A) Man

Luke 10:30 From where was a man going down? Jerusalem

Luke 10:30 To where was a man going down? Jericho

Luke 10:30 Among whom did he fall [**OR** Who stripped him and beat him and departed, leaving him half dead]? Robbers

Luke 10:31 By what was a priest going down that road? Chance

Luke 10:31 Where was a priest going? Down that road

Luke 10:31 Who was going down that road (passed by)? (A) Priest

Luke 10:31 When did he pass by on the other side? When he saw him

Luke 10:31 On what did he pass by? The other side

Luke 10:32 Who passed by? (A) Levite

Luke 10:32 When did a Levite pass by? When he came to the place and saw him

Luke 10:32 On what did a Levite pass by? The other side

Luke 10:33 Who came to where he was (saw him, had compassion)? (A) Samaritan

Luke 10:33 As what did a Samaritan come to where he was? (As) He journeyed

Luke 10:33 To where did a Samaritan come? Where he was

Luke 10:33 When did he have compassion? When he saw him

Luke 10:33 What did he have? Compassion

Luke 10:34 What did he bind up? His wounds

Luke 10:34 On what did he set him? His own animal  
Luke 10:34 To where did he bring him? (An) Inn  
Luke 10:35 When did he take out two denarii and give them to the innkeeper? The next day  
Luke 10:35 What did he take out (and give to the innkeeper)? Two denarii  
Luke 10:35 To whom did he give them? The innkeeper  
Luke 10:35 Saying what did he give them to the innkeeper? 'Take care of him, and whatever more you spend, I will repay you when I come back'  
Luke 10:35 What will I repay you when I come back? Whatever more you spend  
Luke 10:35 When will I repay you? When I come back  
Luke 10:37 What did he say? "The one who showed him mercy"  
Luke 10:37 Who said? Jesus (he)  
Luke 10:37 What did Jesus say? "You go, and do likewise"  
Luke 10:38 When did Jesus enter a village? Now as they went on their way  
Luke 10:38 Where did Jesus enter? (A) Village  
Luke 10:38 Who entered a village? Jesus  
Luke 10:38 On what did they go? Their way  
Luke 10:38 Who welcomed him into her house? (A) Woman named Martha  
Luke 10:38 Into what did a woman named Martha welcome him? Her house  
Luke 10:39 Whom did she have [**OR** Who sat at the Lord's feet and listened to his teaching]? (A) Sister called Mary  
Luke 10:39 At what did Mary sit? The Lord's feet  
Luke 10:39 To what did Mary listen? His teaching  
Luke 10:40 Who was distracted? Martha  
Luke 10:40 What was Martha? Distracted  
Luke 10:40 With what was Martha distracted? Much serving  
Luke 10:40 What did she say? "Lord, do you not care that my sister has left me to serve alone; tell her then to help me"  
Luke 10:40 What tell her? To help me  
Luke 10:41 Who answered? The Lord  
Luke 10:41 What did the Lord answer? "Martha, Martha, you are anxious and troubled about many things"  
Luke 10:41 What are you? Anxious and troubled  
Luke 10:41 About what are you anxious and troubled? Many things  
Luke 10:42 What is necessary? One thing  
Luke 10:42 Who has chosen the good portion? Mary  
Luke 10:42 What has Mary chosen [**OR** What will not be taken away from her]? The good portion

Luke 11:1 Who was praying? Jesus  
 Luke 11:1 In where was Jesus praying? (A) Certain place  
 Luke 11:1 When did one of his disciples say? When he finished  
 Luke 11:1 Who said? One of his disciples  
 Luke 11:1 What did one his disciples say? "Lord, teach us to pray, as John taught his disciples"  
 Luke 11:1 As what teach us to pray? (As) John taught his disciples  
 Luke 11:1 Who taught his disciples? John  
 Luke 11:1 Whom did John teach? His disciples  
 Luke 11:2 What did he say? "When you pray, say, Father, hallowed be your name, your kingdom come"  
  
 Luke 11:2 When say (Father, hallowed be your name)? When you pray  
 Luke 11:2 Say what? "Father, hallowed be your name; your kingdom come"  
 Luke 11:2 What be your name? Hallowed  
 Luke 11:2 What come? Your kingdom  
 Luke 11:3 What give us? Our daily bread  
 Luke 11:3 When give us our daily bread? Each day  
 Luke 11:4 What forgive us? Our sins  
 Luke 11:4 Why forgive us our sins? For we ourselves forgive everyone who is indebted to us  
 Luke 11:4 Who forgive everyone who is indebted to us? We ourselves  
 Luke 11:4 Whom do we ourselves forgive? Everyone who is indebted to us  
 Luke 11:4 Into what lead us not? Temptation  
 Luke 11:5 What did he say? "Which of you who has a friend will go to him at midnight and say to him, friend, lend me three loaves"  
  
 Luke 11:5 What lend me? Three loaves  
 Luke 11:6 Who has arrived (on a journey)? (A) Friend of mine  
 Luke 11:6 On what has a friend of mine arrived? (A) Journey  
 Luke 11:6 What do I have? Nothing to set before him  
 Luke 11:7 From where will he answer? Within  
 Luke 11:7 What will he answer? 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'  
  
 Luke 11:7 What is now shut? The door  
 Luke 11:7 Who are with me in bed? My children  
 Luke 11:7 In what are my children with me? Bed  
 Luke 11:7 Do not what? Bother me  
 Luke 11:8 What do I tell you? Though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs  
 Luke 11:8 Though what will he rise and give him whatever he needs? Though he will not get up and give him anything because he is his friend  
 Luke 11:8 Why will he rise and give him whatever he needs? Because of his impudence **OR** (Though) He will not get up and give him anything because he is his friend  
 Luke 11:8 What will he give him? Whatever he needs **OR** He will not get up and give him anything  
 Luke 11:9 What do I tell you? Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you  
 Luke 11:9 What will it be? Given to you **OR** Opened to you  
 Luke 11:10 Who receives? Everyone who asks  
 Luke 11:10 Who finds? The one who seeks  
 Luke 11:10 To whom will it be opened? The one who knocks  
 Luke 11:10 What will it be? Opened

Luke 11:13 If what will the heavenly Father give the Holy Spirit to those who ask him (how much more)? (If) You then, who are evil, know how to give good gifts to your children

Luke 11:13 What do you know? How to give good gifts to your children

Luke 11:13 To whom do you know how to give good gifts? Your children

Luke 11:13 Who will give the Holy Spirit? The heavenly Father

Luke 11:13 Whom will the heavenly Father give? The Holy Spirit

Luke 11:13 To whom will the heavenly Father give the Holy Spirit? Those who ask him

Luke 11:14 Whom was he casting out? (A) Demon that was mute

Luke 11:14 When did the mute man speak? When the demon had gone out

Luke 11:14 Who spoke? The mute man

Luke 11:14 Who marveled? The people

Luke 11:15 Who said? Some of them

Luke 11:15 What did some of them say? "He casts out demons by Beelzebul, the prince of demons"

Luke 11:16 Who kept seeking from him a sign from heaven? Others

Luke 11:16 Why did others keep seeking from him a sign from heaven? To test him

Luke 11:16 What did others keep seeking from him? (A) Sign from heaven

Luke 11:16 From what did others keep seeking a sign? Heaven

Luke 11:17 Knowing what did he say? Their thoughts

Luke 11:17 What did he say? "Every kingdom divided against itself is laid waste, and a divided household falls"

Luke 11:17 What is laid waste? Every kingdom divided against itself

Luke 11:17 What falls? (A) Divided household

Luke 11:18 What do you say? That I cast out demons by Beelzebul

Luke 11:18 By whom do you say that I cast out demons? Beelzebul

Luke 11:19 Whom will they be? Your judges

Luke 11:20 If what then the kingdom of God has come upon you? (If) It is by the finger of God that I cast out demons

Luke 11:20 Whom do I cast out? Demons

Luke 11:20 What has come upon you (if it is by the finger of God that I cast out demons)? The kingdom of God

Luke 11:21 When are his goods safe? When a strong man, fully armed, guards his own palace

Luke 11:21 What does a strong man guard? His own palace

Luke 11:21 What are safe? His goods

Luke 11:22 When does he take away his armor in which he trusted (and divide his spoil)? When one stronger than he attacks him and overcomes him

Luke 11:22 What does he take away? His armor in which he trusted

Luke 11:22 What does he divide? His spoil

Luke 11:23 Who is against me? Whoever is not with me

Luke 11:23 Who scatters? Whoever does not gather with me

Luke 11:24 When does it pass through waterless places seeking rest? When the unclean spirit has gone out of a person

Luke 11:24 Who has gone out of a person (passes through waterless places, says)? The unclean spirit

Luke 11:24 Out of whom has the unclean spirit gone? (A) Person

Luke 11:24 Through what does it pass? Waterless places

Luke 11:24 Seeking what does it pass through waterless places? Rest

Luke 11:24 Finding what does it say? None

Luke 11:24 What does it say? 'I will return to my house from which I came'

Luke 11:24 To what will I return? My house (from which I came)

Luke 11:25 When does it find the house swept and put in order? When it comes  
 Luke 11:25 What does it find? The house (swept and put in order)  
 Luke 11:26 Whom does it bring? Seven other spirits more evil than itself  
 Luke 11:26 What is worse than the first? The last state of that person  
 Luke 11:27 As what did a woman in the crowd raise her voice? (As) He said these things  
 Luke 11:27 What did he say? These things  
 Luke 11:27 Who raised her voice and said? (A) Woman in the crowd  
 Luke 11:27 What did a woman raise? Her voice  
 Luke 11:27 What did a woman say? "Blessed is the womb that bore you, and the breasts at which you nursed"  
 Luke 11:27 What is blessed? The womb that bore you  
 Luke 11:28 What did he say? "Blessed rather are those who hear the word of God and keep it"  
 Luke 11:28 Who are blessed? Those who hear the word of God and keep it  
 Luke 11:29 When did he begin to say? When the crowds were increasing  
 Luke 11:29 Who were increasing? The crowds  
 Luke 11:29 What were the crowds? Increasing  
 Luke 11:29 What did he begin to say? "This generation is an evil generation; It seeks for a sign, but no sign will be given to it except the sign of Jonah"  
 Luke 11:29 What is an evil generation (seeks for a sign)? This generation  
 Luke 11:29 For what does it seek? (A) Sign  
 Luke 11:29 What will be given to it? No sign (except the sign of Jonah)  
 Luke 11:29 Except what will no sign be given to it? The sign of Jonah  
 Luke 11:30 As what will the Son of Man be to this generation? (As) Jonah became a sign to the people of Nineveh  
 Luke 11:30 Who became a sign to the people of Nineveh? Jonah  
 Luke 11:30 What did Jonah become? (A) Sign  
 Luke 11:30 To whom did Jonah become a sign? The people of Nineveh  
 Luke 11:30 Who will be (so)? The Son of Man  
 Luke 11:30 To whom will the Son of Man be (so)? This generation  
 Luke 11:31 Who will rise up at the judgment? The queen of the South  
 Luke 11:31 At what will the queen of the South rise up? The judgment  
 Luke 11:31 With whom will the queen of the South rise up at the judgment? The men of this generation  
 Luke 11:31 Why will the queen of the South rise up (at the judgment with the men of this generation and condemn them)? For she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here  
 Luke 11:31 From where did she come? The ends of the earth  
 Luke 11:31 What did she come to hear? The wisdom of Solomon  
 Luke 11:31 What is here? Something greater than Solomon  
 Luke 11:32 Who will rise up at the judgment? The men of Nineveh  
 Luke 11:32 At what will the men of Nineveh rise up? The judgment  
 Luke 11:32 With what will the men of Nineveh rise up at the judgment? This generation  
 Luke 11:32 Why will the men of Nineveh rise up (at the judgment with this generation and condemn it)? For they repented at the preaching of Jonah, and behold, something greater than Jonah is here  
 Luke 11:32 At what did they repent? The preaching of Jonah  
 Luke 11:32 What is here? Something greater than Jonah  
 Luke 11:33 Who puts it in a cellar (or under a basket)? No one (after lighting a lamp)  
 Luke 11:33 After what does no one put it in a cellar (or under a basket)? Lighting a lamp  
 Luke 11:33 In what does no one put it? (A) Cellar  
 Luke 11:33 Under what does no one put it? (A) Basket

Luke 11:33 Why does no one put it in a cellar or under a basket, but on a stand? So that those who enter may see the light

Luke 11:33 Who may see the light? Those who enter

Luke 11:33 What may those who enter see? The light

Luke 11:34 What is the lamp of your body? Your eye

Luke 11:34 Of what is your eye the lamp? Your body

Luke 11:34 When is your whole body full of light? When your eye is healthy

Luke 11:34 What is full of light (when your eye is healthy) [**OR** What is full of darkness (when it is bad)]? Your whole body **OR** Your body

Luke 11:34 Of what is your body full? Light **OR** Darkness

Luke 11:34 When is your body full of darkness? When it is bad

Luke 11:35 Be what? Careful

Luke 11:35 Why be careful? Lest the light in you be darkness

Luke 11:36 If what will it be wholly bright? (If then) Your whole body is full of light, having no part dark

Luke 11:36 What will it be? Wholly bright (if then your whole body is full of light)

Luke 11:36 As when will it be wholly bright? (As when a) Lamp with its rays gives you light

Luke 11:36 What gives you light? (A) Lamp

Luke 11:36 With what does a lamp give you light? Its rays

Luke 11:37 When did a Pharisee ask him to dine with him? While Jesus was speaking

Luke 11:37 Who was speaking? Jesus

Luke 11:37 Who asked him to dine with him? (A) Pharisee

Luke 11:37 What did a Pharisee ask him? To dine with him

Luke 11:37 At what did he recline? Table

Luke 11:37 Why did he go in and recline at table? (A) Pharisee asked him to dine with him (so)

Luke 11:38 Who was astonished? The Pharisee

Luke 11:38 What was the Pharisee? Astonished

Luke 11:38 Why was the Pharisee astonished? To see that he did not first wash before dinner

Luke 11:38 Before when did he not wash [**OR** When did he not wash]? First **OR** (Before) Dinner

Luke 11:39 Who said? The Lord

Luke 11:39 What did the Lord say? "Now you Pharisees cleanse the outside of the cup and of the dish, but inside you are full of greed and wickedness"

Luke 11:39 Who cleanse the outside of the cup and of the dish? You Pharisees

Luke 11:39 What do you Pharisees cleanse? The outside of the cup and of the dish

Luke 11:39 Where are you full of greed and wickedness? Inside

Luke 11:39 Of what are you full (inside)? Greed and wickedness

Luke 11:39 Of what do you cleanse the outside? The cup and the dish

Luke 11:41 As what give those things that are within? Alms

Luke 11:41 What give as alms? Those things that are within

Luke 11:41 What is clean for you? Everything

Luke 11:42 Woe to whom? You Pharisees

Luke 11:42 Why woe to you Pharisees? For you tithe mint and rue and every herb, and neglect justice and the love of God

Luke 11:42 What do you tithe? Mint and rue and every herb

Luke 11:42 What do you neglect? Justice and the love of God

Luke 11:42 Without what ought you to have done these? (Without) Neglecting the others

Luke 11:43 Woe to whom? You Pharisees

Luke 11:43 Why woe to you Pharisees? For you love the best seat in the synagogues and the greetings in the marketplaces

Luke 11:43 What do you love? The best seat in the synagogues and greetings in the marketplaces

Luke 11:43 In where do you love the best seat? The synagogues  
 Luke 11:43 In where do you love greetings? The marketplaces  
 Luke 11:44 Why woe to you? For you are like unmarked graves  
 Luke 11:44 Like what are you? Unmarked graves  
 Luke 11:44 Who walk over them without knowing it? People  
 Luke 11:44 Without what do people walk over them? (Without) Knowing it  
 Luke 11:45 Who answered (him)? One of the lawyers  
 Luke 11:45 What did one of the lawyers answer? "Teacher, in saying these things you insult us also"  
 Luke 11:45 In what do you insult us also? (In) Saying these things  
 Luke 11:46 What did he say? "Woe to you lawyers also; for you load people with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers"  
 Luke 11:46 Woe to whom [**OR** Who do not touch the burdens]? You lawyers (also) **OR** You yourselves  
 Luke 11:46 Why woe to you lawyers? For you load people with burdens hard to bear (and you yourselves do not touch the burdens with one of your fingers)  
 Luke 11:46 Whom do you load (with burdens hard to bear)? People  
 Luke 11:46 With what do you load people [**OR** What do you yourselves not touch]? (The) Burdens (hard to bear)  
 Luke 11:46 With what do you yourselves not touch the burdens? One of your fingers  
 Luke 11:47 Why woe to you? For you build the tombs of the prophets whom your fathers killed  
 Luke 11:47 What do you build? The tombs of the prophets  
 Luke 11:47 Of whom do you build the tombs? The prophets (whom your fathers killed)  
 Luke 11:48 What are you? Witnesses  
 Luke 11:48 To what do you consent? The deeds of your fathers  
 Luke 11:48 Why do you consent to the deeds of your fathers? For they killed them, and you build their tombs  
 Luke 11:48 What do you build? Their tombs  
 Luke 11:49 What said? The Wisdom of God  
 Luke 11:49 What did the Wisdom of God say? 'I will send them prophets and apostles, some of whom they will kill and persecute'  
 Luke 11:49 Whom will I send them [**OR** Whom will they kill and persecute]? Prophets and apostles **OR** Some  
 Luke 11:50 What may be charged against this generation? The blood of all the prophets  
 Luke 11:50 Against whom may the blood of all the prophets be charged? This generation  
 Luke 11:51 Who perished between the altar and the sanctuary? Zechariah  
 Luke 11:51 Between what did Zechariah perish? The altar and the sanctuary  
 Luke 11:51 What will it be? Required (of this generation)  
 Luke 11:51 Of whom will it be required? This generation  
 Luke 11:52 Woe to whom? You lawyers  
 Luke 11:52 Why woe to you lawyers? For you have taken away the key of knowledge  
 Luke 11:52 What have you taken away? The key of knowledge  
 Luke 11:52 Whom did you hinder? Those who were entering  
 Luke 11:53 As what did the scribes and the Pharisees begin to press him hard? (As) He went away from there  
 Luke 11:53 Where did he go? Away from there  
 Luke 11:53 Who began to press him hard (and to provoke him to speak about many things)? The scribes and the Pharisees  
 Luke 11:53 How did the scribes and the Pharisees begin to press him? Hard  
 Luke 11:53 What did the scribes and Pharisees begin? To press him hard and to provoke him to speak about many things

Luke 11:53

About what did the scribes and the Pharisees begin to provoke him to speak? Many things

Luke 12:1 When did he begin to say to his disciples? First **OR** When so many thousands of the people had gathered together that they were trampling one another **OR** In the meantime

Luke 12:1 Who had gathered together? So many thousands of the people

Luke 12:1 Whom were they trampling? One another

Luke 12:1 To whom did he begin to say? His disciples

Luke 12:1 What did he begin to say (to his disciples first)? "Beware of the leaven of the Pharisees, which is hypocrisy"

Luke 12:1 Of what beware [**OR** What is hypocrisy]? The leaven of the Pharisees

Luke 12:2 What is covered up (that will not be revealed, or hidden that will not be known)?  
Nothing

Luke 12:3 What shall be heard in the light? Whatever you have said in the dark

Luke 12:3 In what shall whatever you have said in the dark be heard? The light

Luke 12:3 What shall be proclaimed on the housetops? What you have whispered in private rooms

Luke 12:3 On what shall what you have whispered in private rooms be proclaimed? The housetops

Luke 12:4 Whom do I tell? You, my friends

Luke 12:4 What do I tell you? Do not fear those who kill the body, and after that have nothing more that they can do

Luke 12:4 Whom do not fear? Those who kill the body, and after that have nothing more that they can do

Luke 12:4 Do not what? Fear those who kill the body, and after that have nothing more that they can do

Luke 12:5 What will I warn you? Whom to fear **OR** Fear him who, after he has killed, has authority to cast into hell

Luke 12:5 Fear whom? Him who, after he has killed, has authority to cast into hell

Luke 12:6 What is forgotten before God? Not one of them

Luke 12:6 Before whom is not one of them forgotten? God

Luke 12:7 What are even the hairs of your head? (All) Numbered

Luke 12:7 Of what are you? More value than many sparrows

Luke 12:8 What do I tell you? Everyone who acknowledges me before men, the Son of Man also will acknowledge before the angels of God

Luke 12:8 Whom will the Son of Man also acknowledge? Everyone who acknowledges me before men

Luke 12:8 Who will also acknowledge everyone who acknowledges me? The Son of Man

Luke 12:8 Before whom will the Son of Man also acknowledge everyone who acknowledges me? The angels of God

Luke 12:9 Who will be denied? The one who denies me before men

Luke 12:9 What will the one who denies me before men be? Denied (before the angels of God)

Luke 12:9 Before whom will the one who denies me before men be denied? The angels of God

Luke 12:10 Who will be forgiven? Everyone who speaks a word against the Son of Man

Luke 12:10 What will everyone who speaks a word against the Son of Man be [**OR** What will the one who blasphemes against the Holy Spirit not be]? Forgiven

Luke 12:10 Who will not be forgiven? The one who blasphemes against the Holy Spirit

Luke 12:11 When do not be anxious about how you should defend yourself or what you should say? When they bring you before the synagogues and the rulers and the authorities

Luke 12:11 Do not what? Be anxious

Luke 12:11 About what do not be anxious? How you should defend yourself or what you should say

Luke 12:12 Who will teach you what you ought to say (in that very hour)? The Holy Spirit  
 Luke 12:12 In when will the Holy Spirit teach you what you ought to say? (In) That very hour  
 Luke 12:12 What will the Holy Spirit teach you? What you ought to say  
 Luke 12:13 Who said? Someone in the crowd  
 Luke 12:13 What did someone in the crowd say? "Teacher, tell my brother to divide the inheritance with me"  
 Luke 12:13 Tell whom (to divide the inheritance with me)? My brother  
 Luke 12:13 What tell my brother to divide? The inheritance  
 Luke 12:14 What did he say? "Man, who made me a judge or arbitrator over you"  
 Luke 12:15 What did he say? "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions"  
 Luke 12:15 Take what? Care  
 Luke 12:15 On what be? Your guard  
 Luke 12:15 Against what be on your guard? All covetousness  
 Luke 12:15 Why be on your guard against all covetousness? For one's life does not consist in the abundance of his possessions  
 Luke 12:15 What does not consist in the abundance of his possessions? One's life  
 Luke 12:15 In what does one's life not consist? The abundance of his possessions  
 Luke 12:16 What did he tell them? (A) Parable  
 Luke 12:16 Saying what did he tell them a parable? "The land of a rich man produced plentifully"  
 Luke 12:16 What produced plentifully? The land of a rich man  
 Luke 12:16 How did the land of a rich man produce? Plentifully  
 Luke 12:17 What did he think (to himself)? 'What shall I do, for I have nowhere to store my crops'  
 Luke 12:18 What did he say? 'I will do this, I will tear down my barns and build larger ones, and there I will store all my grain and my goods'  
 Luke 12:18 What will I do? This **OR** I will tear down my barns and build larger ones, and there I will store all my grain and my goods  
 Luke 12:18 What will I tear down? My barns  
 Luke 12:18 What will I build? Larger ones  
 Luke 12:18 What will I store? All my grain and my goods  
 Luke 12:19 To what will I say? My soul  
 Luke 12:19 What will I say (to my soul)? "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry"  
 Luke 12:19 What do you have? Ample goods laid up for many years  
 Luke 12:19 For when do you have ample goods laid up? Many years  
 Luke 12:19 Be what? Merry  
 Luke 12:20 Who said? God  
 Luke 12:20 What did God say? 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be'  
 Luke 12:22 To whom did he say? His disciples  
 Luke 12:22 What did he say? "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on"  
 Luke 12:22 What do I tell you? Do not be anxious about your life, what you will eat, nor about your body, what you will put on  
 Luke 12:22 Do not what? Be anxious  
 Luke 12:22 About what do not be anxious? Your life (what you will eat) **OR** Your body (what you will put on)  
 Luke 12:23 What is more than food? Life  
 Luke 12:23 What is more than clothing? The body  
 Luke 12:24 Consider what? The ravens

Luke 12:24 What do they have? Neither storehouse nor barn  
 Luke 12:24 Who feeds them? God  
 Luke 12:27 Consider what [**OR** Like what was even Solomon not arrayed]? The lilies (how they grow) **OR** One of these  
 Luke 12:27 What do I tell you? Even Solomon in all his glory was not arrayed like one of these  
 Luke 12:27 Who was not arrayed like one of these? (Even) Solomon (in all his glory)  
 Luke 12:27 In what was even Solomon not arrayed like one of these? All his glory  
 Luke 12:28 Who so clothes the grass? God  
 Luke 12:28 What does God so clothe [**OR** What is alive in the field today, and tomorrow is thrown into the oven]? The grass  
 Luke 12:28 In what is the grass alive today? The field  
 Luke 12:28 When is the grass alive? Today  
 Luke 12:28 When is the grass thrown into the oven? Tomorrow  
 Luke 12:28 Into what is the grass thrown tomorrow? The oven  
 Luke 12:29 Do not what? Seek what you are to eat and what you are to drink (nor be worried)  
 Luke 12:30 Who seek after these things? All the nations of the world  
 Luke 12:30 After what do all the nations of the world seek? These things  
 Luke 12:30 Who knows that you need them? Your Father  
 Luke 12:30 What does your Father know? That you need them  
 Luke 12:31 Seek what? His kingdom  
 Luke 12:31 What will be added to you? These things  
 Luke 12:32 Why fear not? For it is your Father's good pleasure to give you the kingdom  
 Luke 12:32 What is it your Father's good pleasure to give you? The kingdom  
 Luke 12:33 Sell what? Your possessions  
 Luke 12:33 To whom give? The needy  
 Luke 12:33 With what provide yourselves? Moneybags that do not grow old **OR** With a treasure in the heavens that does not fail  
 Luke 12:33 Who approaches? No thief  
 Luke 12:33 What destroys? No moth  
 Luke 12:34 Where will your heart be also? Where your treasure is  
 Luke 12:34 What will be where your treasure is? Your heart (also)  
 Luke 12:35 For what stay dressed? Action  
 Luke 12:35 Keep what burning? Your lamps  
 Luke 12:36 Like whom be? Men who are waiting for their master to come home from the wedding feast  
 Luke 12:36 What may they open? The door  
 Luke 12:36 When may they open the door to him? When he comes and knocks **OR** At once  
 Luke 12:37 Who are blessed? Those servants whom the master finds awake when he comes  
 Luke 12:37 What are those servants whom the master finds awake when he comes? Blessed  
 Luke 12:37 How do I say to you? Truly  
 Luke 12:37 What do I say to you? He will dress himself for service and have them recline at table, and he will come and serve them  
 Luke 12:37 For what will he dress himself? Service  
 Luke 12:37 At what will he have them recline? Table  
 Luke 12:38 If what blessed are those servants? If he comes in the second watch, or in the third, and finds them awake  
 Luke 12:38 What are those servants? Blessed (if he comes in the second watch, or in the third, and finds them awake)  
 Luke 12:38 Who are blessed? Those servants (if he comes in the second watch, or in the third, and finds them awake)

Luke 12:39 Know what? This **OR** That if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into

Luke 12:39 If what would he not have left his house to be broken into? (If) The master of the house had known at what hour the thief was coming

Luke 12:39 What would he not have left? His house (to be broken into)

Luke 12:40 What must you be? Ready (also)

Luke 12:40 Why must you be ready? For the Son of Man is coming at an hour you do not expect

Luke 12:40 Who is coming at an hour you do not expect? The Son of Man

Luke 12:40 At what is the Son of Man coming? An hour you do not expect

Luke 12:41 Who said? Peter

Luke 12:41 What did Peter say? "Lord, are you telling this parable for us or for all"

Luke 12:42 Who said? The Lord

Luke 12:42 What did the Lord say? "Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time"

Luke 12:43 What is that servant whom his master will find so doing when he comes? Blessed

Luke 12:43 Who is blessed? That servant whom his master will find so doing when he comes

Luke 12:44 How do I say to you? Truly

Luke 12:44 What do I say to you? He will set him over all his possessions

Luke 12:44 Over what will he set him? All his possessions

Luke 12:45 Who says? That servant

Luke 12:45 What does that servant say? 'My master is delayed in coming'

Luke 12:45 Who is delayed in coming? My master

Luke 12:45 What is my master? Delayed in coming

Luke 12:46 Who will come on a day when he does not expect him and at an hour he does not know (and will cut him in pieces and put him with the unfaithful)? The master of that servant

Luke 12:46 When will the master of that servant come? On a day when he does not expect him **OR** At an hour he does not know

Luke 12:46 In what will the master of that servant cut him? Pieces

Luke 12:46 With whom will the master of that servant put him? The unfaithful

Luke 12:47 Who will receive a severe beating? That servant who knew his master's will but did not get ready or act according to his will

Luke 12:47 What will that servant receive? (A) Severe beating

Luke 12:48 Who will receive a light beating? The one who did not know, and did what deserved a beating

Luke 12:48 What will the one who did not know receive? (A) Light beating

Luke 12:48 Of whom will much be required? (Him) Everyone to whom much was given

Luke 12:48 From whom will they demand the more? Him to whom they entrusted much

Luke 12:48 What will be required? Much

Luke 12:48 What will they demand? The more

Luke 12:49 Why did I come? To cast fire on the earth

Luke 12:49 On what did I come to cast fire? The earth

Luke 12:50 What do I have? (A) Baptism to be baptized with

Luke 12:52 When will there be five divided? From now on

Luke 12:52 In what will there be five divided? One house

Luke 12:52 Whom will there be (divided)? Five

Luke 12:53 What will they be? Divided

Luke 12:54 To whom did he say? The crowds

Luke 12:54 What did he say? "When you see a cloud rising in the west, you say at once, a shower is coming, and so it happens"

Luke 12:54 When do you say? When you see a cloud rising in the west **OR** At once  
Luke 12:54 What do you see? (A) Cloud  
Luke 12:54 In what do you see a cloud rising? The west  
Luke 12:54 What do you say? 'A shower is coming'  
Luke 12:54 What is coming? (A) Shower  
Luke 12:55 When do you say? When you see the south wind blowing  
Luke 12:55 What do you see? The south wind blowing  
Luke 12:55 What do you say? 'There will be scorching heat'  
Luke 12:55 What will there be? Scorching heat  
Luke 12:58 As what make an effort to settle with him on the way? (As) You go with your accuser before the magistrate  
  
Luke 12:58 With whom do you go? Your accuser  
Luke 12:58 Before whom do you go? The magistrate  
Luke 12:58 Make what? (An) Effort to settle with him on the way  
Luke 12:58 Why make an effort to settle with him on the way? Lest he drag you to the judge, and the judge hand you over to the officer, and the officer put you in prison  
  
Luke 12:59 What do I tell you? You will never get out until you have paid the very last penny  
Luke 12:59 Until when will you never get out? You have paid the very last penny

Luke 13:1 Who were there present? Some who told him about the Galileans whose blood Pilate had mingled with their sacrifices

Luke 13:1 At when were there some present? That very time

Luke 13:2 What did he answer? "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way"

Luke 13:3 What do I tell you? No **OR** Unless you repent, you will all likewise perish

Luke 13:3 Unless what will you all likewise perish? You repent

Luke 13:5 What do I tell you? No **OR** Unless you repent, you will all likewise perish

Luke 13:5 Unless what will you all likewise perish? You repent

Luke 13:6 What did he tell? This parable **OR** "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none"

Luke 13:6 Who had a fig tree planted (came seeking fruit)? (A) Man

Luke 13:6 What did a man have planted? (A) Fig tree

Luke 13:6 In what did a man have a fig tree planted? His vineyard

Luke 13:6 What did he come seeking? Fruit

Luke 13:6 What did he find? None

Luke 13:7 To whom did he say? The vinedresser

Luke 13:7 What did he say? 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground'

Luke 13:7 For when have I come seeking fruit on this fig tree? Three years (now)

Luke 13:7 Seeking what have I come for three years now? Fruit

Luke 13:7 What do I find? None

Luke 13:8 What did he answer? 'Sir, let it alone this year also, until I dig around it and put on manure'

Luke 13:8 When let it alone? This year (also) **OR** Until I dig around it and put on manure

Luke 13:9 If what can you cut it down? (If) Not

Luke 13:10 In where was he teaching? One of the synagogues

Luke 13:10 On when was he teaching in one of the synagogues? The Sabbath

Luke 13:11 Who was there? (A) Woman who had had a disabling spirit

Luke 13:11 Whom had a woman had? (A) Disabling spirit

Luke 13:11 For when had a woman had a disabling spirit? Eighteen years

Luke 13:11 What was she? Bent over

Luke 13:11 How could she not straighten herself? Fully

Luke 13:12 When did he call her over and say? When Jesus saw her

Luke 13:12 Who saw her (called her over and said)? Jesus

Luke 13:12 What did he say? "Woman, you are freed from your disability"

Luke 13:12 What are you? Freed (from your disability)

Luke 13:12 From what are you freed? Your disability

Luke 13:13 What did he lay on her? His hands

Luke 13:13 How was she made straight [**OR** When was she made straight]? Immediately

Luke 13:13 Whom did she glorify? God

Luke 13:14 Who said? The ruler of the synagogue

Luke 13:14 Who had healed on the Sabbath? Jesus

Luke 13:14 On when had Jesus healed? The Sabbath

Luke 13:14 To whom did the ruler of the synagogue say? The people

Luke 13:14 What did the ruler of the synagogue say? "There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day"

Luke 13:15 Who answered? The Lord

Luke 13:15 What did the Lord answer? "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it"

Luke 13:17 As what were all his adversaries put to shame? (As) He said these things  
 Luke 13:17 What did he say? These things  
 Luke 13:17 Who were put to shame? All his adversaries  
 Luke 13:17 To what were all his adversaries put? Shame  
 Luke 13:17 Who rejoiced? All the people  
 Luke 13:17 At what did all the people rejoice? All the glorious things that were done by him  
 Luke 13:18 What did he say? "What is the kingdom of God like, and to what shall I compare it"  
 Luke 13:19 Like what is it? (A) Grain of mustard seed that a man took and sowed in his garden  
 Luke 13:19 What did it become? (A) Tree  
 Luke 13:19 What made nests in its branches? The birds of the air  
 Luke 13:19 In what did the birds of the air make nests? Its branches  
 Luke 13:20 What did he say? "To what shall I compare the kingdom of God"  
 Luke 13:21 Like what is it? Leaven that a woman took and hid in three measures of flour  
 Luke 13:22 On where did he go? His way  
 Luke 13:22 Through where did he go? Towns and villages  
 Luke 13:23 Who said? Someone  
 Luke 13:23 What did someone say? "Lord, will those who are saved be few"  
 Luke 13:24 Through what strive to enter? The narrow door  
 Luke 13:24 Who will seek to enter and will not be able? Many  
 Luke 13:24 Why strive to enter through the narrow door? For many will seek to enter and will not be able (I tell you)  
 Luke 13:24 What do I tell you? Many will seek to enter and will not be able  
 Luke 13:25 When will he answer? When once the master of the house has risen and shut the door **OR** and you begin to stand outside and to knock at the door  
 Luke 13:25 Who has risen and shut the door? The master of the house  
 Luke 13:25 What has the master of the house shut? The door  
 Luke 13:25 At what do you begin to knock? The door  
 Luke 13:25 Saying what do you begin to knock at the door? 'Lord, open to us'  
 Luke 13:25 What will he answer? 'I do not know where you come from'  
 Luke 13:25 What do I not know? Where you come from  
 Luke 13:26 What will you begin to say? 'We ate and drank in your presence, and you taught in our streets'  
 Luke 13:26 In where did we eat and drink? Your presence  
 Luke 13:26 In where did you teach? Our streets  
 Luke 13:27 What will he say? 'I tell you, I do not know where you come from. Depart from me, all you workers of evil'  
 Luke 13:27 What do I tell you? I do not know where you come from  
 Luke 13:27 What do I not know? Where you come from  
 Luke 13:27 Who depart from me? All you workers of evil  
 Luke 13:28 In where will there be weeping and gnashing of teeth? That place  
 Luke 13:28 What will there be? Weeping and gnashing of teeth  
 Luke 13:28 When will there be weeping and gnashing of teeth? When you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out  
 Luke 13:29 Who will come from east and west and from north and south (and recline at table)? People  
 Luke 13:29 From where will people come? East and west **OR** North and south  
 Luke 13:29 At what will people recline? Table  
 Luke 13:29 In what will people recline at table? The kingdom of God  
 Luke 13:30 Who are last [**OR** Who are first]? Some who will be first **OR** Some who are last  
 Luke 13:31 At when did some Pharisees come and say? That very hour

Luke 13:31 Who came and said? Some Pharisees  
Luke 13:31 What did some Pharisees say? "Get away from here, for Herod wants to kill you"  
Luke 13:31 Why get away from here? For Herod wants to kill you  
Luke 13:31 Who wants to kill you? Herod  
Luke 13:31 What does Herod want? To kill you  
Luke 13:32 What did he say? "Go and tell that fox, behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course"  
Luke 13:32 Tell whom? That fox  
Luke 13:32 What tell that fox? 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course'  
Luke 13:32 Whom do I cast out? Demons  
Luke 13:32 What do I perform? Cures  
Luke 13:32 When do I cast out demons and perform cures? Today and tomorrow  
Luke 13:32 When do I finish my course? The third day  
Luke 13:32 What do I finish? My course  
Luke 13:33 On what must I go? My way  
Luke 13:33 When must I go on my way? Today and tomorrow and the day following  
Luke 13:33 Why must I go on my way today and tomorrow and the day following? For it cannot be that a prophet should perish away from Jerusalem  
Luke 13:34 Whom would I have gathered (together)? Your children  
Luke 13:34 As what would I have gathered your children together? (As a) Hen gathers her brood under her wings  
Luke 13:34 What gathers her brood under her wings? (A) Hen  
Luke 13:34 Under what does a hen gather her brood? Her wings  
Luke 13:34 What were you? Not willing  
Luke 13:35 What is forsaken? Your house  
Luke 13:35 What do I tell you? You will not see me until you say 'Blessed is he who comes in the name of the Lord'  
Luke 13:35 Until when will you not see me? (Until) You say, 'Blessed is he who comes in the name of the Lord'  
Luke 13:35 Who is blessed? He who comes in the name of the Lord

Luke 14:1 When were they watching him carefully? One Sabbath **OR** When he went to dine at the house of a ruler of the Pharisees

Luke 14:1 At where did he go to dine? The house of a ruler of the Pharisees

Luke 14:1 Why did he go? To dine (at the house of a ruler of the Pharisees)

Luke 14:1 How were they watching him? Carefully

Luke 14:2 Who was there? (A) Man who had dropsy

Luke 14:3 Who responded (saying)? Jesus

Luke 14:3 To whom did Jesus respond? The lawyers and Pharisees

Luke 14:3 Saying what did Jesus respond? "Is it lawful to heal on the Sabbath, or not"

Luke 14:4 What did they remain? Silent

Luke 14:4 Where did he send him? Away

Luke 14:5 What did he say? "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out"

Luke 14:6 To what could they not reply? These things

Luke 14:7 What did he tell? (A) Parable

Luke 14:7 To whom did he tell a parable? Those who were invited

Luke 14:7 When did he tell a parable to those who were invited? When he noticed how they chose the places of honor

Luke 14:7 What did he notice? How they chose the places of honor

Luke 14:7 What did they choose? The places of honor

Luke 14:8 When do not sit down in a place of honor? When you are invited by someone to a wedding feast

Luke 14:8 Do not what? Sit down in a place of honor

Luke 14:8 In what do not sit down? (A) Place of honor

Luke 14:8 Why do not sit down in a place of honor? Lest someone more distinguished than you be invited by him

Luke 14:9 Who will come and say? He who invited you both

Luke 14:9 What will he who invited you both come and say? 'Give your place to this person'

Luke 14:9 With what will you begin to take the lowest place? Shame

Luke 14:9 What will you begin to take? The lowest place

Luke 14:10 When go and sit in the lowest place? When you are invited

Luke 14:10 In what go and sit? The lowest place

Luke 14:10 Why go and sit in the lowest place? So that when your host comes he may say to you, 'Friend, move up higher'

Luke 14:10 When may he say to you (friend, move up higher)? When your host comes

Luke 14:10 What may he say? 'Friend, move up higher'

Luke 14:10 Move where? Up higher

Luke 14:10 Who move up higher? Friend

Luke 14:10 What will you be? Honored

Luke 14:10 In what will you be honored? The presence of all who sit at table with you

Luke 14:11 Who will be humbled? Everyone who exalts himself

Luke 14:11 What will everyone who exalts himself be? Humbled

Luke 14:11 Who will be exalted? He who humbles himself

Luke 14:11 What will he who humbles himself be? Exalted

Luke 14:12 To whom did he say? The man who had invited him

Luke 14:12 What did he say? "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid"

Luke 14:12 When do not invite your friends (or your brothers, relatives, rich neighbors)? When you give a dinner or a banquet

Luke 14:12 Do not what? Invite your friends or your brothers or your relatives or rich neighbors  
 Luke 14:12 Whom do not invite? Your friends or your brothers or your relatives or rich neighbors  
 Luke 14:12 Why do not invite your friends (or your brothers, relatives, rich neighbors)? Lest they also invite you in return and you be repaid  
 Luke 14:13 When invite the poor (the crippled, the lame, the blind)? When you give a feast  
 Luke 14:13 Invite whom? The poor, the crippled, the lame, the blind  
 Luke 14:14 What will you be? Blessed **OR** Repaid  
 Luke 14:14 Why will you be blessed? Because they cannot repay you **OR** For you will be repaid at the resurrection of the just  
 Luke 14:14 At what will you be repaid? The resurrection of the just  
 Luke 14:15 When did he say? When one of those who reclined at table with him heard these things  
 Luke 14:15 What did one of those who reclined at table with him hear? These things  
 Luke 14:15 What did he say? "Blessed is everyone who will eat bread in the kingdom of God"  
 Luke 14:15 What is everyone who will eat bread in the kingdom of God? Blessed  
 Luke 14:15 Who is blessed? Everyone who will eat bread in the kingdom of God  
 Luke 14:16 What did he say? "A man once gave a great banquet and invited many"  
 Luke 14:16 Who gave a great banquet and invited many (once)? (A) Man  
 Luke 14:16 When did a man give a great banquet and invite many? Once  
 Luke 14:16 What did a man give (once)? (A) Great banquet  
 Luke 14:16 Whom did a man invite? Many  
 Luke 14:17 At when did he send his servant? The time for the banquet  
 Luke 14:17 Whom did he send? His servant  
 Luke 14:17 Why did he send his servant? To say to those who had been invited, 'Come, for everything is now ready'  
 Luke 14:17 To whom did he send his servant to say? Those who had been invited  
 Luke 14:17 What did he send his servant to say? 'Come, for everything is now ready'  
 Luke 14:17 Why come? For everything is now ready  
 Luke 14:17 What is ready? Everything  
 Luke 14:17 When is everything ready? Now  
 Luke 14:18 Who began to make excuses? They all (alike)  
 Luke 14:18 What did they all alike begin to make? Excuses  
 Luke 14:18 Who said? The first  
 Luke 14:18 What did the first say? 'I have bought a field, and I must go out and see it. Please have me excused'  
 Luke 14:18 What have I bought (I must go out and see)? (A) Field  
 Luke 14:19 Who said? Another  
 Luke 14:19 What did another say? 'I have bought five yoke of oxen, and I go to examine them. Please have me excused'  
 Luke 14:19 What have I bought (I go to examine them)? Five yoke of oxen  
 Luke 14:19 Why do I go? To examine them  
 Luke 14:20 Who said? Another  
 Luke 14:20 What did another say? 'I have married a wife, and therefore I cannot come'  
 Luke 14:20 Whom have I married? (A) Wife  
 Luke 14:20 Why cannot I come? I have married a wife (therefore)  
 Luke 14:21 Who came and reported these things [**OR** To whom did the master of the house say]? The servant **OR** His servant  
 Luke 14:21 What did the servant report? These things  
 Luke 14:21 To whom did the servant report these things [**OR** Who became angry and said]? His master **OR** The master of the house

Luke 14:21 What did the master of the house become? Angry  
 Luke 14:21 What did the master of the house say? 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame'  
 Luke 14:21 To where go out quickly? The streets and lanes of the city  
 Luke 14:21 How go out to the streets and lanes of the city? Quickly  
 Luke 14:21 Whom bring in? The poor and crippled and blind and lame  
 Luke 14:22 Who said? The servant  
 Luke 14:22 What did the servant say? 'Sir, what you commanded has been done, and still there is room'  
 Luke 14:22 What has been done? What you commanded  
 Luke 14:22 What is there? Room (still)  
 Luke 14:22 When is there room? Still  
 Luke 14:23 Who said? The master  
 Luke 14:23 To whom did the master say? The servant  
 Luke 14:23 What did the master say? 'Go out to the highways and hedges and compel people to come in, that my house may be filled'  
 Luke 14:23 To where go out? The highways and hedges  
 Luke 14:23 Compel whom (to come in)? People  
 Luke 14:23 Why compel people to come in? That my house may be filled  
 Luke 14:24 What do I tell you? None of those men who were invited shall taste my banquet  
 Luke 14:24 Who shall taste my banquet? None of those men who were invited  
 Luke 14:24 What shall none of those men who were invited taste? My banquet  
 Luke 14:25 Who accompanied him? Great crowds  
 Luke 14:26 If what he cannot be my disciple? (If) Anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life  
 Luke 14:26 What cannot he be? My disciple (If anyone comes to me and does not hate his own father)  
 Luke 14:27 Who cannot be my disciple? Whoever does not bear his own cross and come after me  
 Luke 14:27 What cannot whoever does not bear his own cross and come after me be? My disciple  
 Luke 14:29 When do all who see it begin to mock him? When he has laid a foundation and is not able to finish  
 Luke 14:29 Who begin to mock him? All who see it  
 Luke 14:29 What do all who see it begin? To mock him  
 Luke 14:30 Who began to build and was not able to finish? This man  
 Luke 14:30 What did this man begin? To build  
 Luke 14:30 What was this man not able? To finish  
 Luke 14:32 When does he send a delegation? While the other is yet a great way off  
 Luke 14:32 Where is the other? (Yet a) Great way off  
 Luke 14:32 Whom does he send? (A) Delegation  
 Luke 14:32 For what does he ask? Terms of peace  
 Luke 14:33 Who cannot be my disciple? Any one of you who does not renounce all that he has  
 Luke 14:33 What cannot any one of you who does not renounce all that he has be? My disciple  
 Luke 14:35 What is it? Of no use **OR** Thrown away  
 Luke 14:35 For what is it no use? Either for the soil or for the manure pile

Luke 15:1 Who were all drawing near to hear him? The tax collectors and sinners  
 Luke 15:1 Where were the tax collectors and sinners drawing? Near  
 Luke 15:1 Why were the tax collectors and sinners drawing near? To hear him  
 Luke 15:2 Who grumbled (saying)? The Pharisees and the scribes  
 Luke 15:2 Saying what did the Pharisees and the scribes grumble? "This man receives sinners and eats with them"  
 Luke 15:2 Who receives sinners (and eats with them)? This man  
 Luke 15:3 What did he tell them? This parable  
 Luke 15:5 When does he lay it on his shoulders, rejoicing? When he has found it  
 Luke 15:5 On what does he lay it? His shoulders  
 Luke 15:6 When does he call together his friends and his neighbors? When he comes home  
 Luke 15:6 Where does he come? Home  
 Luke 15:6 Whom does he call together? His friends and his neighbors  
 Luke 15:6 Why rejoice with me? For I have found my sheep that was lost  
 Luke 15:7 What do I tell you? There will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance  
 Luke 15:7 What will there be? More joy  
 Luke 15:7 In what will there be more joy? Heaven  
 Luke 15:7 Over whom will there be more joy? One sinner who repents (than over ninety-nine righteous persons who need no repentance)  
 Luke 15:9 When does she call together her friends and neighbors? When she has found it  
 Luke 15:9 Whom does she call together? Her friends and neighbors  
 Luke 15:9 Saying what does she call together her friends and neighbors? 'Rejoice with me, for I have found the coin that I had lost'  
 Luke 15:9 Why rejoice with me? For I have found the coin that I had lost  
 Luke 15:9 What have I found? The coin that I had lost  
 Luke 15:10 What do I tell you? There is joy before the angels of God over one sinner who repents  
 Luke 15:10 What is there? Joy  
 Luke 15:10 Before whom is there joy? The angels of God  
 Luke 15:10 Over whom is there joy? One sinner who repents  
 Luke 15:11 What did he say? "There was a man who had two sons"  
 Luke 15:11 Who was there? (A) Man who had two sons  
 Luke 15:11 Whom did a man have? Two sons  
 Luke 15:12 Who said? The younger of them  
 Luke 15:12 To whom did the younger of them say? His father  
 Luke 15:12 What did the younger of them say? 'Father, give me the share of property that is coming to me'  
 Luke 15:12 What give me? The share of property that is coming to me  
 Luke 15:13 When did the younger son gather all he had (and take a journey into a far country)?  
 Not many days later  
 Luke 15:13 Who gathered all he had and took a journey (into a far country, and squandered his property)? The younger son  
 Luke 15:13 What did the younger son gather? All he had  
 Luke 15:13 What did the younger son take? (A) Journey (into a far country)  
 Luke 15:13 Into where did the younger son take a journey? (A) Far country  
 Luke 15:13 What did he squander? His property  
 Luke 15:13 In what did he squander his property? Reckless living  
 Luke 15:14 When did a severe famine arise? When he had spent everything  
 Luke 15:14 What had he spent? Everything

Luke 15:14 What arose? (A) Severe famine  
 Luke 15:14 In where did a severe famine arise? That country  
 Luke 15:14 In what did he begin to be? Need  
 Luke 15:15 To whom did he hire himself out [**OR** Who sent him into his fields to feed pigs]? One of the citizens of that country  
 Luke 15:15 Into where did one of the citizens of that country send him? His fields  
 Luke 15:15 Why did one of the citizens of that country send him into his fields? To feed pigs  
 Luke 15:16 What was he longing to be? Fed (with the pods that the pigs ate)  
 Luke 15:16 With what was he longing to be fed? The pods that the pigs ate  
 Luke 15:16 Who gave him anything? No one  
 Luke 15:16 What did no one give him? Anything  
 Luke 15:17 When did he say? When he came to himself  
 Luke 15:17 What did he say? 'How many of my father's hired servants have more than enough bread, but I perish here with hunger'  
 Luke 15:17 With what do I perish (here)? Hunger  
 Luke 15:18 To whom will I go (arise and go)? My father  
 Luke 15:18 What will I say? "Father, I have sinned against heaven and before you"  
 Luke 15:18 Against what have I sinned? Heaven  
 Luke 15:19 What am I? No longer worthy to be called your son  
 Luke 15:19 As whom treat me? One of your hired servants  
 Luke 15:20 To whom did he come? His father  
 Luke 15:20 When did his father see him and feel compassion (and run and embrace him and kiss him)? While he was still a long way off  
 Luke 15:20 Where was he? (Still a) Long way off  
 Luke 15:20 Who saw him and felt compassion (ran and embraced him and kissed him)? His father  
 Luke 15:20 What did his father feel? Compassion  
 Luke 15:21 Who said? The son  
 Luke 15:21 What did the son say? 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son'  
 Luke 15:21 Against what have I sinned? Heaven  
 Luke 15:21 What am I? No longer worthy to be called your son  
 Luke 15:22 Who said? The father  
 Luke 15:22 To whom did the father say? His servants  
 Luke 15:22 What did the father say? 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet'  
 Luke 15:22 How bring the best robe? Quickly  
 Luke 15:22 What bring (and put it on him)? The best robe  
 Luke 15:22 Put what? (A) Ring on his hand **OR** Shoes on his feet  
 Luke 15:22 On what put a ring? His hand  
 Luke 15:22 On what put shoes? His feet  
 Luke 15:23 Bring what? The fattened calf (and kill it)  
 Luke 15:24 Who was dead and is alive again (was lost and is found)? This my son  
 Luke 15:24 What was my son? Dead **OR** Lost  
 Luke 15:24 What is my son? Alive **OR** Found  
 Luke 15:24 What did they begin? To celebrate  
 Luke 15:25 Who was in the field? His older son  
 Luke 15:25 As what did he hear music and dancing? (As) He came and drew near to the house  
 Luke 15:25 In where was his older son? The field  
 Luke 15:25 To what did he come and draw near? The house  
 Luke 15:25 What did he hear? Music and dancing

Luke 15:26 Whom did he call? One of the servants  
 Luke 15:26 What did he ask? What these things meant  
 Luke 15:27 What did he say? 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound'  
 Luke 15:27 Who has come? Your brother  
 Luke 15:27 Who has killed the fattened calf? Your father  
 Luke 15:27 Why has your father killed the fattened calf? Because he has received him back safe and sound  
 Luke 15:27 How has he received him back? Safe and sound  
 Luke 15:28 What was he? Angry  
 Luke 15:28 What did he refuse? To go in  
 Luke 15:28 Who came out and entreated him? His father  
 Luke 15:29 Whom did he answer? His father  
 Luke 15:29 What did he answer? 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends'  
 Luke 15:29 When have I served you? These many years  
 Luke 15:29 What did I never disobey? Your command  
 Luke 15:29 What did you never give me? (A) Young goat  
 Luke 15:29 With whom might I celebrate? My friends  
 Luke 15:30 When did you kill the fattened calf for him? When this son of yours came  
 Luke 15:30 Who came (has devoured your property with prostitutes)? This son of yours came  
 Luke 15:30 With whom has this son of yours devoured your property? Prostitutes  
 Luke 15:30 What did you kill? The fattened calf  
 Luke 15:31 What did he say? 'Son, you are always with me, and all that is mine is yours'  
 Luke 15:31 When are you with me? Always  
 Luke 15:31 What is yours? All that is mine  
 Luke 15:32 What was it? Fitting to celebrate and be glad  
 Luke 15:32 Why was it fitting to celebrate and be glad? For this your brother was dead, and is alive; he was lost, and is found  
 Luke 15:32 Who was dead, and is alive (was lost, and is found)? This your brother  
 Luke 15:32 What was your brother? Dead **OR** Lost  
 Luke 15:32 What is your brother? Alive **OR** Found

Luke 16:1 To whom did he say? The disciples  
 Luke 16:1 What did he say? "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions"  
 Luke 16:1 Who was there? (A) Rich man who had a manager  
 Luke 16:1 Who was wasting his possessions [**OR** Whom did a rich man have]? (A) Manager  
 Luke 16:1 What were brought to him? Charges  
 Luke 16:1 What was this man wasting? His possessions  
 Luke 16:2 What did he say? 'What is this that I hear about you; turn in the account of your management, for you can no longer be manager'  
 Luke 16:2 What turn in? The account of your management  
 Luke 16:2 Why turn in the account of your management? For you can no longer be manager  
 Luke 16:2 What can you no longer be? Manager  
 Luke 16:3 Who said? The manager  
 Luke 16:3 What did the manager say? 'What shall I do, since my master is taking the management away from me; I am not strong enough to dig, and I am ashamed to beg'  
 Luke 16:3 What am I? Not strong enough to dig **OR** Ashamed to beg  
 Luke 16:4 What have I decided? What to do  
 Luke 16:4 When may people receive me into their houses? When I am removed from management  
 Luke 16:4 Who may receive me into their houses? People  
 Luke 16:4 Into what may people receive me? Their houses  
 Luke 16:5 Summoning whom did he say? His master's debtors  
 Luke 16:5 To whom did he say? The first  
 Luke 16:5 What did he say? 'How much do you owe my master'  
 Luke 16:6 What did he say? 'A hundred measures of oil' **OR** 'Take your bill, and sit down quickly and write fifty'  
 Luke 16:6 Take what? Your bill  
 Luke 16:6 How sit down? Quickly  
 Luke 16:6 Write what? Fifty  
 Luke 16:7 To whom did he say? Another  
 Luke 16:7 What did he say? 'And how much do you owe' **OR** 'A hundred measures of wheat' **OR** 'Take your bill, and write eighty'  
 Luke 16:7 Take what? Your bill  
 Luke 16:7 Write what? Eighty  
 Luke 16:8 Who commended the dishonest manager? The master  
 Luke 16:8 Whom did the master commend? The dishonest manager  
 Luke 16:8 For what did the master commend the dishonest manager? His shrewdness  
 Luke 16:8 Who are more shrewd in dealing with their own generation than the sons of light? The sons of this world  
 Luke 16:8 In what are the sons of this world more shrewd? Dealing with their own generation (than the sons of light)  
 Luke 16:9 What do I tell you? Make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings  
 Luke 16:9 Make whom? Friends (for yourselves)  
 Luke 16:9 By what make friends for yourselves? Means of unrighteous wealth  
 Luke 16:9 Why make friends for yourselves by means of unrighteous wealth? So that when it fails they may receive you into the eternal dwellings  
 Luke 16:9 When may they receive you into the eternal dwellings? When it fails  
 Luke 16:9 Into what may they receive you? The eternal dwellings

Luke 16:10 Who is also faithful in much? One who is faithful in a very little  
 Luke 16:10 What is one who is faithful in a very little? Faithful also in much  
 Luke 16:10 In what is one who is faithful in a very little also faithful [**OR** In what is one who is dishonest in a very little also dishonest]? Much  
 Luke 16:10 Who is also dishonest in much? One who is dishonest in a very little  
 Luke 16:10 What is one who is dishonest in a very little? Dishonest also in much  
 Luke 16:13 Who can serve two masters? No servant  
 Luke 16:13 Whom can no servant serve? Two masters  
 Luke 16:13 Why can no servant serve two masters? For either he will hate the one and love the other, or he will be devoted to the one and despise the other  
 Luke 16:14 Who were lovers of money [**OR** Who heard all these things]? The Pharisees  
 Luke 16:14 What were the Pharisees? Lovers of money  
 Luke 16:14 What did the Pharisees hear? All these things  
 Luke 16:15 What did he say? "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God"  
 Luke 16:15 Who are you? Those who justify yourselves before men  
 Luke 16:15 Before whom are you those who justify yourselves? Men  
 Luke 16:15 Who knows your hearts? God  
 Luke 16:15 What does God know? Your hearts  
 Luke 16:15 What is an abomination in the sight of God? What is exalted among men  
 Luke 16:15 In what is what is exalted among men an abomination? The sight of God  
 Luke 16:16 What were until John? The Law and the Prophets  
 Luke 16:16 Until whom were the Law and the Prophets? John  
 Luke 16:16 When is the good news of the kingdom of God preached? Since then  
 Luke 16:16 What is preached? The good news of the kingdom of God  
 Luke 16:16 Who forces his way into it? Everyone  
 Luke 16:17 what is it? Easier for heaven and earth to pass away than for one dot of the Law to become void  
 Luke 16:18 Who commits adultery? Everyone who divorces his wife and marries another **OR** He who marries a woman divorced from her husband  
 Luke 16:18 What does everyone who divorces his wife and marries another commit [**OR** What does he who marries a woman divorced from her husband commit]? Adultery  
 Luke 16:19 Who was there? (A) Rich man who was clothed in purple and fine linen and who feasted sumptuously every day  
 Luke 16:19 When did a rich man feast sumptuously? Every day  
 Luke 16:19 In what was a rich man clothed? Purple and fine linen  
 Luke 16:19 How did a rich man feast (every day)? Sumptuously  
 Luke 16:20 At what was laid a poor man named Lazarus? His gate  
 Luke 16:20 Who was laid at his gate? (A) Poor man named Lazarus  
 Luke 16:21 What came and licked his sores? (Even) The dogs  
 Luke 16:22 Who died? The poor man (and was carried by the angels to Abraham's side) **OR** The rich man (also, and was buried)  
 Luke 16:22 What was the poor man? Carried by the angels to Abraham's side  
 Luke 16:22 By whom was the poor man carried? The angels  
 Luke 16:22 To what was the poor man carried? Abraham's side  
 Luke 16:22 What was the rich man? Buried  
 Luke 16:23 In where did he lift up his eyes and see Abraham far off and Lazarus at his side? Hades  
 Luke 16:23 What did he lift up? His eyes  
 Luke 16:23 Whom did he see? Abraham (far off) and Lazarus (at his side)  
 Luke 16:23 Where did he see Abraham? Far off

Luke 16:23 At what did he see Lazarus? His side  
 Luke 16:24 What did he call out? 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame'  
 Luke 16:24 Have what? Mercy  
 Luke 16:24 Send whom? Lazarus  
 Luke 16:24 Why send Lazarus? To dip the end of his finger in water and cool my tongue **OR** For I am in anguish in this flame  
 Luke 16:24 In what send Lazarus to dip the end of his finger? Water  
 Luke 16:24 In what am I? Anguish **OR** This flame  
 Luke 16:25 Who said? Abraham  
 Luke 16:25 What did Abraham say? 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish'  
 Luke 16:25 Remember what? That you in your lifetime received your good things, and Lazarus in like manner bad things  
 Luke 16:25 In when did you receive your good things? Your lifetime  
 Luke 16:25 What did you receive? Your good things  
 Luke 16:25 What is he? Comforted  
 Luke 16:25 In what are you? Anguish  
 Luke 16:26 Besides what has a great chasm been fixed (between us and you)? All this  
 Luke 16:26 What has been fixed (between us and you)? (A) Great chasm  
 Luke 16:26 Why has a great chasm been fixed (between us and you)? In order that those who would pass from here to you may not be able, and none may cross from there to us  
 Luke 16:26 Who may not be able? Those who would pass from here to you  
 Luke 16:26 Who may cross from there to us? None  
 Luke 16:27 What did he say? 'Then I beg you, father, to send him to my father's house'  
 Luke 16:27 What do I beg you? To send him to my father's house  
 Luke 16:27 To where do I beg you to send him? My father's house  
 Luke 16:28 Whom do I have? Five brothers  
 Luke 16:28 Why may he warn them? Lest they also come into this place of torment  
 Luke 16:29 Who said? Abraham  
 Luke 16:29 What did Abraham say? 'They have Moses and the Prophets; let them hear them'  
 Luke 16:29 Whom do they have? Moses and the Prophets  
 Luke 16:30 What did he say? 'No, father Abraham, but if someone goes to them from the dead, they will repent'  
 Luke 16:31 What did he say? 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead'  
 Luke 16:31 If what will they neither be convinced? (If) Someone should rise from the dead **OR** (If) They do not hear Moses and the Prophets

Luke 17:1 To whom did he say? His disciples  
 Luke 17:1 What did he say? "Temptations to sin are sure to come, but woe to the one through whom they come"  
 Luke 17:1 What are sure to come? Temptations (to sin)  
 Luke 17:1 Woe to whom? The one through whom they come  
 Luke 17:2 What would it be? Better for him if a millstone were hung around his neck  
 Luke 17:2 If what would it be better for him? (If a) Millstone were hung around his neck and he were cast into the sea  
 Luke 17:3 Pay what? Attention  
 Luke 17:3 If what rebuke him? (If) Your brother sins  
 Luke 17:3 If what forgive him? (If) He repents  
 Luke 17:4 If what must you forgive him? (If) He sins against you seven times in the day, and turns to you seven times, saying, 'I repent'  
 Luke 17:5 Who said? The apostles  
 Luke 17:5 To whom did the apostles say? The Lord  
 Luke 17:5 What did the apostles say? "Increase our faith"  
 Luke 17:5 Increase what? Our faith  
 Luke 17:6 Who said? The Lord  
 Luke 17:6 What did the Lord say? "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'be uprooted and planted in the sea,' and it would obey you"  
 Luke 17:6 If what could you say to this mulberry tree 'be uprooted and planted in the sea' (and it would obey you)? (If) You had faith like a grain of mustard seed  
 Luke 17:6 To what could you say (if you had faith like a grain of mustard seed)? This mulberry tree  
 Luke 17:6 What could you say (if you had faith like a grain of mustard seed)? 'Be uprooted and planted in the sea'  
 Luke 17:6 Be what? Uprooted (and planted in the sea)  
 Luke 17:6 In what be planted? The sea  
 Luke 17:10 When do you say 'We are unworthy servants'? When you have done all that you were commanded  
 Luke 17:10 What do you say? 'We are unworthy servants'  
 Luke 17:10 Whom are we? Unworthy servants  
 Luke 17:10 What have we done? (Only) What was our duty  
 Luke 17:11 On where was he passing along between Samaria and Galilee? (On) The way to Jerusalem  
 Luke 17:11 Between where was he passing along? Samaria and Galilee  
 Luke 17:12 As what was he met by ten lepers? (As) He entered a village  
 Luke 17:12 Where did he enter? (A) Village  
 Luke 17:12 By whom was he met [**OR** Who stood at a distance]? Ten lepers  
 Luke 17:12 At where did ten lepers stand? (A) Distance  
 Luke 17:13 Who have mercy on us? Jesus, Master  
 Luke 17:13 Have what on us? Mercy  
 Luke 17:14 When did he say? When he saw them  
 Luke 17:14 What did he say? "Go and show yourselves to the priests"  
 Luke 17:14 To whom show yourselves? The priests  
 Luke 17:14 As what were they cleansed? (As) They went  
 Luke 17:14 What were they? Cleansed  
 Luke 17:15 Who turned back praising God (saw that he was healed)? One of them  
 Luke 17:15 When did one of them turn back? When he saw that he was healed  
 Luke 17:15 Praising whom did one of them turn back? God

Luke 17:16 On what did he fall? His face  
 Luke 17:16 At what did he fall (on his face)? Jesus' feet  
 Luke 17:16 What was he? (A) Samaritan  
 Luke 17:17 Who answered? Jesus  
 Luke 17:17 What did Jesus answer? "Were not ten cleansed; where are the nine"  
 Luke 17:19 What did he say? "Rise and go your way; your faith has made you well"  
 Luke 17:19 Go where? Your way  
 Luke 17:19 What has made you well? Your faith  
 Luke 17:20 Being what did he answer? (Being) Asked by the Pharisees when the kingdom of God would come  
 Luke 17:20 What did he answer? "The kingdom of God is not coming in ways that can be observed"  
 Luke 17:20 What is not coming in ways that can be observed? The kingdom of God  
 Luke 17:20 In what is the kingdom of God not coming? Ways that can be observed  
 Luke 17:21 What is in the midst of you? The kingdom of God  
 Luke 17:21 In where is the kingdom of God? The midst of you  
 Luke 17:22 To whom did he say? The disciples  
 Luke 17:22 What did he say? "The days are coming when you will desire to see one of the days of the Son of Man, and you will not see it"  
 Luke 17:22 What are coming? The days when you will desire to see one of the days of the Son of Man  
 Luke 17:22 What will you desire to see? One of the days of the Son of Man  
 Luke 17:23 What will they say? 'Look, there' **OR** 'Look, here'  
 Luke 17:23 Do not what? Go out **OR** Follow them  
 Luke 17:24 As what will the Son of Man be in his day? (As) The lightning flashes and lights up the sky  
 Luke 17:24 What flashes and lights up the sky? (The) Lightning  
 Luke 17:24 From where does lightning light up the sky? One side to the other  
 Luke 17:24 Who will be so in his day? The Son of Man  
 Luke 17:24 In when will the Son of Man be so? His day  
 Luke 17:25 What must he suffer? Many things  
 Luke 17:25 What must he be? Rejected  
 Luke 17:25 When must he suffer many things and be rejected? First  
 Luke 17:25 By whom must he be rejected? This generation  
 Luke 17:26 As what will it be in the days of the Son of Man? (Just as) It was in the days of Noah  
 Luke 17:26 In when will it be just as it was in the days of Noah? (In) The days of the Son of Man  
 Luke 17:27 In what were they being given? Marriage  
 Luke 17:27 Until when were they eating and drinking and marrying and being given in marriage? (Until) The day when Noah entered the ark  
 Luke 17:27 Who entered the ark? Noah  
 Luke 17:27 What did Noah enter? The ark  
 Luke 17:27 What came and destroyed them all? The flood  
 Luke 17:27 Whom did the flood destroy? Them all  
 Luke 17:29 On when did fire and sulfur rain? (On) The day when Lot went out from Sodom  
 Luke 17:29 Who went out from Sodom? Lot  
 Luke 17:29 From where did Lot go out? Sodom  
 Luke 17:29 What rained from heaven and destroyed them all? Fire and sulfur  
 Luke 17:29 From where did fire and sulfur rain? Heaven  
 Luke 17:29 Whom did fire and sulfur destroy? Them all  
 Luke 17:30 On when will it be so? (On) The day when the Son of Man is revealed  
 Luke 17:31 On when let the one who is on the housetop not come down? (On) That day

Luke 17:31 Let whom not come down? The one who is on the housetop  
Luke 17:31 Why let the one who is on the housetop not come down? To take them away  
Luke 17:31 Let whom not turn back? The one who is in the field  
Luke 17:32 Remember whom? Lot's wife  
Luke 17:33 Who will lose it? Whoever seeks to preserve his life  
Luke 17:33 Who will keep it? Whoever loses his life  
Luke 17:34 What do I tell you? In that night there will be two in one bed; one will be taken and the other left  
  
Luke 17:34 In when will there be two in one bed? That night  
Luke 17:34 Whom will there be in one bed? Two  
Luke 17:34 In what will there be two? One bed  
Luke 17:34 Who will be taken? One  
Luke 17:34 What will one be? Taken  
Luke 17:34 Who will be left? The other  
Luke 17:34 What will the other be? Left  
Luke 17:35 Who will there be (grinding together)? Two women  
Luke 17:35 Who will be taken? One  
Luke 17:35 What will one be? Taken  
Luke 17:35 Who will be left? The other  
Luke 17:35 What will the other be? Left  
Luke 17:37 What did they say? "Where, Lord"  
Luke 17:37 What did he say? "Where the corpse is, there the vultures will gather"  
Luke 17:37 Where will the vultures gather? Where the corpse is (there)  
Luke 17:37 What will gather (where the corpse is)? The vultures

Luke 18:1 What did he tell them? (A) Parable  
 Luke 18:1 To what did he tell them a parable? The effect that they ought always to pray and not lose heart  
 Luke 18:1 When ought they to pray? Always  
 Luke 18:1 What ought they not lose? Heart  
 Luke 18:2 What did he say? "In a certain city there was a judge who neither feared God nor respected man"  
 Luke 18:2 In where was there a judge who neither feared God nor respected man? (In a) Certain city  
 Luke 18:2 Who was there? (A) Judge who neither feared God nor respected man  
 Luke 18:3 Who was there? (A) Widow who kept coming to him (and saying)  
 Luke 18:3 In where was there a widow? That city  
 Luke 18:3 What give me? Justice  
 Luke 18:3 Against whom give me justice? My adversary  
 Luke 18:4 For when did he refuse? (A) While  
 Luke 18:4 When did he say to himself? Afterward  
 Luke 18:4 What did he say (to himself)? "Though I neither fear God nor respect man"  
 Luke 18:5 Why will I give her justice? Because this widow keeps bothering me **OR** So that she will not beat me down by her continual coming  
 Luke 18:5 Who keeps bothering me? This widow  
 Luke 18:5 What will I give her? Justice  
 Luke 18:5 By what will she not beat me down? Her continual coming  
 Luke 18:6 Who said? The Lord  
 Luke 18:6 What did the Lord say? "Hear what the unrighteous judge says"  
 Luke 18:6 Hear what? What the unrighteous judge says  
 Luke 18:8 What do I tell you? He will give justice to them speedily  
 Luke 18:8 What will he give? Justice  
 Luke 18:8 How will he give justice? Speedily  
 Luke 18:9 What did he tell (also)? This parable  
 Luke 18:9 To whom did he tell this parable (also)? Some who trusted in themselves that they were righteous  
 Luke 18:10 Who went up into the temple to pray? Two men (one a Pharisee and the other a tax collector)  
 Luke 18:10 Into where did two men go up? The temple  
 Luke 18:10 Why did two men go up into the temple? To pray  
 Luke 18:11 Who prayed thus? The Pharisee  
 Luke 18:11 What did the Pharisee pray? (Thus), 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector'  
 Luke 18:11 Why do I thank you? That I am not like other men  
 Luke 18:11 Whom do I thank? You, God  
 Luke 18:11 Like whom am I not? Other men **OR** This tax collector  
 Luke 18:12 When do I fast? Twice a week  
 Luke 18:12 What do I give? Tithes  
 Luke 18:12 Of what do I give tithes? All that I get  
 Luke 18:13 Who would not even lift up his eyes to heaven? The tax collector  
 Luke 18:13 Standing where would the tax collector not even lift up his eyes to heaven? Far off  
 Luke 18:13 What would the tax collector not even lift up? His eyes  
 Luke 18:13 To where would the tax collector not even lift up his eyes? Heaven  
 Luke 18:13 Be what? Merciful  
 Luke 18:13 Who be merciful? God

Luke 18:13 To whom be merciful? Me, a sinner  
 Luke 18:14 What do I tell you? This man went down to his house justified, rather than the other  
 Luke 18:14 Who went down to his house justified? This man (rather than the other)  
 Luke 18:14 To where did this man go down justified? His house  
 Luke 18:14 Who will be humbled? Everyone who exalts himself  
 Luke 18:14 What will everyone who exalts himself be? Humbled  
 Luke 18:14 Who will be exalted? The one who humbles himself  
 Luke 18:14 What will the one who humbles himself be? Exalted  
 Luke 18:15 Whom were they bringing? (Even) Infants  
 Luke 18:15 Why were they bringing infants to him (even)? That he might touch them  
 Luke 18:15 When did they rebuke them? When the disciples saw it  
 Luke 18:15 Who saw it (rebuked them)? The disciples  
 Luke 18:16 Who called them to him? Jesus  
 Luke 18:16 Saying what did Jesus call them to him? "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God"  
 Luke 18:16 Let whom come to me? The children  
 Luke 18:16 Do not what? Hinder them  
 Luke 18:16 Why let the children come to me [OR Why do not hinder them]? For to such belongs the kingdom of God  
 Luke 18:16 To whom belongs the kingdom of God? Such (children)  
 Luke 18:16 What belongs to such (children)? The kingdom of God  
 Luke 18:17 How do I say to you? Truly  
 Luke 18:17 What do I say to you? Whoever does not receive the kingdom of God like a child shall not enter it  
 Luke 18:17 Who shall not enter it? Whoever does not receive the kingdom of God like a child  
 Luke 18:18 Who asked? (A) Ruler  
 Luke 18:18 What did a ruler ask? "Good Teacher, what must I do to inherit eternal life"  
 Luke 18:19 Who said? Jesus  
 Luke 18:19 What did Jesus say? "Why do you call me good; no one is good except God alone"  
 Luke 18:19 Except whom is no one good? God (alone)  
 Luke 18:19 Who is good (except God alone)? No one  
 Luke 18:20 What do you know? The commandments  
 Luke 18:20 Do not what? Commit adultery OR Murder OR Steal OR Bear false witness  
 Luke 18:20 Honor whom? Your father and mother  
 Luke 18:21 What did he say? "All these I have kept from my youth"  
 Luke 18:21 What have I kept? All these  
 Luke 18:21 From when have I kept all these? My youth  
 Luke 18:22 When did he say? When Jesus heard this  
 Luke 18:22 Who heard this (said)? Jesus  
 Luke 18:22 What did he say? "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me"  
 Luke 18:22 What do you still lack? One thing  
 Luke 18:22 Sell what? All that you have  
 Luke 18:22 To whom distribute? The poor  
 Luke 18:22 What will you have? Treasure (in heaven)  
 Luke 18:22 In what will you have treasure? Heaven  
 Luke 18:23 When did he become very sad? When he heard these things  
 Luke 18:23 What did he hear? These things  
 Luke 18:23 What did he become? Very sad  
 Luke 18:23 Why did he become very sad? For he was extremely rich  
 Luke 18:23 What was he? Extremely rich

Luke 18:24 Who said (seeing that he had become sad)? Jesus  
Luke 18:24 Seeing what did Jesus say? That he had become sad  
Luke 18:24 What had he become? Sad  
Luke 18:24 What did Jesus say? "How difficult it is for those who have wealth to enter the kingdom of God"  
Luke 18:24 For whom is it difficult? Those who have wealth (to enter the kingdom of God)  
Luke 18:24 What is it? Difficult (for those who have wealth to enter the kingdom of God)  
Luke 18:25 What is it? Easier for a camel to go through the eye of a needle (than for a rich person to enter the kingdom of God)  
Luke 18:25 Through what is it easier for a camel to go (than for a rich person to enter the kingdom of God)? The eye of a needle  
Luke 18:25 For what is it easier to go through the eye of a needle (than for a rich person to enter the kingdom of God)? (A) Camel  
Luke 18:26 Who said? Those who heard it  
Luke 18:26 What did those who heard it say? "Then who can be saved"  
Luke 18:27 What did he say? "What is impossible with man is possible with God"  
Luke 18:27 What is possible with God? What is impossible with man  
Luke 18:27 With whom is what is impossible with man possible? God  
Luke 18:28 Who said? Peter  
Luke 18:28 What did Peter say? "See, we have left our homes and followed you"  
Luke 18:28 See what? We have left our homes and followed you  
Luke 18:28 What have we left? Our homes  
Luke 18:29 What did he say? "Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God"  
Luke 18:29 How do I say? Truly  
Luke 18:29 What do I say (to you)? There is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God  
Luke 18:31 Taking whom did he say? The twelve  
Luke 18:31 What did he say? "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished"  
Luke 18:31 See what? We are going up to Jerusalem  
Luke 18:31 To where are we going up? Jerusalem  
Luke 18:31 What will be accomplished? Everything that is written about the Son of Man  
Luke 18:32 What will he be? Delivered over to the Gentiles and (will be) mocked and shamefully treated and spit upon  
Luke 18:32 To whom will he be delivered over? The gentiles  
Luke 18:33 After when will they kill him? (After) Flogging him  
Luke 18:33 On when will he rise? (On) The third day  
Luke 18:34 What did they understand? None of these things  
Luke 18:34 What was hidden from them? This saying  
Luke 18:34 What did they not grasp? What was said  
Luke 18:35 As what was a blind man sitting by the roadside begging? (As) He drew near to Jericho  
Luke 18:35 To where did he draw near? Jericho  
Luke 18:35 Who was sitting by the roadside begging? (A) Blind man  
Luke 18:35 By what was a blind man sitting? The roadside  
Luke 18:36 Hearing what did he inquire what this meant? (Hearing a) Crowd going by  
Luke 18:36 What did he inquire? What this meant  
Luke 18:37 What did they tell him? "Jesus of Nazareth is passing by"  
Luke 18:37 Who is passing by? Jesus of Nazareth  
Luke 18:38 What did he cry out? "Jesus, Son of David, have mercy on me"

Luke 18:38 Who have mercy on me? Jesus, Son of David  
Luke 18:38 Have what? Mercy (on me)  
Luke 18:39 Who rebuked him (telling him to be silent)? Those who were in front  
Luke 18:39 How did he cry out? All the more  
Luke 18:39 What did he cry out (all the more)? "Son of David, have mercy on me"  
Luke 18:39 Who have mercy on me? Son of David  
Luke 18:39 Have what? Mercy (on me)  
Luke 18:40 Who stopped and commanded him to be brought? Jesus  
Luke 18:40 What did Jesus command him to be? Brought (to him)  
Luke 18:40 When did he ask? When he came near  
Luke 18:41 What did he say? "Lord, let me recover my sight"  
Luke 18:41 Who let me recover my sight? Lord  
Luke 18:41 What let me recover? My sight  
Luke 18:42 Who said? Jesus  
Luke 18:42 What did Jesus say? "Recover your sight; your faith has made you well"  
Luke 18:42 Recover what? Your sight  
Luke 18:42 What has made you well? Your faith  
Luke 18:43 How did he recover his sight [**OR** When did he recover his sight]? Immediately  
Luke 18:43 What did he recover? His sight  
Luke 18:43 To whom did all the people give praise [**OR** Glorifying whom did he follow him]? God  
Luke 18:43 Who gave praise to God? All the people  
Luke 18:43 When did all the people give praise to God? When they saw it

Luke 19:1 Where did he enter? Jericho  
 Luke 19:2 Who was there (was a chief tax collector and was rich)? (A) Man named Zacchaeus  
 Luke 19:2 What was he? (A) Chief tax collector **OR** Rich  
 Luke 19:3 What was he? Seeking to see who Jesus was **OR** Small in stature  
 Luke 19:3 Why could he not? On account of the crowd **OR** Because he was small in stature  
 Luke 19:4 Where did he run? On ahead  
 Luke 19:4 Into what did he climb up? (A) Sycamore tree  
 Luke 19:4 Why did he climb up into a sycamore tree? To see him **OR** For he was about to pass that way  
 Luke 19:4 Where was he about to pass? That way  
 Luke 19:5 When did he look up and say? When Jesus came to the place  
 Luke 19:5 Who came to the place (looked up and said)? Jesus  
 Luke 19:5 To where did Jesus come? The place  
 Luke 19:5 What did he say? "Zacchaeus, hurry and come down, for I must stay at your house today"  
 Luke 19:5 Who hurry and come down? Zacchaeus  
 Luke 19:5 Why hurry and come down? For I must stay at your house today  
 Luke 19:5 At what must I stay? Your house  
 Luke 19:5 When must I stay at your house? Today  
 Luke 19:6 How did he receive him? Joyfully  
 Luke 19:7 When did they all grumble? When they saw it  
 Luke 19:7 What did they all grumble? "He has gone in to be the guest of a man who is a sinner"  
 Luke 19:7 Why has he gone in? To be the guest of a man who is a sinner  
 Luke 19:8 Who stood and said? Zacchaeus  
 Luke 19:8 To whom did Zacchaeus say? The Lord  
 Luke 19:8 What do I give to the poor? The half of my goods  
 Luke 19:8 To whom do I give the half of my goods? The poor  
 Luke 19:8 If what do I restore it fourfold? (If) I have defrauded anyone of anything  
 Luke 19:8 How do I restore it (if I have defrauded anyone of anything)? Fourfold  
 Luke 19:9 Who said? Jesus  
 Luke 19:9 What did Jesus say? "Today salvation has come to this house, since he also is a son of Abraham"  
 Luke 19:9 When has salvation come to this house? Today  
 Luke 19:9 What has come to this house? Salvation  
 Luke 19:9 To what has salvation come? This house  
 Luke 19:9 Why has salvation come to this house? Since he also is a son of Abraham  
 Luke 19:9 Who is he (also)? (A) Son of Abraham  
 Luke 19:9 Of whom is he a son (also)? Abraham  
 Luke 19:10 Who came to seek and to save the lost? The Son of Man  
 Luke 19:10 Why did the Son of Man come? To seek and to save the lost  
 Luke 19:10 Whom did the Son of Man come to seek and to save? The lost  
 Luke 19:11 As what did he proceed to tell a parable? (As) They heard these things  
 Luke 19:11 What did he proceed to tell? (A) Parable  
 Luke 19:11 What did they hear? These things  
 Luke 19:11 Why did he proceed to tell a parable? Because he was near to Jerusalem **OR** Because they supposed that the kingdom of God was to appear immediately  
 Luke 19:11 To where was he near? Jerusalem  
 Luke 19:11 What did they suppose? That the kingdom of God was to appear immediately  
 Luke 19:11 How did they suppose the kingdom of God was to appear [**OR** When did they suppose the kingdom of God was to appear]? Immediately

Luke 19:12 What did he say? "A nobleman went into a far country to receive for himself a kingdom and then return"

Luke 19:12 Who went into a far country? (A) Nobleman

Luke 19:12 Into where did a nobleman go? (A) Far country

Luke 19:12 Why did a nobleman go into a far country? To receive for himself a kingdom (and then return)

Luke 19:13 Calling whom did he give them ten minas? Ten of his servants

Luke 19:13 What did he give them? Ten minas

Luke 19:13 What did he say? 'Engage in business until I come'

Luke 19:13 In what engage? Business

Luke 19:13 Until when engage in business? (Until) I come

Luke 19:14 Who hated him and sent a delegation after him (saying)? His citizens

Luke 19:14 Whom did his citizens send? (A) Delegation

Luke 19:14 Saying what did his citizens send a delegation after him? 'We do not want this man to reign over us'

Luke 19:14 Whom do we not want to reign over us? This man

Luke 19:15 When did he order these servants to whom he had given the money to be called to him? When he returned **OR** Having received the kingdom

Luke 19:15 Whom did he order to be called to him? These servants to whom he had given the money

Luke 19:15 What did he order these servants to be (to whom he had given the money)? Called to him

Luke 19:15 Why did he order these servants to be called to him (to whom he had given the money)? That he might know what they had gained by doing business

Luke 19:16 Who came before him (saying)? The first

Luke 19:16 Saying what did the first come before him? 'Lord, your mina has made ten minas more'

Luke 19:16 What has made ten minas more? Your mina

Luke 19:17 What did he say? 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities'

Luke 19:17 Why shall you have authority over ten cities? Because you have been faithful in a very little

Luke 19:17 What have you been? Faithful

Luke 19:17 In what have you been faithful? (A) Very little

Luke 19:17 What shall you have? Authority

Luke 19:17 Over what shall you have authority? Ten cities

Luke 19:18 Who came? The second

Luke 19:18 Saying what did the second come? 'Lord, your mina has made five minas'

Luke 19:18 What has made five minas? Your mina

Luke 19:19 What did he say? 'And you are to be over five cities'

Luke 19:20 Who came? Another

Luke 19:20 Saying what did another come? 'Lord, here is your mina, which I kept laid away in a handkerchief'

Luke 19:20 What is here [**OR** What did I keep laid away]? Your mina

Luke 19:20 In what did I keep your mina laid away? (A) Handkerchief

Luke 19:21 What was I? Afraid (of you)

Luke 19:21 Why was I afraid of you? Because you are a severe man

Luke 19:21 Who are you? (A) Severe man

Luke 19:21 What do you take? What you did not deposit

Luke 19:21 What do you reap? What you did not sow

Luke 19:22 What did he say? 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow'

Luke 19:22 With what will I condemn you? Your words

Luke 19:22 Whom will I condemn? You wicked servant

Luke 19:24 To whom did he say? Those who stood by

Luke 19:24 What did he say? 'Take the mina from him, and give it to the one who has the ten minas'

Luke 19:24 Take what? The mina (from him)

Luke 19:24 To whom give it? The one who has ten minas

Luke 19:25 What did they say? 'Lord, he has ten minas'

Luke 19:25 What does he have? Ten minas

Luke 19:26 What do I tell you? (That) To everyone who has, more will be given, but from the one who has not, even what he has will be taken away

Luke 19:26 To whom will more be given? Everyone who has

Luke 19:26 What will be given (to everyone who has)? More

Luke 19:26 From whom will even what he has be taken away? The one who has not

Luke 19:26 What will be taken away (from the one who has not)? (Even) What he has

Luke 19:27 As for whom, bring them here (and slaughter them before me) [**OR** Who did not want me to reign over them]? These enemies of mine

Luke 19:28 When did he go on ahead? When he had said these things

Luke 19:28 What had he said? These things

Luke 19:28 Where did he go? On ahead **OR** (Going up to) Jerusalem

Luke 19:29 When did he send two of the disciples? When he drew near to Bethphage and Bethany

Luke 19:29 To where did he draw near? Bethphage and Bethany

Luke 19:29 At where did he draw near to Bethphage and Bethany? The mount that is called Olivet

Luke 19:29 Whom did he send? Two of the disciples

Luke 19:30 Into where go [**OR** Where will you find a colt tied]? The village in front of you

Luke 19:30 What will you find (tied) [**OR** On what has no one ever yet sat]? (A) Colt

Luke 19:31 If what shall you say this? (If) Anyone asks you 'Why are you untying it'

Luke 19:31 What shall you say? This **OR** 'The Lord has need of it'

Luke 19:31 Who has need of it? The Lord

Luke 19:32 Who went away and found it just as he had told them? Those who were sent

Luke 19:32 Where did those who were sent go? Away

Luke 19:32 How did those who were sent find it? Just as he had told them

Luke 19:33 As what did its owners say? (As) They were untying the colt

Luke 19:33 What were they untying? The colt

Luke 19:33 Who said? Its owners

Luke 19:33 What did its owners say? "Why are you untying the colt"

Luke 19:34 What did they say? "The Lord has need of it"

Luke 19:34 Who has need of it? The Lord

Luke 19:35 To whom did they bring it [**OR** Whom did they set on it]? Jesus

Luke 19:35 Throwing what did they set Jesus on it? Their cloaks (on the colt)

Luke 19:36 As what did they spread their cloaks on the road? (As) He rode along

Luke 19:36 What did they spread (on the road)? Their cloaks

Luke 19:36 On what did they spread their cloaks? The road

Luke 19:37 As what did the whole multitude of his disciples begin to rejoice? (As) He was drawing near

Luke 19:37 Who began to rejoice and praise God? The whole multitude of his disciples

Luke 19:37 What did the whole multitude of his disciples begin? To rejoice and praise God  
 Luke 19:37 Whom did the whole multitude of his disciples begin to praise? God  
 Luke 19:37 With what did the whole multitude of his disciples begin to praise God? (A) Loud voice  
 Luke 19:37 For what did the whole multitude of his disciples begin to praise God? All the mighty works that they had seen  
 Luke 19:38 Who is blessed? The King who comes in the name of the Lord  
 Luke 19:39 Who said? Some of the Pharisees in the crowd  
 Luke 19:39 What did some of the Pharisees say? "Teacher, rebuke your disciples"  
 Luke 19:39 Who rebuke your disciples? Teacher  
 Luke 19:39 Rebuke whom? Your disciples  
 Luke 19:40 What did he answer? "I tell you, if these were silent, the very stones would cry out"  
 Luke 19:40 What do I tell you? If these were silent, the very stones would cry out  
 Luke 19:40 If what would the very stones cry out? (If) These were silent  
 Luke 19:40 What would cry out (if these were silent)? The very stones  
 Luke 19:41 When did he weep over it? When he drew near and saw the city  
 Luke 19:41 What did he see (wept over it)? The city  
 Luke 19:42 What are they? Hidden from your eyes (now)  
 Luke 19:42 From what are they hidden? Your eyes (now)  
 Luke 19:43 What will come upon you [**OR** When will come upon you]? The days when your enemies will set up a barricade around you and surround you and hem you in on every side  
 Luke 19:43 Who will set up a barricade around you and surround you and hem you in? Your enemies  
 Luke 19:43 What will your enemies set up? (A) Barricade  
 Luke 19:43 On what will your enemies hem you in? Every side  
 Luke 19:44 What will they not leave? One stone upon another  
 Luke 19:44 Upon what will they not leave one stone? Another  
 Luke 19:44 Why will they not leave one stone upon another (in you)? Because you did not know the time of your visitation  
 Luke 19:44 What did you not know? The time of your visitation  
 Luke 19:45 Where did he enter? The temple  
 Luke 19:45 What did he begin? To drive out those who sold  
 Luke 19:45 Whom did he begin to drive out? Those who sold  
 Luke 19:46 What is written? (It,) 'My house shall be a house of prayer'  
 Luke 19:46 What shall be a house of prayer? My house  
 Luke 19:46 What have you made it? (A) Den of robbers  
 Luke 19:47 How was he teaching [**OR** When was he teaching]? Daily  
 Luke 19:47 In where was he teaching (daily)? The temple  
 Luke 19:47 Who were seeking to destroy him? The chief priests and the scribes and the principal men of the people  
 Luke 19:47 What were the chief priests and the scribes and the principal men of the people seeking? To destroy him  
 Luke 19:48 What did they not find? Anything they could do  
 Luke 19:48 Why did they not find anything they could do? For all the people were hanging on his words  
 Luke 19:48 Who were hanging on his words? All the people  
 Luke 19:48 On what were all the people hanging? His words

Luke 20:1 When did the chief priests and the scribes with the elders come up? One day **OR** As Jesus was teaching the people in the temple and preaching the gospel  
 Luke 20:1 Who was teaching the people and preaching the gospel (in the temple)? Jesus  
 Luke 20:1 Whom was Jesus teaching? The people  
 Luke 20:1 In where was Jesus teaching the people? The temple  
 Luke 20:1 What was Jesus preaching? The gospel  
 Luke 20:1 Who came up? The chief priests and the scribes with the elders  
 Luke 20:1 With whom did the chief priests and the scribes come up? The elders  
 Luke 20:2 What tell us? By what authority you do these things **OR** Who it is that gave you this authority  
 Luke 20:3 What did he answer? "I also will ask you a question. Now tell me"  
 Luke 20:3 What will I ask you (also)? (A) Question  
 Luke 20:5 With whom did they discuss it? One another  
 Luke 20:5 Saying what did they discuss it (with one another)? "If we say 'From heaven,' he will say, 'Why did you not believe him'"  
 Luke 20:5 If what will he say 'Why did you not believe him'? (If) We say 'From heaven'  
 Luke 20:5 What will he say (if we say 'From heaven')? 'Why did you not believe him'  
 Luke 20:6 If what will all the people stone us to death? (If) We say 'From man'  
 Luke 20:6 Who will stone us to death (if we say 'From man')? All the people  
 Luke 20:6 To what will all the people stone us (if we say 'From man')? Death  
 Luke 20:6 Why will all the people stone us (if we say 'From man')? For they are convinced that John was a prophet  
 Luke 20:6 What are they? Convinced that John was a prophet  
 Luke 20:7 What did they answer? That they did not know where it came from  
 Luke 20:8 Who said? Jesus  
 Luke 20:8 What did Jesus say? "Neither will I tell you by what authority I do these things"  
 Luke 20:9 What did he begin to tell the people? This parable **OR** "A man planted a vineyard and let it out to tenants and went into another country for a long while  
 Luke 20:9 Whom did he begin to tell this parable? The people  
 Luke 20:9 Who planted a vineyard (and let it out to tenants and went into another country)? (A) Man  
 Luke 20:9 What did a man plant? (A) Vineyard  
 Luke 20:9 To whom did a man let it out? Tenants  
 Luke 20:9 Into where did a man go? Another country  
 Luke 20:9 For when did a man go into another country? (A) Long while  
 Luke 20:10 When did he send a servant to the tenants? When the time came  
 Luke 20:10 Whom did he send? (A) Servant  
 Luke 20:10 To whom did he send a servant [**OR** Who beat him and sent him away empty-handed]? The tenants  
 Luke 20:10 Why did he send a servant to the tenants? So that they would give him some of the fruit of the vineyard  
 Luke 20:10 How did the tenants send him away? Empty-handed  
 Luke 20:11 Whom did he send? Another servant  
 Luke 20:11 How did they treat him? Shamefully  
 Luke 20:11 Where did they send him? Away  
 Luke 20:11 How did they send him away? Empty-handed  
 Luke 20:12 Whom did he send [**OR** Whom did they wound and cast out]? (Yet a) Third **OR** This one  
 Luke 20:13 Who said? The owner of the vineyard

Luke 20:13 What did the owner of the vineyard say? 'What shall I do; I will send my beloved son; perhaps they will respect him'

Luke 20:13 Whom will I send? My beloved son

Luke 20:14 When did they say (to themselves)? When the tenants saw him

Luke 20:14 Who saw him (said)? The tenants

Luke 20:14 What did the tenants say? 'This is the heir. Let us kill him, so that the inheritance may be ours'

Luke 20:14 Who is this? The heir

Luke 20:14 Why let us kill him? So that the inheritance may be ours

Luke 20:14 What may be ours? The inheritance

Luke 20:15 Out of what did they throw him? The vineyard

Luke 20:16 Whom will he destroy? Those tenants

Luke 20:16 What will he give to others? The vineyard

Luke 20:16 To whom will he give the vineyard? Others

Luke 20:16 When did they say? When they heard this

Luke 20:16 What did they say? "Surely not"

Luke 20:17 How did he look at them? Directly

Luke 20:17 What did he say? "What then is this that is written; 'The stone that the builders rejected has become the cornerstone'"

Luke 20:17 What has become the cornerstone? The stone that the builders rejected

Luke 20:18 Who will be broken to pieces? Everyone who falls on that stone

Luke 20:18 To what will everyone who falls on that stone be broken? Pieces

Luke 20:18 When will it crush him? When it falls on anyone

Luke 20:19 Who sought to lay hands on him? The scribes and the chief priests

Luke 20:19 What did the scribes and the chief priests seek? To lay hands on him

Luke 20:19 At when did the scribes and the chief priests seek to lay hands on him? (At) That very hour

Luke 20:19 Why did the scribes and the chief priests seek to lay hands on him (at that very hour)? For they perceived that he had told this parable against them

Luke 20:19 What did they perceive? That he had told this parable against them

Luke 20:19 What had he told? This parable

Luke 20:19 Whom did they fear? The people

Luke 20:20 Whom did they send [OR Who pretended to be sincere]? Spies

Luke 20:20 Why did they send spies? That they might catch him in something he said OR So as to deliver him up to the authority and jurisdiction of the governor

Luke 20:20 In what might they catch him? Something he said

Luke 20:21 What did they ask (him)? "Teacher, we know that you speak and teach rightly and show no partiality, but truly teach the way of God"

Luke 20:21 What do we know? That you speak and teach rightly (and show no partiality, but truly teach the way of God)

Luke 20:21 How do you teach (and speak)? Rightly OR Truly

Luke 20:21 What do you show? No partiality

Luke 20:21 What do you teach? The way of God

Luke 20:23 What did he perceive? Their craftiness

Luke 20:24 What show me? (A) Denarius

Luke 20:24 What did they say? "Caesar's"

Luke 20:25 What did he say? "Then render to Caesar the things that are Caesar's, and to God the things that are God's"

Luke 20:25 To whom render? Caesar OR God

Luke 20:25 What render? The things that are Caesar's OR The things that are God's

Luke 20:26 What were they not able? To catch him

Luke 20:26 In what were they not able to catch him? The presence of the people **OR** What he said

Luke 20:26 What did they become? Silent

Luke 20:27 Who came to him [**OR** Who deny that there is a resurrection]? Some Sadducees

Luke 20:27 What do those deny (Sadducees deny)? That there is a resurrection

Luke 20:28 What did they ask him? (A) Question

Luke 20:28 Saying what did they ask him a question? "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother"

Luke 20:28 Who wrote? Moses

Luke 20:28 What did Moses write? That if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother

Luke 20:28 If what must the man take the widow and raise up offspring for his brother? (If a) Man's brother dies, having a wife but no children

Luke 20:28 Who must take the widow and raise up offspring for his brother (if a man's brother dies)? The man

Luke 20:28 Whom must the man take (if a man's brother dies)? The widow

Luke 20:28 Whom must the man raise up (if a man's brother dies)? Offspring

Luke 20:28 For whom must a man raise up offspring (if a man's brother dies)? His brother

Luke 20:29 Who were there? Seven brothers

Luke 20:29 Who took a wife (and died without children)? The first

Luke 20:29 Whom did the first take? (A) Wife

Luke 20:29 Without whom did the first die? Children

Luke 20:31 Who took her? The third

Luke 20:31 Who left no children and died? All seven

Luke 20:31 Whom did all seven leave? No children

Luke 20:32 When did the woman die (also)? Afterward

Luke 20:32 Who died? The woman

Luke 20:33 Who had her? The seven

Luke 20:33 As whom did the seven have her? Wife

Luke 20:34 Who said? Jesus

Luke 20:34 What did Jesus say? "The sons of this age marry and are given in marriage"

Luke 20:34 Who marry (and are given in marriage)? The sons of this age

Luke 20:35 Who neither marry nor are given in marriage? Those who are considered worthy to attain to that age

Luke 20:36 Why cannot they die? Because they are equal to angels and are sons of God

Luke 20:36 To whom are they equal? Angels

Luke 20:36 Whom are they? Sons of God

Luke 20:36 Being what are they equal to angels (and are sons of God)? Sons of the resurrection

Luke 20:37 Who are raised? The dead

Luke 20:37 Who showed? (Even) Moses

Luke 20:37 In what did Moses show (that the dead are raised)? The passage about the bush

Luke 20:37 What does Moses show (even)? That the dead are raised

Luke 20:37 Whom does he call the God of Abraham and the God of Isaac and the God of Jacob? The Lord

Luke 20:38 Who is he? Not God of the dead, but of the living

Luke 20:38 Of whom is he God? Not (of) the dead **OR** The living

Luke 20:38 Why is he not God of the dead, but of the living? For all live to him

Luke 20:39 Who answered? Some of the scribes

Luke 20:39 What did some of the scribes answer? "Teacher you have spoken well"

Luke 20:39 How have you spoken? Well

Luke 20:39 Who has spoken well (have spoken well)? You, teacher  
Luke 20:40 When did they dare to ask him any question? No longer  
Luke 20:40 What did they no longer dare to ask him? Any question  
Luke 20:41 What did he say? "How can they say that the Christ is David's son"  
Luke 20:42 Who says? David (himself)  
Luke 20:42 In what does David say? The Book of Psalms  
Luke 20:42 What does David say? "The Lord said to my Lord, sit at my right hand"  
Luke 20:42 Who said to my Lord? The Lord  
Luke 20:42 To whom did the Lord say? My Lord  
Luke 20:42 At where sit? My right hand  
Luke 20:45 In what did he say? The hearing of all the people  
Luke 20:45 To whom did he say? His disciples  
Luke 20:46 Of whom beware [**OR** Who like to walk around in long robes]? The scribes  
Luke 20:46 In what do scribes like to walk around? Long robes  
Luke 20:46 What do scribes love? Greetings **OR** The best seats **OR** The places of honor  
Luke 20:46 In where do scribes love greetings? The marketplaces  
Luke 20:46 In where do scribes love the best seats? The synagogues  
Luke 20:46 At what do scribes love the places of honor? Feasts  
Luke 20:47 What will they receive? The greater condemnation

Luke 21:1 Who looked up and saw the rich putting their gifts into the offering box? Jesus  
 Luke 21:1 Whom did Jesus see? The rich  
 Luke 21:1 What did Jesus see the rich putting into the offering box? Their gifts  
 Luke 21:1 Into what did Jesus see the rich putting their gifts? The offering box  
 Luke 21:2 Whom did he see? (A) Poor widow  
 Luke 21:2 What did he see a poor widow put in? Two small copper coins  
 Luke 21:3 What did he say? "Truly, I tell you, this poor widow has put in more than all of them"  
 Luke 21:3 How do I tell you? Truly  
 Luke 21:3 What do I tell you? This poor widow has put in more than all of them  
 Luke 21:3 Who has put in more than all of them? This poor widow  
 Luke 21:3 What has this poor widow put in? More than all of them  
 Luke 21:4 Who contributed out of their abundance? They all  
 Luke 21:4 Out of what did they all contribute? Their abundance  
 Luke 21:4 Out of what did she put in all she had to live on? Her poverty  
 Luke 21:4 What did she put in? All she had to live on  
 Luke 21:5 When did he say? While some were speaking of the temple  
 Luke 21:5 Of what were some speaking? The temple **OR** How it was adorned with noble stones and offerings  
 Luke 21:5 Who were speaking of the temple? Some  
 Luke 21:5 What was it? Adorned (with noble stones and offerings)  
 Luke 21:5 With what was it adorned? Noble stones and offerings  
 Luke 21:6 As for what will the days come when there will not be left here one stone upon another? (As for) These things that you see  
 Luke 21:6 What will come [**OR** When will there not be left here one stone upon another]? The days  
 Luke 21:6 What will not be left (here)? One stone upon another  
 Luke 21:6 Upon what will there not be left one stone? Another  
 Luke 21:7 What did they ask? "Teacher, when will these things be, and what will be the sign when these things are about to take place"  
 Luke 21:8 What did he say? "See that you are not led astray. For many will come in my name, saying, 'I am he!' And, 'The time is at hand!' Do not go after them"  
 Luke 21:8 See what? That you are not led astray  
 Luke 21:8 Who will come in my name? Many  
 Luke 21:8 In what will many come? My name  
 Luke 21:8 Saying what will many come in my name? 'I am he!' **OR** 'The time is at hand!'  
 Luke 21:8 Do not what? Go after them  
 Luke 21:9 When do not be terrified? When you hear of wars and tumults  
 Luke 21:9 Do not what? Be terrified  
 Luke 21:9 Why do not be terrified? For these things must first take place (but the end will not be at once)  
 Luke 21:9 What must take place? These things  
 Luke 21:9 When must these things take place? First  
 Luke 21:9 What will not be at once? The end  
 Luke 21:9 At what will the end not be? Once  
 Luke 21:10 What did he say? "Nation will rise against nation, and kingdom against kingdom"  
 Luke 21:10 What will rise? Nation **OR** Kingdom  
 Luke 21:10 Against what will nation rise? Nation  
 Luke 21:10 Against what will kingdom rise? Kingdom  
 Luke 21:11 What will there be? Great earthquakes **OR** Terrors and great signs from heaven  
 Luke 21:11 In where will there be famines and pestilences? Various places

Luke 21:11 From where will there be great signs? Heaven  
 Luke 21:12 Before when will they lay their hands on you and persecute you? All this  
 Luke 21:12 What will they lay? Their hands (on you)  
 Luke 21:12 What will you be? Brought before kings and governors  
 Luke 21:12 Before whom will you be brought? Kings and governors  
 Luke 21:12 Why will you be brought before kings and governors? For my name's sake  
 Luke 21:13 What will this be? Your opportunity (to bear witness)  
 Luke 21:14 In what settle it? Your minds  
 Luke 21:14 When settle it in your minds not to meditate? Beforehand  
 Luke 21:14 What settle in your minds? Not to meditate beforehand how to answer  
 Luke 21:15 What will I give you [**OR** What will none of your adversaries be able to withstand or contradict]? (A) Mouth and wisdom  
 Luke 21:15 Who will be able to withstand or contradict? None of your adversaries  
 Luke 21:16 What will you be? Delivered up  
 Luke 21:16 By whom will you be delivered up? (Even by) Parents and brothers and relatives and friends  
 Luke 21:16 Whom will they put to death? Some of you  
 Luke 21:16 To what will they put some of you? Death  
 Luke 21:17 What will you be? Hated  
 Luke 21:17 By whom will you be hated? All  
 Luke 21:17 Why will you be hated by all? For my name's sake  
 Luke 21:18 What will perish? Not a hair of your head  
 Luke 21:19 By what will you gain your lives? Your endurance  
 Luke 21:19 What will you gain (by your endurance)? Your lives  
 Luke 21:20 When know that its desolation has come near? When you see Jerusalem surrounded by armies  
 Luke 21:20 Know what? That its desolation has come near  
 Luke 21:20 What has come near (when you see Jerusalem surrounded by armies)? Its desolation  
 Luke 21:21 Let whom flee? Those who are in Judea  
 Luke 21:21 To where let those who are in Judea flee? The mountains  
 Luke 21:21 Let whom depart? Those who are inside the city  
 Luke 21:21 Let whom not enter it? Those who are out in the country  
 Luke 21:22 What are these? Days of vengeance  
 Luke 21:22 Of what are these days? Vengeance  
 Luke 21:22 Why are these days of vengeance? To fulfill all that is written  
 Luke 21:23 What will there be? Great distress (upon the earth) and wrath (against this people)  
 Luke 21:23 Upon where will there be great distress? The earth  
 Luke 21:23 Against whom will there be wrath? This people  
 Luke 21:24 By what will they fall? The edge of the sword  
 Luke 21:24 Among whom will they be led captive? All nations  
 Luke 21:24 What will be trampled underfoot? Jerusalem  
 Luke 21:24 By whom will Jerusalem be trampled (underfoot)? The Gentiles  
 Luke 21:24 Until when will Jerusalem be trampled (underfoot)? The times of the Gentiles are fulfilled  
 Luke 21:25 What will there be? Signs **OR** Distress  
 Luke 21:25 In what will there be signs? Sun and moon and stars  
 Luke 21:25 On where will there be distress? The earth  
 Luke 21:25 In what will there be distress of nations? Perplexity  
 Luke 21:25 Why will there be distress (of nations in perplexity)? Because of the roaring of the sea and the waves  
 Luke 21:26 What will be shaken? The powers of the heavens

Luke 21:27 Whom will they see? The Son of Man  
 Luke 21:27 In what will they see the Son of Man coming? (A) Cloud  
 Luke 21:27 With what will they see the Son of Man coming? Power and great glory  
 Luke 21:28 When straighten up and raise your heads? When these things begin to take place  
 Luke 21:28 Raise what? Your heads  
 Luke 21:28 Why straighten up and raise your heads? Because your redemption is drawing near  
 Luke 21:28 What is drawing near? Your redemption  
 Luke 21:29 What did he tell them? (A) Parable **OR** "Look at the fig tree, and all the trees"  
 Luke 21:29 At what look? The fig tree **OR** All the trees  
 Luke 21:30 In what do they come out? Leaf  
 Luke 21:30 What do you see and know (for yourselves)? That the summer is already near  
 Luke 21:30 When is the summer near (do you see and know)? Already **OR** As soon as they come out in leaf  
  
 Luke 21:30 What is near? The summer  
 Luke 21:31 When do you know that the kingdom of God is near? When you see these things taking place  
  
 Luke 21:31 What do you know? That the kingdom of God is near  
 Luke 21:31 What is near? The kingdom of God  
 Luke 21:32 How do I say? Truly  
 Luke 21:32 What do I say? This generation will not pass away until all has taken place  
 Luke 21:32 Who will not pass away until all has taken place? This generation  
 Luke 21:32 Until when will this generation not pass away? (Until) All has taken place  
 Luke 21:33 What will pass away? Heaven and earth **OR** My words will not pass away  
 Luke 21:34 Why watch yourselves? Lest your hearts be weighed down with dissipation and drunkenness and cares **OR** Lest that day come upon you suddenly  
  
 Luke 21:35 Upon whom will it come? All who dwell on the face of the whole earth  
 Luke 21:36 Stay what? Awake  
 Luke 21:36 At when stay awake? All times  
 Luke 21:36 Praying what stay awake? That you may have strength to escape all these things that are going to take place  
  
 Luke 21:37 When was he teaching in the temple? Every day  
 Luke 21:37 In where was he teaching? The temple  
 Luke 21:37 At when did he go out and lodge on the mount called Olivet? (At) Night  
 Luke 21:37 On where did he lodge (at night)? The mount called Olivet  
 Luke 21:38 When did all the people come to him? Early in the morning  
 Luke 21:38 Who came to him? All the people  
 Luke 21:38 In where did all the people come to him? The temple  
 Luke 21:38 Why did all the people come to him (in the temple)? To hear him

Luke 22:1 What drew near [**OR** What is called the Passover]? The Feast of Unleavened Bread  
 Luke 22:2 Who were seeking how to put him to death? The chief priests and the scribes  
 Luke 22:2 What were the chief priests and the scribes seeking? How to put him to death  
 Luke 22:2 Why were the chief priests and the scribes seeking how to put him to death? For they feared the people  
 Luke 22:2 Whom did they fear? The people  
 Luke 22:3 Who entered into Judas called Iscariot? Satan  
 Luke 22:3 Into whom did Satan enter [**OR** Who was of the number of the twelve]? Judas called Iscariot  
 Luke 22:3 Of what was Judas called Iscariot? The number of the twelve  
 Luke 22:4 Where did he go? Away  
 Luke 22:4 With whom did he confer? The chief priests and officers  
 Luke 22:4 What did he confer with the chief priests and officers? How he might betray him to them  
 Luke 22:5 What were they? Glad  
 Luke 22:5 What did they agree to give him? Money  
 Luke 22:6 What did he seek? (An) Opportunity to betray him to them  
 Luke 22:7 What came [**OR** On what had the Passover lamb to be sacrificed]? The day of Unleavened Bread  
 Luke 22:7 What had to be sacrificed? The Passover lamb  
 Luke 22:8 Who sent Peter and John (saying)? Jesus  
 Luke 22:8 Whom did Jesus send? Peter and John  
 Luke 22:8 Saying what did Jesus send Peter and John? "Go and prepare the Passover for us, that we may eat it"  
 Luke 22:8 Prepare what? The Passover  
 Luke 22:8 Why go and prepare the Passover for us? That we may eat it  
 Luke 22:9 What did they say? "Where will you have us prepare it"  
 Luke 22:10 What did he say? "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters"  
 Luke 22:10 When will a man carrying a jar of water meet you? When you have entered the city  
 Luke 22:10 Who will meet you? (A) Man carrying a jar of water  
 Luke 22:10 Into what follow him? The house that he enters  
 Luke 22:11 Tell whom? The master of the house  
 Luke 22:11 What tell the master of the house? 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples'  
 Luke 22:11 Who says? The Teacher  
 Luke 22:11 What does the Teacher say to you? Where is the guest room, where I may eat the Passover with my disciples  
 Luke 22:12 What will he show you [**OR** Where prepare it]? (There, a) Large upper room furnished  
 Luke 22:13 How did they find it? Just as he had told them  
 Luke 22:13 What did they prepare? The Passover  
 Luke 22:14 When did he recline at table? When the hour came  
 Luke 22:14 What came? The hour  
 Luke 22:14 At what did he recline? Table  
 Luke 22:15 What did he say? "I have earnestly desired to eat this Passover with you before I suffer"  
 Luke 22:15 What have I earnestly desired? To eat this Passover with you before I suffer  
 Luke 22:15 How have I desired to eat this Passover? Earnestly  
 Luke 22:15 Before when have I desired to eat this Passover with you? (Before) I suffer

Luke 22:16 What do I tell you? I will not eat it until it is fulfilled in the kingdom of God  
 Luke 22:16 Until when will I not eat it? (Until) It is fulfilled in the kingdom of God  
 Luke 22:17 What did he take? (A) Cup  
 Luke 22:17 When did he say? When he had given thanks  
 Luke 22:17 What had he given? Thanks  
 Luke 22:17 What did he say? "Take this, and divide it among yourselves"  
 Luke 22:18 What do I tell you? That from now on I will not drink of the fruit of the vine until the kingdom of God comes  
 Luke 22:18 When will I not drink of the fruit of the vine? From now on  
 Luke 22:18 Of what will I not drink (from now on)? The fruit of the vine  
 Luke 22:18 Until when will I not drink of the fruit of the vine? (Until) The kingdom of God comes  
 Luke 22:19 What did he take? Bread  
 Luke 22:19 When did he break it (and give it to them, saying)? When he had given thanks  
 Luke 22:19 What had he given? Thanks  
 Luke 22:19 Saying what did he break it and give it to them? "This is my body, which is given for you. Do this in remembrance of me"  
 Luke 22:19 What is this [**OR** What is given for you]? My body  
 Luke 22:19 In what do this? Remembrance of me  
 Luke 22:20 What is the new covenant in my blood? This cup that is poured out for you  
 Luke 22:20 In what is this cup the new covenant? My blood  
 Luke 22:21 What is with me on the table? The hand of him who betrays me  
 Luke 22:21 On what is the hand of him who betrays me with me? The table  
 Luke 22:22 Who goes? The Son of Man  
 Luke 22:22 As what does the Son of Man go? (As) It has been determined  
 Luke 22:22 Woe to whom? That man by whom he is betrayed  
 Luke 22:23 What did they begin? To question one another, which of them it could be who was going to do this  
 Luke 22:23 Whom did they begin to question? One another  
 Luke 22:24 What arose (also among them)? (A) Dispute  
 Luke 22:24 As to what did a dispute arise (also among them)? (As to) Which of them was to be regarded as the greatest  
 Luke 22:25 What did he say? "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors"  
 Luke 22:25 Who exercise lordship (over them)? The kings of the Gentiles  
 Luke 22:25 What do the kings of the Gentiles exercise? Lordship  
 Luke 22:25 Who are called benefactors? Those in authority (over them)  
 Luke 22:25 What are those in authority over them called? Benefactors  
 Luke 22:26 Let whom become as the youngest? The greatest among you  
 Luke 22:26 As whom let the greatest among you become? The youngest  
 Luke 22:27 As whom am I among you? The one who serves  
 Luke 22:28 Who are you? Those who have stayed with me in my trials  
 Luke 22:28 In what have you stayed with me (are you those who have stayed with me)? My trials  
 Luke 22:29 As whom do I assign to you a kingdom? (As) My Father (assigned to me)  
 Luke 22:29 What do I assign to you? (A) Kingdom  
 Luke 22:29 Who assigned to me? My Father  
 Luke 22:30 At what may you eat and drink? My table  
 Luke 22:30 In what may you eat and drink (at my table)? My kingdom  
 Luke 22:30 On what may you sit? Thrones  
 Luke 22:30 Whom may you sit on thrones judging? The twelve tribes of Israel  
 Luke 22:31 Who demanded to have you? Satan

Luke 22:31 Whom did Satan demand to have? You, Simon  
 Luke 22:31 What did Satan demand? To have you  
 Luke 22:31 Why did satan demand to have you? That he might sift you like wheat  
 Luke 22:31 Like what might he sift you? Wheat  
 Luke 22:32 What have I prayed (for you)? That your faith may not fail  
 Luke 22:32 What may not fail? Your faith  
 Luke 22:32 When strengthen your brothers? When you have turned again  
 Luke 22:32 Strengthen whom? Your brothers  
 Luke 22:33 Who said? Peter  
 Luke 22:33 What did Peter say? "Lord, I am ready to go with you both to prison and to death"  
 Luke 22:33 What am I? Ready  
 Luke 22:33 To what am I ready to go (with you)? Both to prison and to death  
 Luke 22:34 Who said? Jesus  
 Luke 22:34 What did Jesus say? "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me"  
 Luke 22:34 What do I tell you? The rooster will not crow this day until you deny three times that you know me  
 Luke 22:34 Whom do I tell? You, Peter  
 Luke 22:34 What will not crow (this day until you deny three times that you know me)? The rooster  
 Luke 22:34 When will the rooster not crow? This day **OR** Until you deny three times that you know me  
 Luke 22:35 What did he say? "When I sent you out with no moneybag or knapsack or sandals, did you lack anything"  
 Luke 22:35 What did they say? "Nothing"  
 Luke 22:36 What did he say? "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one"  
 Luke 22:36 Let whom take it? The one who has a moneybag (knapsack)  
 Luke 22:36 Let whom sell his cloak and buy one? The one who has no sword  
 Luke 22:36 What let the one who has no sword sell? His cloak  
 Luke 22:37 What do I tell you? That this Scripture must be fulfilled in me, 'And he was numbered with the transgressors'  
 Luke 22:37 What must be fulfilled in me? This Scripture **OR** 'And he was numbered with the transgressors'  
 Luke 22:37 What was he? Numbered (with the transgressors)  
 Luke 22:37 With whom was he numbered? The transgressors  
 Luke 22:37 What has its fulfillment? What is written about me  
 Luke 22:38 What did they say? "Look, Lord, here are two swords"  
 Luke 22:38 Who look? Lord  
 Luke 22:38 What are here? Two swords  
 Luke 22:38 What did he say? "It is enough"  
 Luke 22:38 What is it? Enough  
 Luke 22:39 To where did he go? The Mount of Olives  
 Luke 22:39 As what did he go to the Mount of Olives? (As) Was his custom  
 Luke 22:39 Who followed him? The disciples  
 Luke 22:40 When did he say? When he came to the place  
 Luke 22:40 To where did he come? The place  
 Luke 22:40 What did he say? "Pray that you may not enter into temptation"  
 Luke 22:40 Pray what? That you may not enter into temptation  
 Luke 22:40 Into what pray that you may not enter? Temptation  
 Luke 22:41 About what did he withdraw from them? (About a) Stone's throw

Luke 22:42 If what remove this cup from me? (If) You are willing  
 Luke 22:42 Remove what from me (if you are willing)? This cup  
 Luke 22:42 What be done? Not my will, but yours  
 Luke 22:43 Who appeared to him? (An) Angel from heaven  
 Luke 22:43 From where did an angel appear to him (did there appear to him)? Heaven  
 Luke 22:44 How did he pray? More earnestly **OR** Being in an agony  
 Luke 22:44 What became like great drops of blood falling down to the ground? His sweat  
 Luke 22:44 Like what did his sweat become? Great drops of blood falling down to the ground  
 Luke 22:45 When did he come to the disciples (and find them sleeping for sorrow)? When he rose from prayer  
  
 Luke 22:45 From what did he rise? Prayer  
 Luke 22:45 To whom did he come (and find sleeping)? The disciples  
 Luke 22:45 For what did he find them sleeping? Sorrow  
 Luke 22:46 What did he say? "Why are you sleeping; rise and pray that you may not enter into temptation"  
  
 Luke 22:46 Pray what? That you may not enter into temptation  
 Luke 22:46 Into what pray that you may not enter? Temptation  
 Luke 22:47 When did there come a crowd? While he was still speaking  
 Luke 22:47 Who came? (A) Crowd  
 Luke 22:47 Who was leading them (drew near)? The man called Judas (one of the twelve)  
 Luke 22:47 To whom did he draw near? Jesus  
 Luke 22:47 Why did he draw near to Jesus? To kiss him  
 Luke 22:48 Who said? Jesus  
 Luke 22:48 What did Jesus say? "Judas, would you betray the Son of Man with a kiss"  
 Luke 22:49 When did they say? When those who were around him saw what would follow  
 Luke 22:49 Who saw what would follow (said)? Those who were around him  
 Luke 22:49 What did those who were around him see? What would follow  
 Luke 22:49 What did they say? "Lord, shall we strike with the sword"  
 Luke 22:50 Who struck the servant of the high priest and cut off his right ear? One of them  
 Luke 22:50 Whom did one of the strike? The servant of the high priest  
 Luke 22:50 What did one of them cut off? His right ear  
 Luke 22:51 Who said? Jesus  
 Luke 22:51 What did Jesus say? "No more of this"  
 Luke 22:51 What did he touch? His ear  
 Luke 22:52 Who said? Jesus  
 Luke 22:52 To whom did Jesus say [**OR** Who had come out against him]? The chief priests and officers of the temple and elders  
  
 Luke 22:52 What did Jesus say? "Have you come out as against a robber, with swords and clubs"  
 Luke 22:53 When did you not lay hands on me [**OR** When was I with you]? (When I was with you) Day after day  
  
 Luke 22:53 In where was I with you? The temple  
 Luke 22:53 What did you not lay on me? Hands  
 Luke 22:53 What is this? Your hour, and the power of darkness  
 Luke 22:54 Where did they lead him? Away **OR** Bringing him into the high priest's house  
 Luke 22:54 Who was following? Peter  
 Luke 22:54 At what was Peter following? (A) Distance  
 Luke 22:55 When did Peter sit down (among them)? When they had kindled a fire in the middle of the courtyard  
  
 Luke 22:55 What had they kindled? (A) Fire  
 Luke 22:55 In what had they kindled a fire? The middle of the courtyard  
 Luke 22:56 Who said (seeing him and looking closely at him)? (A) Servant girl

Luke 22:56 In what did he sit? The light  
 Luke 22:56 What did a servant girl say? "This man also was with him"  
 Luke 22:56 Who was with him (also)? This man  
 Luke 22:57 Saying what did he deny it? "Woman, I do not know him"  
 Luke 22:58 When did someone else see him (and say)? (A) Little later  
 Luke 22:58 Who said [**OR** Who saw him]? Someone else **OR** Peter  
 Luke 22:58 What did someone else say? "You also are one of them"  
 Luke 22:58 Who are you (also)? One of them  
 Luke 22:58 What did Peter say? "Man, I am not"  
 Luke 22:59 After what did still another insist (saying)? (After an) Interval of about an hour  
 Luke 22:59 Who insisted (saying)? (Still) Another  
 Luke 22:59 Saying what did another insist (still)? "Certainly this man also was with him, for he too is a Galilean"  
  
 Luke 22:59 How was this man with him (also)? Certainly  
 Luke 22:59 What was this man certainly also with him? For he too is a Galilean  
 Luke 22:59 Who was certainly also with him? This man  
 Luke 22:59 What is he (too)? (A) Galilean  
 Luke 22:60 Who said? Peter  
 Luke 22:60 When did the rooster crow [**OR** How did the rooster crow]? While he was still speaking **OR** Immediately  
 Luke 22:60 What crowed? The rooster  
 Luke 22:61 Who turned and looked at Peter? The Lord  
 Luke 22:61 At whom did the Lord look [**OR** Who remembered the saying of the Lord]? Peter  
 Luke 22:61 What did Peter remember? The saying of the Lord  
 Luke 22:61 When will you deny me? Three times **OR** Before the rooster crows today  
 Luke 22:61 What had he said? "Before the rooster crows today, you will deny me three times"  
 Luke 22:62 How did he weep? Bitterly  
 Luke 22:62 Where did he go? Out  
 Luke 22:63 Who were mocking him? The men who were holding Jesus in custody  
 Luke 22:63 Whom were the men holding (mocking)? Jesus  
 Luke 22:63 In what were the men holding Jesus? Custody  
 Luke 22:63 As what were the men who were holding Jesus mocking him? (As) They beat him  
 Luke 22:64 What did they keep asking him? "Prophecy! Who is it that struck you"  
 Luke 22:65 What did they say? Many other things (against him)  
 Luke 22:66 When did the assembly of the elders of the people gather together? When day came  
 Luke 22:66 Who gathered together? The assembly of the elders of the people **OR** Both chief priests and scribes  
 Luke 22:66 To where did they lead him away? Their council  
 Luke 22:67 If what, tell us? (If) You are the Christ  
 Luke 22:67 What did he say? "If I tell you, you will not believe"  
 Luke 22:67 If what will you not believe? (If) I tell you  
 Luke 22:68 If what will you not answer? (If) I ask you  
 Luke 22:69 When shall the Son of Man be seated at the right hand of the power of God? From now on  
 Luke 22:69 Who shall be seated at the right hand of the power of God? The Son of Man  
 Luke 22:69 At what shall the Son of Man be seated? The right hand of the power of God  
 Luke 22:70 What did they all say? "Are you the Son of God, then"  
 Luke 22:70 What did he say? "You say that I am"  
 Luke 22:70 What do you say? That I am  
 Luke 22:71 What did they say? "What further testimony do we need; we have heard it ourselves from his own lips"

Luke 22:71

From what have we heard it? His own lips

Luke 23:1 Who arose and brought him before Pilate? The whole company of them  
 Luke 23:1 Before whom did the whole company of them bring him? Pilate  
 Luke 23:2 What did they begin? To accuse him  
 Luke 23:2 Saying what did they begin to accuse him? "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king"  
 Luke 23:3 Who asked? Pilate  
 Luke 23:3 What did Pilate ask? "Are you the King of the Jews"  
 Luke 23:3 What did he answer? "You have said so"  
 Luke 23:4 Who said? Pilate  
 Luke 23:4 To whom did Pilate say? The chief priests and the crowds  
 Luke 23:4 What did Pilate say? "I find no guilt in this man"  
 Luke 23:4 What do I find? No guilt (in this man)  
 Luke 23:4 In whom do I find no guilt? This man  
 Luke 23:5 What were they? Urgent  
 Luke 23:5 Saying what were they urgent? "He stirs up the people, teaching throughout all Judea, from Galilee even to this place"  
 Luke 23:6 When did he ask whether the man was a Galilean? When Pilate heard this  
 Luke 23:6 Who heard this (asked)? Pilate  
 Luke 23:6 What did Pilate ask? Whether the man was a Galilean  
 Luke 23:7 When did he send him over to Herod? When he learned that he belonged to Herod's jurisdiction  
 Luke 23:7 What did he learn? That he belonged to Herod's jurisdiction  
 Luke 23:7 To what did he belong? Herod's jurisdiction  
 Luke 23:7 To whom did he send him (over) [**OR** Who was in Jerusalem]? Herod  
 Luke 23:7 In where was Herod? Jerusalem  
 Luke 23:7 At when was Herod in Jerusalem? (At) That time  
 Luke 23:8 When was he very glad (and was hoping to see some sign done)? When Herod saw Jesus  
 Luke 23:8 Who saw Jesus (was very glad, and was hoping to see some sign done)? Herod  
 Luke 23:8 Whom did Herod see? Jesus  
 Luke 23:8 What was he? Very glad  
 Luke 23:8 Why was he very glad? For he had long desired to see him  
 Luke 23:8 What had he long desired? To see him  
 Luke 23:8 Why had he long desired to see him? Because he had heard about him, and was hoping to see some sign done by him  
 Luke 23:8 What was he hoping to see? Some sign  
 Luke 23:9 At what did he question him? Some length  
 Luke 23:9 What did he make? No answer  
 Luke 23:10 Who stood by? The chief priests and the scribes  
 Luke 23:10 How did the chief priests and the scribes stand by accusing him? Vehemently  
 Luke 23:11 Who treated him with contempt and mocked him? Herod with his soldiers  
 Luke 23:11 With whom did Herod treat him with contempt? His soldiers  
 Luke 23:11 With what did Herod with his soldiers treat him? Contempt  
 Luke 23:11 To whom did he send him back? Pilate  
 Luke 23:12 Who became friends with each other that very day? Herod and Pilate  
 Luke 23:12 What did Herod and Pilate become? Friends (with each other)  
 Luke 23:12 When did Herod and Pilate become friends with each other? That very day  
 Luke 23:12 At what had they been? Enmity  
 Luke 23:12 With whom had they been at enmity? Each other

Luke 23:13 Who called together the chief priests and the rulers and the people? Pilate  
 Luke 23:13 Whom did Pilate call together? The chief priests and the rulers and the people  
 Luke 23:14 Whom did you bring me? This man  
 Luke 23:14 As whom did you bring me this man? One who was misleading the people  
 Luke 23:14 After what did I not find this man guilty of any of your charges (against him)? (After) Examining him before you  
 Luke 23:14 What did I not find this man? Guilty  
 Luke 23:14 Of what did I not find this man guilty? Any of your charges against him  
 Luke 23:15 Where did he send him? Back to us  
 Luke 23:15 What has been done by him? Nothing deserving death  
 Luke 23:18 What did they all cry out (together)? "Away with this man, and release to us Barabbas"  
 Luke 23:18 Away with whom? This man  
 Luke 23:18 Whom release to us? Barabbas  
 Luke 23:20 Who addressed them? Pilate  
 Luke 23:20 When did Pilate address them? Once more  
 Luke 23:20 Desiring what did Pilate address them? To release Jesus  
 Luke 23:21 What did they keep shouting? "Crucify, crucify him"  
 Luke 23:22 When did he say? (A) Third time  
 Luke 23:22 What did he say? "Why, what evil has he done; I have found in him no guilt deserving death. I will therefore punish and release him"  
 Luke 23:22 What have I found in him? No guilt deserving death  
 Luke 23:23 What were they? Urgent  
 Luke 23:23 With what were they demanding? Loud cries  
 Luke 23:23 What were they demanding? That he should be crucified  
 Luke 23:23 What prevailed? Their voices  
 Luke 23:24 Who decided that their demand should be granted? Pilate  
 Luke 23:24 What did Pilate decide? That their demand should be granted  
 Luke 23:25 Whom did he release? The man who had been thrown into prison for insurrection and murder (for whom they asked)  
 Luke 23:25 Whom did he deliver? Jesus  
 Luke 23:25 To what did he deliver Jesus (over)? Their will  
 Luke 23:26 As what did they seize one Simon of Cyrene? (As) They led him away  
 Luke 23:26 Where did they lead him? Away  
 Luke 23:26 Whom did they seize [**OR** Who was coming in from the country]? One Simon of Cyrene  
 Luke 23:26 From where was one Simon of Cyrene coming in? The country  
 Luke 23:26 What did they lay on him? The cross  
 Luke 23:26 Why did they lay on him the cross? To carry it behind Jesus  
 Luke 23:27 Who followed him? (A) Great multitude of the people and of women who were mourning and lamenting for him  
 Luke 23:28 Who said? Jesus  
 Luke 23:28 What did Jesus say? "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children"  
 Luke 23:28 Who do not weep for me (but for yourselves and for your children)? Daughters of Jerusalem  
 Luke 23:28 Do not what? Weep for me  
 Luke 23:28 For whom weep? Yourself and for your children (not for me)  
 Luke 23:29 What are coming? The days  
 Luke 23:29 What will they say? 'Blessed are the barren and the wombs that never bore and the breasts that never nursed'

Luke 23:29 What are blessed? The wombs that never bore **OR** The breasts that never nursed  
 Luke 23:29 Who are blessed? The barren  
 Luke 23:30 What will they begin to say? 'Fall on us' **OR** 'Cover us'  
 Luke 23:30 To what will they begin to say? The mountains **OR** The hills  
 Luke 23:32 Who were criminals [**OR** Who were led away to be put to death]? Two others  
 Luke 23:32 What were two others? Criminals **OR** Led away  
 Luke 23:32 Where were two others led? Away  
 Luke 23:32 Why were two others led away? To be put to death  
 Luke 23:33 When did they crucify him? When they came to the place that is called The Skull  
 Luke 23:33 To where did they come [**OR** Where did they crucify him]? The place that is called The Skull  
  
 Luke 23:33 Whom did they crucify? (Him and) The criminals  
 Luke 23:34 Who said? Jesus  
 Luke 23:34 What did Jesus say? "Father, forgive them, for they know not what they do"  
 Luke 23:34 Who forgive them? Father  
 Luke 23:34 Why forgive them? For they know not what they do  
 Luke 23:34 What do they know not? What they do  
 Luke 23:35 Who stood by (watching)? The people  
 Luke 23:35 Who scoffed at him (saying)? The rulers  
 Luke 23:35 Saying what did the rulers scoff at him? "He saved others; let him save himself, if he is the Christ of God, his Chosen One"  
  
 Luke 23:35 Whom did he save? Others  
 Luke 23:35 If what let him save himself? (If) He is the Christ of God, his Chosen One  
 Luke 23:36 Who mocked him (also)? The soldiers  
 Luke 23:37 If what save yourself? (If) You are the King of the Jews  
 Luke 23:38 What was there (also over him)? (An) Inscription **OR** "This is the King of the Jews"  
 Luke 23:38 Who is this? The King of the Jews  
 Luke 23:39 Who railed at him (saying)? One of the criminals who were hanged  
 Luke 23:39 Saying what did one of the criminals who were hanged rail at him? "Are you not the Christ; save yourself and us"  
  
 Luke 23:40 Who rebuked him? The other  
 Luke 23:40 Saying what did the other rebuke him? "Do you not fear God, since you are under the same sentence of condemnation"  
  
 Luke 23:41 What are we receiving? The due reward of our deeds  
 Luke 23:41 Of what are we receiving the due reward? Our deeds  
 Luke 23:41 Who has done nothing wrong? This man  
 Luke 23:41 What has this man done? Nothing wrong  
 Luke 23:42 What did he say? "Jesus, remember me when you come into your kingdom"  
 Luke 23:42 Who remember me? Jesus  
 Luke 23:42 When remember me? When you come into your kingdom  
 Luke 23:43 What did he say? "Truly, I say to you, today you will be with me in Paradise"  
 Luke 23:43 How do I say? Truly  
 Luke 23:43 What do I say? Today you will be with me in Paradise  
 Luke 23:43 When will you be with me in Paradise? Today  
 Luke 23:43 In where will you be with me (today)? Paradise  
 Luke 23:44 About when was it? (Now about) The sixth hour  
 Luke 23:44 What was there (over the whole land)? Darkness  
 Luke 23:44 Over where was there darkness? The whole land  
 Luke 23:44 Until when was there darkness (over the whole land)? The ninth hour  
 Luke 23:45 What failed? The sun's light  
 Luke 23:45 What was torn in two? The curtain of the temple

Luke 23:45 In what was the curtain of the temple torn? Two  
Luke 23:46 Who said (calling out)? Jesus  
Luke 23:46 What did Jesus say? "Father, into your hands I commit my spirit"  
Luke 23:46 Into what do I commit my spirit? Your hands  
Luke 23:46 What do I commit into your hands? My spirit  
Luke 23:46 What did he breathe? His last  
Luke 23:47 When did he praise God? When the centurion saw what had taken place  
Luke 23:47 Who saw what had taken place (praised God, saying)? The centurion  
Luke 23:47 What did the centurion see? What had taken place  
Luke 23:47 Whom did he praise? God  
Luke 23:47 Saying what did he praise God? "Certainly this man was innocent"  
Luke 23:47 How was this man innocent? Certainly  
Luke 23:47 Who was innocent? This man  
Luke 23:47 What was this man? Innocent  
Luke 23:48 Who returned home (beating their breasts)? All the crowds that had assembled for this spectacle  
Luke 23:48 When did all the crowds return home? When they saw what had taken place  
Luke 23:48 What did they see? What had taken place  
Luke 23:48 Beating what did all the crowds return home? Their breasts  
Luke 23:48 Where did all the crowds return? Home  
Luke 23:49 Who stood at a distance (watching these things)? All his acquaintances and the women who had followed him from Galilee  
Luke 23:49 At where did all his acquaintances and the women who had followed him from Galilee stand? (A) Distance  
Luke 23:49 Watching what did all his acquaintances and the women who had followed him from Galilee stand at a distance? These things  
Luke 23:50 Who was there (was a member of the council, a good and righteous man)? (A) Man named Joseph  
Luke 23:50 From where was there a man named Joseph? The Jewish town of Arimathea  
Luke 23:50 What was he? (A) Member of the council **OR** (A) Good and righteous man  
Luke 23:51 For what was he looking? The kingdom of God  
Luke 23:52 Who went to Pilate and asked for the body of Jesus? This man  
Luke 23:52 To whom did this man go? Pilate  
Luke 23:52 For what did this man ask? The body of Jesus  
Luke 23:53 In what did he wrap it? (A) Linen shroud  
Luke 23:53 In what did he lay him [**OR** Where had no one ever yet been laid]? (A) Tomb cut in stone  
Luke 23:53 Who had ever yet been laid (in a tomb cut in stone)? No one  
Luke 23:54 When was it? The day of Preparation  
Luke 23:54 What was beginning? The Sabbath  
Luke 23:55 Who followed and saw the tomb and how his body was laid? The women who had come with him from Galilee  
Luke 23:55 What did the women who had come with him from Galilee see? The tomb and how his body was laid  
Luke 23:56 What did they prepare? Spices and ointments  
Luke 23:56 On when did they rest? The Sabbath  
Luke 23:56 According to what did they rest (on the Sabbath)? The commandment

Luke 24:1 When did they go to the tomb? (On) The first day of the week **OR** (At) Early dawn  
Luke 24:1 To what did they go? The tomb  
Luke 24:1 Taking what did they go to the tomb? The spices they had prepared  
Luke 24:2 What did they find? The stone rolled away  
Luke 24:2 From what did they find the stone rolled away? The tomb  
Luke 24:3 When did they not find the body of the Lord Jesus? When they went in  
Luke 24:3 What did they not find? The body of the Lord Jesus  
Luke 24:4 When did two men stand by them? While they were perplexed about this  
Luke 24:4 What were they? Perplexed about this  
Luke 24:4 Who stood by them? Two men  
Luke 24:4 In what did two men stand by them? Dazzling apparel  
Luke 24:5 As what did the men say? (As) They were frightened and bowed their faces to the ground  
Luke 24:5 What were they? Frightened  
Luke 24:5 What did they bow to the ground? Their faces  
Luke 24:5 To what did they bow their faces? The ground  
Luke 24:5 Who said? The men  
Luke 24:5 What did the men say? "Why do you seek the living among the dead"  
Luke 24:6 Remember what? How he told you  
Luke 24:6 What is he? Not here  
Luke 24:6 When did he tell you? While he was still in Galilee  
Luke 24:6 In where was he? Galilee  
Luke 24:7 Who must be delivered into the hands of sinful men? The Son of Man  
Luke 24:7 What must the Son of Man be? Delivered **OR** Crucified  
Luke 24:7 Into what must the Son of Man be delivered? The hands of sinful men  
Luke 24:8 What did they remember? His words  
Luke 24:9 What did they tell? All these things  
Luke 24:9 To whom did they tell all these things? The eleven and to all the rest  
Luke 24:10 Who was it (who told these things to the apostles)? Mary Magdalene and Joanna and Mary the mother of James and the other women with them  
Luke 24:11 What seemed to them an idle tale? These words  
Luke 24:12 Who rose and ran to the tomb (stooping and looking in, saw the linen cloths, and went home)? Peter  
Luke 24:12 To what did Peter run? The tomb  
Luke 24:12 What did he see? The linen cloths  
Luke 24:12 Where did he go? Home  
Luke 24:12 At what did he go home marveling? What had happened  
Luke 24:13 When were two of them going to a village named Emmaus? That very day  
Luke 24:13 Who were going to a village named Emmaus? Two of them  
Luke 24:13 To where were two of them going? (A) Village named Emmaus (About seven miles from Jerusalem)  
Luke 24:14 With whom were they talking? Each other  
Luke 24:14 About what were they talking? All these things that had happened  
Luke 24:15 When did Jesus himself draw near and go with them? While they were talking and discussing together  
Luke 24:15 Who drew near and went with them? Jesus (himself)  
Luke 24:16 What were kept from recognizing him? Their eyes  
Luke 24:16 From what were their eyes kept? (From) Recognizing him  
Luke 24:17 What did he say? "What is this conversation that you are holding with each other as you walk"

Luke 24:17 How did they stand? Looking sad **OR** Still  
 Luke 24:18 Who answered? One of them (named Cleopas)  
 Luke 24:18 What did one of them answer? "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days"  
 Luke 24:19 What did he say? "What things"  
 Luke 24:19 What did they say? "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people"  
 Luke 24:19 Who was a prophet (mighty in deed and word)? Jesus of Nazareth **OR** A man  
 Luke 24:20 Who delivered him up (and crucified him)? Our chief priests and rulers  
 Luke 24:20 Why did our chief priests and rulers deliver him up? To be condemned to death  
 Luke 24:20 To what did our chief priests and rulers deliver him up to be condemned? Death  
 Luke 24:21 What had we hoped? That he was the one to redeem Israel  
 Luke 24:21 Whom had we hoped that he was? The one to redeem Israel  
 Luke 24:21 When is it? (Now) The third day since these things happened  
 Luke 24:21 Besides what is it now the third day since these things happened? (Besides) All this  
 Luke 24:22 Who amazed us? Some women (of our company)  
 Luke 24:22 At what were they? The tomb  
 Luke 24:22 When were they at the tomb? Early in the morning  
 Luke 24:23 When did they come back saying that they had even seen a vision of angels? When they did not find his body  
 Luke 24:23 What did they not find? His body  
 Luke 24:23 Saying what did they come back? That they had even seen a vision of angels  
 Luke 24:23 What had they seen (even)? (A) Vision of angels  
 Luke 24:23 Who said that he was alive? Angels  
 Luke 24:24 Who went to the tomb (and found it just as the women had said)? Some of those who were with us  
 Luke 24:24 To what did some of those who were with us go? The tomb  
 Luke 24:24 How did some of those who were with us find it [**OR** As what did some of those who were with us find it]? Just as the women had said  
 Luke 24:24 Who had said? The women  
 Luke 24:25 What did he say? "O foolish ones, and slow of heart to believe all that the prophets have spoken"  
 Luke 24:27 Beginning with whom did he interpret the things concerning himself? (Beginning with) Moses and all the Prophets  
 Luke 24:27 In what did he interpret the things concerning himself? (In) All the Scriptures  
 Luke 24:27 What did he interpret to them? The things concerning himself  
 Luke 24:28 To where did they draw near? The village to which they were going  
 Luke 24:28 As what did he act? (As) If he were going farther  
 Luke 24:29 How did they urge him? Strongly **OR** Saying, "Stay with us, for it is toward evening and the day is now far spent"  
 Luke 24:29 Why stay with us? For it is toward evening and the day is now far spent  
 Luke 24:29 When is it? Toward evening  
 Luke 24:29 What is the day? (Now) Far spent  
 Luke 24:29 Why did he go in? To stay with them  
 Luke 24:30 When did he take the bread and bless and break it and give it to them? When he was at table with them  
 Luke 24:30 At what was he? Table (with them)  
 Luke 24:30 What did he take? The bread  
 Luke 24:31 What were opened? Their eyes  
 Luke 24:31 From what did he vanish? Their sight  
 Luke 24:32 To whom did they say? Each other

Luke 24:32 What did they say? "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures"

Luke 24:33 When did they rise? That same hour

Luke 24:33 To where did they return? Jerusalem

Luke 24:33 Whom did they find? The eleven and those who were with them

Luke 24:34 Who has risen [**OR** Who has appeared to Simon]? The Lord

Luke 24:34 How has the Lord risen? Indeed

Luke 24:34 To whom has the Lord appeared? Simon

Luke 24:35 What did they tell? What had happened on the road (and how he was known to them in the breaking of the bread)

Luke 24:35 In what was he known to them? The breaking of the bread

Luke 24:36 As what did Jesus stand among them (himself)? (As) They were talking about these things

Luke 24:36 About what were they talking? These things

Luke 24:36 Who stood among them and said? Jesus

Luke 24:36 What did Jesus say? "Peace to you"

Luke 24:36 What to you? Peace

Luke 24:37 What were they? Startled and frightened

Luke 24:37 What did they think they saw? (A) Spirit

Luke 24:38 What did he say? "Why are you troubled, and why do doubts arise in your hearts"

Luke 24:39 See what? My hands and my feet **OR** That it is I myself

Luke 24:39 What does not have flesh and bones? (A) Spirit

Luke 24:39 As what does a spirit not have flesh and bones? (As) You see that I have

Luke 24:40 When did he show them his hands and his feet? When he had said this

Luke 24:40 What did he show them? His hands and his feet

Luke 24:41 When did he say? While they still disbelieved for joy and were marveling

Luke 24:41 For what did they still disbelieve? Joy

Luke 24:41 What did he say? "Have you anything here to eat"

Luke 24:42 What did they give him? (A) Piece of broiled fish

Luke 24:44 What did he say? "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled"

Luke 24:44 What are these? My words that I spoke to you **OR** That everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled

Luke 24:44 When did I speak to you? While I was still with you

Luke 24:44 What must be fulfilled? Everything written about me

Luke 24:44 In what must everything written about me be fulfilled? The Law of Moses and the Prophets and the Psalms

Luke 24:45 What did he open their minds to understand? The Scriptures

Luke 24:45 Why did he open their minds? To understand the Scriptures

Luke 24:46 What is written? (It), That the Christ should suffer and on the third day rise from the dead

Luke 24:46 Who should suffer and on the third day rise from the dead? The Christ

Luke 24:46 On when should the Christ rise from the dead? The third day

Luke 24:46 From what should the Christ rise? The dead

Luke 24:47 What should be proclaimed? Repentance and forgiveness of sins

Luke 24:47 In what should repentance and forgiveness of sins be proclaimed? His name

Luke 24:47 To whom should repentance and forgiveness of sins be proclaimed? All nations

Luke 24:47 Beginning from where should repentance and forgiveness of sins be proclaimed? Jerusalem

Luke 24:48 What are you [**OR** Who are you]? Witnesses (of these things)

Luke 24:48 Of what are you witnesses? These things  
Luke 24:49 What am I sending (upon you)? The promise of my Father  
Luke 24:49 In where stay? The city  
Luke 24:49 Until when stay in the city? (Until) You are clothed with power from on high  
Luke 24:50 Where did he lead them? Out as far as Bethany  
Luke 24:51 When did he part from them (and was carried up into heaven)? While he blessed them  
Luke 24:51 Into where was he carried up? Heaven  
Luke 24:52 To where did they return? Jerusalem  
Luke 24:52 With what did they return to Jerusalem? Great joy